

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

MATTHEW A. BEATON
Secretary

JOHN LEBEAUX
Commissioner

OPEN MEETING NOTICE AGRICULTURAL LANDS PRESERVATION COMMITTEE MEETING

Wednesday, September 6, 2017 at 10:00 AM

Massachusetts Division of Fisheries and Wildlife Field Headquarters

1 Rabbit Hill Road (off North Drive)
Westborough, MA 01581

**For more information, please call
(617) 626-1704**

I. UPDATE

Department and APR Program

II. APPROVAL OF MINUTES

June 19, 2017

III. VOTES

- a. Steve Mong – Stow
- b. Kenneth Araujo – Dighton
- c. Joseph Bannish – Westfield
- d. Juliana Niedbala (East Street) – Hadley
- e. Robert F., Fredrick A., Lorretta R. and Arlene A. Laurenitis – Sunderland
- f. Szaia Farm (Dewitt Thomson) – Hadley
- g. Juliana Niedbala (Aquavitta Rd) Hadley
- h. Karl Garbiel – Montague
- i. Andrew Morrow – Paxton
- j. John Payne – Shelburne
- k. Estate of Arthur C. Thatcher – Plainfield
- l. Michael Kosinski – Feeding Hills
- m. Arthur Batacchi, Jr. – Sheffield
- n. Richard and Eleanor Amaral – Rehoboth
- o. Scott Sauchuk – Plympton
- p. Karen Dube – Sheffield
- q. Rich and Marie Pray, Jr. – Seekonk
- r. David Halley – Pittsfield
- s. William Vattes – Bolton
- t. Elizabeth West – Conway
- u. Lewis H. Pomeroy and Pamela Anderson – Huntington
- v. Barbara Sandman - Granville