

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

MATTHEW A. BEATON
Secretary

JOHN LEBEAUX
Commissioner

OPEN MEETING NOTICE

AGRICULTURAL LANDS PRESERVATION COMMITTEE HEARING

Wednesday, November 29, 2017 at 10:00 AM

Massachusetts Division of Fisheries and Wildlife Field Headquarters

1 Rabbit Hill Road (off North Drive)
Westborough, MA 01581

**For more information, please call
(413) 548-1903**

AGENDA:

- I. UPDATE**
Department and APR Program
- II. APPROVAL OF MINUTES**
September 6, 2017
- III. FINAL VOTES**
 - a. Mass. Audubon/ Hubbard – Princeton
 - b. North Longyard LLC (McLaughlin) – Southwick
 - c. Wilcox – Sheffield/ New Marlborough
 - d. Springstube – West Stockbridge
- IV. VOTES OF INTEREST/ VOTES OF NO INTEREST**
 - a. Tassinari – Monson
 - b. Morrow - Paxton
- V. DISCUSSION TOPICS**
 - a. Kosinski – Feeding Hills (Update)
 - b. Russell – Westport (Update)
 - c. Next ALPC Meeting Date