

**Department of Agricultural Resources  
Agricultural Lands Preservation Committee Meeting**

**AGENDA**

July 13<sup>th</sup>, 2016

**10:00 AM**

DFW Field Headquarters  
1 Rabbit Hill Road, off North Drive  
Westborough, MA

**I. UPDATE**

- a. Department and APR Program

**II. APPROVAL OF MINUTES**

- a. January 28, 2016

**III. FINAL VOTE**

- a. Russell – Westport
- b. Fox – Dracut
- c. Pam/ Wilcox – Whately
- d. Lanni Orchards – Lunenburg
- e. Gunn – Sunderland (Gift)

**IV. OTHER**

- a. APR related Regulations (330 CMR 22) – ALPC applicable portions
- b. Application Pre-screening Process
- c. Chamberlain APR Request for a Hearing status update
- d. Waiver Process