



## OSHA Safety Training for Public Sector

### Highlights of Updated Law M.G.L. c. 149 §6½

We will have this information via webinar for those who cannot attend in person.

**Purpose:** This class is designed for managers and department heads to review employer responsibilities under the updated law.

**Who should attend:** Managers of municipal public works, municipal administration, school administration, school facilities, and quasi state agencies. There will be additional, more detailed sessions for Fire Departments and Police Depts.

**Objectives:** Explanation of the updated law; employer responsibilities to reduce work-related injury; resources for implementation, and how DLS will enforce the new law.

### Please check which session you are registering for:

Note this is the same presentation offered multiple times. Only register for one session.

- Tuesday, June 12<sup>th</sup> at 11am or**
- 2pm – Webinar**, Register for login information
- Wednesday, June 13<sup>th</sup> at 11am or**
- 2pm – Webinar**, Register for login information

- Tuesday, June 19<sup>th</sup> at 11am – Springfield**, 1 Federal Street, Telecomm Conference Room
- Thursday, June 21<sup>st</sup> at 11am – Boston**, 19 Staniford Street, 6th Floor in Minihan Hall
- Monday, June 25<sup>th</sup> at 1pm – Stow**, Department of Fire Services, 1 State Road, The LINK  
(This session is for Public Works/School/Quasi employers. Separate sessions will be held in Stow for Fire Departments.)
- Wednesday, June 27<sup>th</sup> at 1pm – Taunton**, MassDOT District 5, 1000 County Street, Training Trailer
- Wednesday, July 11<sup>th</sup> at 1pm – Worcester**, Department of Environmental Protection;  
8 New Bond Street, Large Conference Room

Name: \_\_\_\_\_ Agency: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

\*Email: \_\_\_\_\_

\*Required for confirmation of receipt of registration and a reminder one week prior.

**Download this form to your computer, complete the form and or attach a completed form to an email and send to [susan.humphreys@massmail.state.ma.us](mailto:susan.humphreys@massmail.state.ma.us) or fax it to 978-687-0013**

Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can. Also include a way we can contact you if we need more information. Please allow at least two weeks (14 days) advance notice. Last minute requests will be accepted, but may be impossible to fulfill. Send an e-mail to Dennis Johnson (DJohnson1@detma.org) Executive Office of Labor and Workforce Development/Diversity/ADA Office or call 617-626-5111.