LEGAL NOTICES

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF TELECOMMUNICATIONS AND CABLE

D.T.C. 17-5 April 27, 2018
Petition of Charter Communications to establish and adjust the basic service tier programming, equipment, and installation rates for the communities in Massachusetts served by Charter Communications that are subject to rate regulation.

NOTICE OF PUBLIC HEARING ON CABLE BASIC SERVICE TIER RATES
The Department of Telecommunications and Cable ("Department") pursuant to G.L. c. 166A, § 15, and 207 C.M.R. § 6.03, will hold a public and evidentiary hearing to investigate proposed basic service tier programming, equipment, and installation rates of Charter Communications ("Charter"). The Department will take public comment on Charter's proposed rates during the public hearing. The hearing will take place at:

Department of Telecommunications and Cable
1000 Washington Street
Hearing Room 1E
Boston, Massachusetts 02118
Wednesday, May 30, 2018, at 10:00 A.M.

This proceeding has been docketed as D.T.C. 17-5, and is a formal adjudicatory proceeding conducted under G.L. c. 30A and 207 C.M.R. 1.00.

Any person who desires to participate formally in this proceeding must file a written petition for leave to intervene or to participate by email to dtc.efiling@mass.gov or in writing to:

Shonda Green
Department of Telecommunications and Cable
1000 Washington Street, Suite 820
Boston, MA 02118-6500

Petitions for leave to intervene must be received by 5:00 P.M. on Wednesday, May 23, 2018. Such petitions must satisfy the substantive requirements of 207 C.M.R. § 1.03(1). The text of the email or written petition must specify: (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.
Any requests for reasonable accommodations for people with disabilities or other questions about this hearing should be submitted to Shonda D. Green at shonda.green@mass.gov or (617) 305-3580.

May 16, 23, 2018

CITY OF WORCESTER

PURCHASING DIRECTOR

Sealed bids for items listed will be received on dates specified below in the Purchasing Division, Room 201, City Hall, 455 Main Street until 10:00 A.M. and at that time publicly opened and read. Bid forms may be obtained at Room 201 on dates shown below or by download from website www.worcesterma.gov. The City reserves the right to reject any and all bids. The City of Worcester is an Equal Opportunity/Affirmative Action Employer and has established goals for business participation of minorities and women.
CITY OF WORCESTER, by Christopher J. Gagliastro, Purchasing Director

Bid No.	Bid Forms available on	Description	Bid Opening Date
CR-6969-W8	5/16/2018	Diesel Fuel - City - Cooperative	6/01/2018
CR-6947-W8	5/16/2018	Banking Services - Treasurer - Collector	6/08/2018
6971-K8	5/16/2018	Auditorium Seating & Installation - WPS	5/30/2018
6915-W8	5/16/2018	Driving Range Equipment - DPW & Parks	5/30/2018

May 16, 2018

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Cheryl M. Cedrone to Mortgage Electronic Registration Systems, Inc. as nominee for Consumer Home Mortgage Corp Of America, its successors and assigns, dated August 9, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 41653, Page 246, subsequently assigned to Federal National Mortgage Association by Mortgage Electronic Registration Systems Inc by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 55382, Page 150, subsequently assigned to MTGLQ Investors, L.P. by Federal National Mortgage Association by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 57379, Page 174 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 10:00 AM on May 23, 2018 at 7A Joseph Street, Worcester, MA, all and singular the premises described in said Mortgage, to wit:

The land, with the buildings, if any, located thereon, situated at 7A Joseph Street, Worcester, Worcester County, Massachusetts, bounded and described as follows: The land on the northerly side of Joseph Street in the City of Worcester, Worcester County, Massachusetts and more fully described below; BEGINNING at a point on the northerly sideline of Joseph Street said point being the southwesterly corner of the Lot herein described; thence running along land now or formerly of Paldino, NORTH 20° 01' 11" East a distance of seventy-three and 71/100 (73.71) feet to a point at a stone wall; thence turning and running along said stone wall and lands now or formerly of Grigas, Diomonopoli and Westerlund SOUTH 69° 58' 49" East a distance of one hundred thirteen (113.00) feet to point; thence turning and running along land now or formerly of Joseph Germain SOUTH 20° 01' 11" West a distance of sixty-eight and 80/100 (68.80) feet to a point at the northerly sideline of Joseph Street; thence turning and running along said northerly sideline of Joseph Street NORTH 72° 28' 10" West a distance of thirteen and 01/100 (13.01) feet to a point; thence turning and running along Lot 7B on a plan hereinafter referenced NORTH 20° 01' 17" East a distance of sixty-four and 36/100 (64.36) feet to a point; thence turning and running still along Lot 7B on said reference Plan
NORTH 69° 58' 49" West a distance of fifty-two and 91/100 (52.91) feet to a point; thence turning and running still along Lot 7B on said referenced Plan SOUTH 50 degrees 14' 45" West a distance of nineteen and 89/100 (19.89) feet to a point at the center of the northerly wall of the duplex house; thence turning and running still along Lot 7B on said Plan and through a center party wall of said duplex house SOUTH 20° 40' 47" West a distance of twenty-seven and 49/100 (27.49) feet to the center of the southerly wall of said duplex house; thence turning and running still along Lot 7B on said Plan SOUTH 11° 50' 53" West a distance of twenty-two and 53/100 (22.53) feet to a point on the
northerly sideline of Joseph Street; thence turning and running along said northerly sideline of Joseph Street NORTH 72° 20' 10" West a distance of forty and 00/100 (40.00) feet to the point of beginning. Being shown as Lot 7A on Plan Book 607, Plan 62. For title reference, see Deed recorded herewith.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS ($5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms, if any, to be announced at the sale.
MTGLQ Investors, L.P.

Present Holder of said Mortgage,
By its Attorneys,
ORLANS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
16-005591

May 2, 9, 16, 2018

TOWN OF NORTHBRIDGE, MASSACHUSETTS
I/I REMEDIATION PROGRAM -
SUBAREAS 3 AND 4 SYSTEM REPAIRS

INVITATION TO BID

Sealed Bids for the I/I Remediation Program - Subareas 3 and 4 System Repairs will be received by the Town of Northbridge, Massachusetts at the office of the Board of Selectmen, Northbridge Town Hall, 7 Main Street, Whitinsville, MA 01588 until 10:00 AM, Thursday, June 7, 2018 and at that time and place bids will be publicly opened and read aloud. If at the time of the scheduled bid opening, Town Hall is closed due to uncontrolled events such as fire, snow, ice, or building evacuation, the bid opening will be postponed until 10:00 AM on the next normal business day and bids will be accepted until that revised date and time.

The work under this Contract consists of furnishing all labor, materials and equipment necessary to perform chemical root control, gravity sewer main cured-in-place pipe lining, testing and sealing of service connections, cured-in-place pipe lining of service connections, sewer manhole rehabilitation and wet well rehabilitation as specified and as indicated on the Drawings. Hereinafter, "Drawings" shall refer to all Figures included within Appendix A of this Contract. Work also includes traffic management, maintenance of existing flow, miscellaneous work and cleanup, and all other work required to complete the work as shown on the Drawings and specified herein.

The Contract Time shall be 100 Calendar Days commencing twenty days following the Effective Date of the Agreement.

Contract Documents may be examined and/or obtained at the office of CDM Smith, 260 West Exchange Street, Suite 300, Providence, RI 02903 after 12:00 PM on Thursday, May 17, 2018.

A deposit of $50.00 in cash, bank or certified check payable to the Town of Northbridge, Massachusetts will be required for each set of the Contract Documents. Up to two complete sets of Contract Documents will be available to General Bidders. A refund of the deposit will be made for such Documents returned in good condition within 30 days after the Bids are received. Any person requiring more than two sets will be required to pay a non-refundable fee in the form of a separate check for each additional set in the amount of $50.00 per set.

Bidders requesting Contract Documents by mail shall include an additional non refundable check payable to CDM Smith Inc. in the amount of $25.00 per set to cover costs of handling and mailing. Bidders may also provide a Fedex or UPS account number in lieu of the $25.00 check.

Each Bid shall be submitted in accordance with the Instructions to Bidders and shall be accompanied by a Bid Security in the amount of five percent of the Bid.

Bidders may not withdraw their Bids for a period of thirty days, excluding Saturdays, Sundays, and legal holidays after the actual date of the opening of the Bids.

The Successful Bidder must furnish a 100 percent Performance Bond and a 100 percent Payment Bond with a surety company acceptable to the Owner.

Complete instructions for filing Bids are included in the Instructions to Bidders.
Wage rates for this Project are subject to the minimum wage rates as per M.G.L., Chapter 149, Section 26 to 27H inclusive.

The bidding and award of this Contract will be under the provisions of M.G.L. Chapter 30, Section 39M.

Award of the Contract will be contingent on the Town's needs, appropriation and availability of funds. The Owner reserves the right to waive any informality in or to reject any or all Bids if deemed to be in its best interest.

BOARD OF SELECTMEN
TOWN OF NORTHBRIDGE, MASSACHUSETTS
May 14, 16, 2018

FDIC PUBLIC NOTICE

Avidia Bank, 42 Main Street, Hudson, Massachusetts 01749, has filed an application with the Federal Deposit Insurance Corporation for approval under the Federal Deposit Insurance Act to relocate a branch office from One Lyman Street, Westborough, Massachusetts 01581 to 100 East Main Street, Westborough, Massachusetts 01581.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at the FDIC Boston Area Office, 15 Braintree Hill Office Park, Braintree, Massachusetts 02184, not later than May 31, 2018. The nonconfidential portion of the application is on file at the FDIC Boston Area Office and is available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

May 16, 2018

ADVERTISEMENT FOR BIDS

TOWN OF WEBSTER, MASSACHUSETTS
ROADWAY CRACK SEALING

The Town of Webster Department of Public Works invites sealed bids for furnishing the following items in accordance with specifications prepared by CME Associates, Inc.: Crack Sealing for Various Roadways throughout Webster.

Bids will be received on behalf of the Webster Department of Public Works at the Office of CME Associates, Inc., 33 Wilbur Cross Way, Suite 105, Mansfield, CT 06268, until 1:00 pm, prevailing time, Friday, June 1, 2018, at which time they will be opened and read aloud.

Specifications and bid forms may be obtained by emailing Pete Parent at pparent@cmeengineering.com to request a link to the download site. Documents will be available on Wednesday, May 16, 2018. Hard Copies of contract documents will not be issued.

Each Bid must be accompanied by a 5% bid bond, and the successful bidder will be required to provide a 50% payment bond.

Commonwealth of Massachusetts Prevailing Wage Rates will apply to this project.

A MassDOT Certificate of Approval must be submitted with all bids. A Contractor deemed to be pre-qualified will receive a "Certificate of Approval" form specific to this project.

The Town of Webster is an affirmative action/equal opportunity owner/purchaser.

Town of Webster
Department of Public Works
Kenneth Pizzetti, Highway Superintendent
May 16, 2018

MARMADUKE **by Brad Anderson**

"Now I know what those Old West showdowns were like."

LEGAL NOTICE
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Albert E. Lefrancois and Linda J. Lefrancois to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Citibank, N.A., dated March 21, 2014 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 52147, Page 33 (the "Mortgage") of which mortgage Nationstar Mortgage LLC d/b/a Mr. Cooper is the present holder by assignment from Mortgage Electronic Systems, Inc. (MERS) as nominee for Citibank N.A., its successors and assigns to CitiMortgage, Inc. dated December 17, 2015 recorded in Worcester County (Worcester District) Registry of Deeds in Book 54773, Page 164; assignment from CitiMortgage, Inc to Mortgage Electronic Systems, Inc. dated May 23, 2017 recorded in Worcester County (Worcester District) Registry of Deeds in Book 57155, Page 271 and assignment from Mortgage Electronic Registration Systems, Inc., its successors and assigns to Nationstar Mortgage LLC d/b/a Mr. Cooper dated October 4, 2017 recorded in Worcester County (Worcester District) Registry of Deeds in Book 57869, Page 11, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 873 Grove Street Terrace, Worcester, MA 01605 will be sold at a Public Auction at 11:00 AM on June 14, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land referred to herein below is situated in the County of Worcester, State of Massachusetts in Deed Book 6338, at Page 137, and is described as follows:

The land in Worcester, Worcester County, on the southwesterly side of Grove Street and being Lot #18, as shown on Plan of "Brandonwoods", owned by Shebro Building & Modernizing Co., Section I, dated June 10, 1961, made by Francis B. Thompson, C.E., recorded with Worcester District Registry of Deeds, in Plan Book 256, Plan 95, containing 18,477 square feet of land, according to said Plan, and bounded and described as follows:

Beginning at the most easterly corner of the lot Herein Described in the Southwesterly line of Grove Street, said point of beginning being 8.23 feet Westerly of (measured on the Southwesterly line of Grove Street) A Massachusetts Highway bound at the Tangent point of a curve leading Easterly by Grove Street, the radius of which is 970.0 feet;

Thence running N. 52°18'35" W. by the Southwesterly line of Grove Street, Fourteen And Seven Hundredths (14.07) feet to a Massachusetts Highway bound at the tangent point of a curve leading Westerly by Grove Street the radius of which is 1590.0 feet;

Thence running Westerly by said curve to the right and by the Southwesterly line of Grove Street, Seventy-Five and Ninety-Three Hundredths (75.93) Feet To A Point;

Thence running S. 45°28'40" W. By Lot #19 on a plan referred to, Two Hundred Ten and Sixty-Six Hundredths (210.66) feet to a point;

Thence running S. 56°04'30" E. by other land of the Grantor, Ninety-Two (92.00) feet to a point;

Thence running N. 45°15'40" E, by lot #17 on a plan referred to, Two Hundred Two and Sixty-Five Hundredths (202.65) feet to the point of beginning.

Said premises are conveyed subject to the restrictions, which shall apply to all lots shown on said plan, more particularly set forth in declaration recorded on June 19, 1961, and recorded with said Deeds in Book 4200, Page 479.

Apn: 33/42C/00018

Being the same property described in the deed to Albert E. Lefrancois and Linda J. Lefrancois, husband and wife and tenants by the entirety, from Raymond E. Hobin and Ruth M. Hobin, husband and wife and tenants by the entirety, recorded on November 15, 1977, in Book 6338, at Page 137, of the Public Records of Worcester, County, Massachusetts.

Commonly known as 873 Grove Street Ter, Worcester, MA 01605 however, by showing this address no additional coverage is provided

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 6338, Page 137.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of $5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Nationstar Mortgage LLC d/b/a Mr. Cooper
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Lefrancois, Albert E., 17-030460
May 9, May 16, May 23, 2018

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Henry Adu-Gyamfi and Mercy Amo to Mortgage Electronic Registration Systems, Inc., solely as nominee for American Mortgage Network Inc., DBA American Mortgage Network of MA, dated September 30, 2005, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 37457, Page 340, as affected by an assignment from Mortgage Electronic Registration Systems, Inc., as Nominee for American Mortgage Network, Inc., dba American Mortgage Network of MA to Partners for Payment Relief DE III, LLC, dated February 15, 2012, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 48606, Page 241; assignment from Partners for Payment Relief DE III, LLC to St Paul Asset Management, Inc., dated June 8, 2012, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 49174, Page 201; and assignment from St Paul Asset Management, Inc., to Noteworthy, LLC, dated November 23, 2016, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 56431, Page 327, of which mortgage the undersigned is the present holder by assignment, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 AM o'clock on May 23, 2018 at 12 Pelican Avenue, Worcester, Worcester County, Massachusetts, all and singular the premises described in said mortgage,
To wit:

A certain parcel of land situated in Worcester, County of Worcester, Massachusetts on the westerly side of Pelican Avenue, shown as Lot 330 on a plan entitled, "Plan of Land on Knapp Avenue, Toronita Avenue and Pelican Avenue in Worcester, MA" dated June 7, 1935, and recorded in Worcester District Registry of Deeds as Plan Book 539, Plan 59, bounded and described as follows:

BEGINNING at an iron pin set in the westerly line of Pelican Avenue, being the northeasterly corner of the premises herein described, at corner of land now or formerly of Dubsky;

THENCE northwesterly a distance of ninety (90) feet by said Dubsky land to a point;

THENCE southwesterly a distance of ninety (90) feet by Lot 317 on said plan to a point at land now or formerly of one Luhta;

THENCE S. 69° 42' 42" East a distance of ninety (90) feet by said Luhta land to an iron pin set in the westerly line of said Pelican Avenue;

THENCE N. 20° 30' 18" East a distance of ninety (90) feet by said Pelican Avenue to the point of beginning.

BEING the same premises conveyed to the Grantors by deed dated July 25, 1997 and recorded with the Worcester District Registry of Deeds in Book 19032, Page 371.

For mortgagor's title see deed recorded at the above-named Registry of Deeds in Book 37459, Page 319 and Book 46346, Page 21.

The property will be sold subject to a senior mortgage recorded with the Worcester County (Worcester District) Registry of Deeds in Book 37459, Page 321.

Premises to be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

Terms of sale: A deposit of five thousand dollars ($5,000) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at the offices of WCG Law Group, PLLC, 21 High Street, Suite 208B, North Andover, MA 01845 within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. In the event of an error in this publication, the description of the premises contained in said mortgage shall control.

Other terms, if any, to be announced at the sale.

Noteworthy, LLC
Present Holder of said mortgage
By its attorneys,
WCG Law Group, PLLC
21 High Street, Suite 208B
North Andover, MA 01845
Adu-Gyamfi, Henry and Amo, Mercy; 1702-NOTE-1001;
May 2, 2018, May 9, 2018, May 16, 2018

LEGAL NOTICE
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Russell S. Proal to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for GMAC Mortgage Corporation, dated November 10, 2004 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 35073, Page 374 (the "Mortgage"), as affected by a Judgment dated August 14, 2013, and recorded at said Registry of Deeds in Book 51572, Page 214 of which mortgage Deutsche Bank National Trust Company, as Trustee for GMACM Mortgage Loan Trust 2005-AF1 is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to GMAC Mortgage, LLC dated April 21, 2008 recorded in Worcester County (Worcester District) Registry of Deeds in Book 42756, Page 140 and assignment from GMAC Mortgage, LLC to Deutsche Bank National Trust Company, as Trustee for GMACM Mortgage Loan Trust 2005-AF1 dated August 28, 2015 recorded in Worcester County (Worcester District) Registry of Deeds in Book 54306, Page 382, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 355 Granite Street, Worcester, MA 01604 will be sold at a Public Auction at 1:00 PM on June 4, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land and buildings thereon located in the City of Worcester, County of Worcester, Commonwealth of Massachusetts, situated on the easterly line of Granite Street and more particularly bounded and described as follows:

Parcel 1

Beginning at a point at the Northwest corner thereof, said point being the Southwest corner of Tract I in the deed hereinafter described, on said easterly line of Granite Street;

Thence: Easterly by said Tract I, 288' more or less to a point at land now or formerly of one Wadsworth;

Thence: Southerly by said Wadsworth land 170' more or less to land now or formerly of one Lincoln;

Thence: Westerly 280.5' more or less by said Lincoln land to said easterly line of Granite Street;

Thence: Northerly by said Granite Street 180' more or less to the point of beginning.

Being the same premises described as Tract II in a deed from Harold Ellstrom et al, dated November 24, 1959, recorded in Worcester District Registry of Deeds in Book 4081, Page 528.

Meaning and intending to describe the same premises conveyed to the mortgagor by deed of Russell F. Proal and Beatrice A. Proal, dated August 13, 1983, recorded at Book 8331, Page 234.

Parcel 2

Beginning at a point in the easterly line of Granite Street at the northwesterly corner of Land now or formerly of Russell S. Proal and the southwesterly corner of the land now or formerly of Russell F. Proal and Beatrice A. Proal.

Thence: N15° 05' 25" W by Granite Street, 75.00 feet to a point:

Thence: N74° 54' 25" E by land now or formerly of Russell F. Proal and Beatrice A. Proal 274.69 feet to a point at land owned now or formerly by Thomas S. and Mary C. Bourget;

Thence: S15° 14' 04" E by land of said Bourget, 50.97 feet to a point:

Thence: S70° 14' 59" W by land now or formerly of Russell S. Proal, 295.80 feet to the point of beginning.

Containing 18,566 square feet of land and being shown as Parcel "B" on a Plan of Land in Worcester Massachusetts owned by Russell F. and Beatrice A. Proal, dated April 23, 1985 and prepared by A.F. Paige Associates, Registered Engineers and Land Surveyors, Worcester Massachusetts and recorded with the Worcester District Registry of Deeds in Plan Book 535, Plan 92.

Being a portion of Tract I on its southerly side in the deed from Harold Elstrom et al dated November 24, 1959, recorded with said Deeds in Book 4081, Page 528. See also deeds recorded in said Registry, Book 4081, Pages 523, 525, and 527.

Meaning and intending to describe the same premises conveyed to the mortgagor by deed of Russell F. Proal and Beatrice A. Proal, dated May 28, 1985, recorded at Book 8736, Page 42.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 56350, Page 3.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of $5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Deutsche Bank National Trust Company, as Trustee for GMACM Mortgage Loan Trust 2005-AF1
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Proal, Russell S., 15-022002
May 2, May 9, May 16, 2018

LEGAL NOTICE
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Gary McAndrews and Nancy McAndrews to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Fremont Investment & Loan, dated September 1, 2005 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 37262, Page 31 (the "Mortgage") of which mortgage HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2005-E, Mortgage-Backed Certificates, Series 2005-E is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Fremont Investment and Loan to HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2005-E, Mortgage-Backed Certificates, Series 2005-E dated May 11, 2012 recorded in Worcester County (Worcester District) Registry of Deeds in Book 49039, Page 207, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 10 Overlook Drive, Southborough, MA 01772 will be sold at a Public Auction at 10:00 AM on June 27, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The Land in Southboro, Worcester County, Massachusetts, bounded and described as follows:
The land in Southboro, Worcester County, Massachusetts with the buildings thereon, situated on the northerly side of Overlook Drive, containing 30,187 square feet, more or less and being shown as Lot #63 on Plan entitled "Runaway Hills A Subdivision in Southborough, Mass.", which Plan is recorded with Worcester District Registry of Deeds as Plan No. 73 in Plan Book 319 and to which Plan reference may be had for a more particular description of said Lot #63. Said Lot #63 is more particularly bounded and described according to said Plan as follows:

SOUTHEASTERLY by Overlook Drive, in two courses, 9.44 feet and 115.56 feet respectively;
NORTHEASTERLY by Lot #62, 250.60 feet;
NORTHWESTERLY by land now or formerly of Alice S. Taylor, 125.00 feet; and
SOUTHWESTERLY by Lot #64, 234.70 feet.

There is conveyed as appurtenant to said Lot #63 the right to use Overlook Drive as shown on said Plan for all purposes for which public highways are commonly used in the Town of Southborough in common with all others lawfully entitled thereto.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 20275, Page 207.

The property will be sold subject to the redemption rights in favor of the Internal Revenue Service by virtue of the tax lien(s) recorded in Worcester County (Worcester District) Registry of Deeds in Book 53502, Page 395 and Book 54860, Page 137.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of $10,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.
HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2005-E, Mortgage-Backed Certificates, Series 2005-E
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
McAndrews, Gary, 13-010758
May 16, May 23, May 30, 2018

LEGAL NOTICE
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Elaine Murphy and Stephanie C. Mullings a/k/a S. Mullings to Drew Mortgage Associates Inc., dated September 30, 2005 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 37457, Page 31 (the "Mortgage") of which mortgage Deutsche Bank National Trust Company, as Trustee for HSI Asset Securitization Corporation Trust 2006-OPT1, Mortgage-Pass-Through Certificates, Series 2006-OPT1 is the present holder by assignment from Drew Mortgage Associates, Inc. to Option One Mortgage Corporation dated September 30, 2005 recorded in Worcester County (Worcester District) Registry of Deeds in Book 37457, Page 41; assignment from Sand Canyon Corporation F/K/A Option One Mortgage Corporation to Deutsche Bank National Trust Company, as Trustee for HSI Asset Securitization Corporation Trust 2006-OPT1, Mortgage-Pass-Through Certificates, Series 2006-OPT1 dated October 26, 2012 recorded in Worcester County (Worcester District) Registry of Deeds in Book 50032, Page 159; assignment from Deutsche Bank National Trust Company, as Trustee for HSI Asset Securitization Corporation Trust 2006 OPT1 to Deutsche Bank National Trust Company, as Trustee for HSI Asset Securitization Corporation Trust 2006-OPT1, Mortgage-Pass-Through Certificates, Series 2006-OPT1 dated January 22, 2016 recorded in Worcester County (Worcester District) Registry of Deeds in Book 54905, Page 287 and assignment from Deutsche Bank National Trust Company, as Trustee for HSI Asset Securitization Corporation Trust 2006-OPT1, Mortgage-Pass-Through Certificates, Series 2006-OPT1 to Deutsche Bank National Trust Company, as Trustee for HSI Asset Securitization Corporation Trust 2006-OPT1 dated July 16, 2013 recorded in Worcester County (Worcester District) Registry of Deeds in Book 51787, Page 75, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 26 Clive Street, Worcester, MA 01603 will be sold at a Public Auction at 12:00 PM on June 29, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land, with the buildings thereon, in Worcester, Worcester County, Massachusetts, on the southerly side of Wharton Street, bounded and described as follows:

BEGINNING at the intersection of the said southerly line of Wharton Street with the easterly line of Clive Street;
THENCE S. 52 W. by the said southerly line of Wharton Street ninety (90) feet;
THENCE S. 38 E. seventy-eight (78) feet;
THENCE N. 52 E. ninety (90) feet; (the last two lines being by land now or formerly of Elaine Building Company);
THENCE N. 38 W. by the said easterly line of Clive Street seventy-eight (78) feet to the point of beginning.

Containing 7020 square feet.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 37457, Page 29.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of $5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.
Deutsche Bank National Trust Company, as Trustee for HSI Asset Securitization Corporation Trust 2006-OPT1, Mortgage-Pass-Through Certificates, Series 2006-OPT1
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Murphy, Elaine, 17-029083

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court

Docket No. WO14P1439GD

Worcester Probate and Family Court
225 Main Street, Worcester, MA 01608

CITATION GIVING NOTICE OF PETITION FOR RESIGNATION OF A GUARDIAN OF AN INCAPACITATED PERSON

In the interests of: Ernest Thorpe
Of: Milford, MA
RESPONDENT
Incapacitated Person/Protected Person

To the named Respondent and all others interested persons, a petition has been filed by UMass Memorial Medical Center of Worcester, MA in the above captioned matter requesting that the court: Accept the Resignation of the Guardian.

The petition asks the court to determine that the Guardian and/or Conservator should be allowed to resign; or should be removed for good cause; or that the Guardianship and/or Conservator is no longer necessary and therefore should be terminated. The original petition is on file with the court.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of **05/29/2018**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: April 26, 2018
Stephen G. Abraham, Register of Probate
May 16, 2018

LEGAL NOTICE
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Jayne E. Wickle to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for CitiMortgage, Inc., dated February 8, 2007 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 40643, Page 290 (the "Mortgage") of which mortgage Ditech Financial LLC f/k/a Green Tree Servicing LLC is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for CitiMortgage, Inc.its successors and assigns to CitiMortgage, Inc. dated October 27, 2010 recorded in Worcester County (Worcester District) Registry of Deeds in Book 46573, Page 321 and assignment from CitiMortgage, Inc. to Green Tree Servicing LLC dated June 6, 2014 recorded in Worcester County (Worcester District) Registry of Deeds in Book 52447, Page 95, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 40 Plantation Street, Worcester, MA 01604 will be sold at a Public Auction at 1:00 PM on June 14, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land with the buildings thereon shown as Lot 1 on a plan of land entitled "Plan of Land 40 Plantation Street, Worcester, MA" prepared by HS&T Group, Inc., dated September 19, 2006 and recorded as Plan Book 847, Plan 110.

Containing 11,972.1 square feet according to said plan.

Being a portion of the premises conveyed to the mortgagor by deed recorded in Book 21585, Page 23.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 21585, Page 23.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of $5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Ditech Financial LLC f/k/a Green Tree Servicing LLC
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Wickle, Jayne E., 17-028371
May 09, 16, 23, 2018

LEGAL NOTICE
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Abbas Rad a/k/a Abbas S. Rad to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for IndyMac Bank, F.S.B., dated August 27, 2007 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 41715, Page 95 (the "Mortgage") of which mortgage MTGLQ Investors, L.P. is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. its successors and assigns to OneWest Bank, FSB dated March 25, 2010 recorded in Worcester County (Worcester District) Registry of Deeds in Book 45672, Page 74; assignment from OneWest Bank, FSB to Ocwen Loan Servicing, LLC dated October 10, 2013 recorded in Worcester County (Worcester District) Registry of Deeds in Book 51634, Page 40; assignment from Ocwen Loan Servicing, LLC to Nationstar Mortgage LLC dated December 29, 2016 recorded in Worcester County (Worcester District) Registry of Deeds in Book 56548, Page 111 and assignment from Nationstar Mortgage LLC to MTGLQ Investors, L.P. dated August 2, 2017 recorded in Worcester County (Worcester District) Registry of Deeds in Book 57591, Page 351, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 18 Carroll Road, North Grafton, MA 01536 will be sold at a Public Auction at 2:00 PM on June 14, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

18 Carroll Road, Grafton, MA

The land situated in Grafton, Worcester County, Massachusetts, being shown as Parcel A & B on a plan recorded with the Worcester District Registry of Deeds in Plan Book 400, Plan 47, more particularly bounded and described as follows:

TRACT 1

The Land in the Commonwealth of Massachusetts, County of Worcester, Town of Grafton on the easterly side of Carroll Road owned by George Zarynoff and shown as parcel A on a plan by Cullinan Engineering Co., titled "Plan of Property owned by George Zarynoff", and dated July 11, 1974, bounded and described as follows:

BEGINNING at a point on the easterly sideline of Carroll Road at the most northwesterly corner of the Parcel to the described; said point being S. 39 degrees 08'01" W. and 189.03 feet from a point of curvature opposite station 12+52.64;
THENCE N. 39 degrees 08'01" E. along the easterly sideline of Carroll Road, a distance of 189.03 feet to a point of curvature on said sideline;
THENCE in a northeasterly direction by a curve to the left having a radius of 824.58 feet along the easterly sideline of Carroll Road an arc distance of 84.32 feet to an iron pipe;
THENCE S. 82 degrees 52'08" E. along land now or formerly of Dauphinais, a distance of 758.10 feet to a point at the southwesterly sideline of the Grafton & Upton Railroad;
THENCE in a southeasterly direction by a curve to the right having a radius of 1140.93 feet along the southwesterly sideline of the Grafton & Upton Railroad, and are distances of 382.00 feet to a point;
THENCE S. 63 degrees 11' 15" W. along land now or formerly of Warren, a distance of 95.85 feet to a point;
THENCE S. 70 degrees 47'20" W. along land now or formerly of Warren, a distance of 74.00 feet to a drill hole in a stone wall;
THENCE S. 37 degrees 52' 10" W. buy a stone wall along land now or formerly of Warren, a distance of 37.90 feet to a drill hole;
THENCE S. 62 degrees 19'20" W. by a stone wall along land now or formerly of Warren, a distance of 68.00 to a drill hole;
THENCE S. 80 degrees 25'42" W. by a stone wall along land now or formerly of Warren, a distance of 46.29 feet to a drill hole;
THENCE S. 33 degrees 31'00" W. by a stone wall along land now or formerly of Warren, a distance of 63.03 feet to a drill hole;
THENCE S. 86 degrees 41'56" W. by a stone wall along land now or formerly of Warren, a distance of 42.53 feet to a drill hole;
THENCE S. 61 degrees 58'45" W. by a stone wall along land now of formerly of Warren, a distance of 285.00 feet to a point;
THENCE S. 61 degrees 44'06" W. by a stone wall along land now or formerly of Warren, a distance of 97.32 feet to a drill hole at land now or formerly of Rick;
THENCE N. 33 Degrees 38'34" W. by a stone wall along land nor or formerly of Rick, a distance of 322.02 feet to a drill hole;
THENCE N. 31 degrees 32'24" W. by a stone wall along land now or formerly of Rick, a distance of 88.63 feet to a point;
THENCE N. 33 degrees 03'54" W. along land now or formerly of Rick, a distance of 297.20 feet to the point of beginning.

The above-described Parcel contains 12.4053 acres more or less. TRACT II

Description of land in the Commonwealth of Massachusetts, County of Worcester, Town of Grafton, on the northeasterly side of the Grafton & Upton Railroad owned by George Zarynoff, and shown as Parcel B on a plan by Cullinan Engineering Co., Inc. "Plan of Property owned by George Zarynoff and dated July 11, 1974, bounded and described as follows:

BEGINNING at a drill hole at the intersection of walls at land of Christensen at the most northeasterly corner of the Parcel to be described;
THENCE S. 22 degrees 23'50" E. by stone wall along land now or formerly of Christensen, a distance of 343.25 feet to a point at the northeasterly sideline of the Grafton & Upton Railroad;
THENCE N. 36 degrees 22'40" W. along the northeasterly sideline of the Grafton & Upton Railroad, a distance of 345.15 feet to a point at land of Christensen;
THENCE N. 61 degrees 54'05" E. by a stone wall along land now or formerly of Christensen, a distance of 83.80 feet to the drill hole at the pint of beginning.

The above-described parcel contains 14,311 square feet more or less.

The above-mentioned plan is recorded in Worcester District Registry of Deeds Plan Book 400, Plan 47.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 32605, Page 183. See also deed recorded in said Registry of Deeds in Book 43213, Page 4.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of $5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

MTGLQ Investors, L.P.
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Rad, Abbas, 17-030228
May 09, 16, 23, 2018

COMMONWEALTH OF MASSACHUSETTS
(SEAL) LAND COURT
DEPARTMENT OF THE TRIAL COURT
18 SM 002628
ORDER OF NOTICE

TO:
Kelly McHugh

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act., 50 U.S.C.c. 50 §3901 (et seq):

Ditech Financial LLC

claiming to have an interest in a Mortgage covering real property in **Worcester, numbered 154-1 Greenwood Street, aka 154 Greenwood Street, Unit 1, 154 Greenwood Street Condominium given by James J. Zanfardino and Kelly McHugh to Mortgage Electronic Registration Systems, Inc., as nominee for 1-800-East-West Mortgage Company, its successors and assigns, dated October 18, 2006 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 40021, Page 134** and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **June 11, 2018** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of this Court on April 26, 2018
Attest: Deborah J. Patterson, Recorder
(18-000673 Orlans)

May 16, 2018

Conservation Commission
Notice of Public Hearing

The Oxford Conservation Commission will hold a Public Hearing on Wednesday, May 23, 2018 at 7:30 p.m. in the Conference Room at the DPW Headquarters, 450 Main Street, Oxford, for a Notice of Intent, Land Disturbance and Stormwater Management Permit filed by Craig Marcus, 129 Gardner Tavern Lane, Coventry, CT 06238 in accordance with MGL, Chapter 131, Section 40, Wetlands Protection Act, and the Town of Oxford General By-Laws Chapters 66 & 67, for construction of a single family home, septic system, stormwater management system and associated site work at property owned by Craig Marcus, 25 Joe Jenny Rd, Oxford, MA, Assessor's Map 54, Parcel B01.112. This notice may also be viewed at http://masspublicnotices.org

Robert Manuel, Chairman
May 16, 2018

RECEIVED
MAY 30 2018
MASS. DEPT OF TELECOMMUNICATIONS & CABLE