## LEGAL NOTICES

LEGAL NOTICE
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Gary McAndrews and Nancy McAndrews to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Fremont Investment & Loan, dated September 1, 2005 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 37262, Page 31 (the "Mortgage") of which mortgage HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2005-E, Mortgage-Backed Certificates, Series 2005-E is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Fremont Investment and Loan to HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2005-E, Mortgage-Backed Certificates, Series 2005-E dated May 11, 2012 recorded in Worcester County (Worcester District) Registry of Deeds in Book 49039, Page 207, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 10 Overlook Drive, Southborough, MA 01772 will be sold at a Public Auction at 10:00 AM on June 29, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The Land in Southboro, Worcester County, Massachusetts, bounded and described as follows:
The land in Southboro, Worcester County, Massachusetts with the buildings thereon, situated on the northerly side of Overlook Drive, containing 30,189 square feet, more or less and being shown as Lot #63 on Plan entitled "Runway Hills A Subdivision in Southborough, Mass.", which Plan is recorded with Worcester District Registry of Deeds as Plan No. 73 in Plan Book 319 and to which Plan reference may be had for a more particular description of said Lot #63. Said Lot #63 is more particularly bounded and described according to said Plan as follows:

SOUTHEASTERLY by Overlook Drive, in two courses, 9.44 feet and 115.56 feet respectively;
NORTHEASTERLY by Lot #62, 250.60 feet;
NORTHWESTERLY by land now or formerly of Alice S. Taylor, 125.00 feet; and
SOUTHWESTERLY by Lot #64, 234.70 feet.

There is conveyed as appurtenant to said Lot #63 the right to use Overlook Drive as shown on said Plan for all purposes for which public highways are commonly used in the Town of Southborough in common with all others lawfully entitled thereto.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 20275, Page 207.

The property will be sold subject to the redemption rights in favor of the Internal Revenue Service by virtue of the tax lien(s) recorded in Worcester County (Worcester District) Registry of Deeds in Book 53502, Page 395 and Book 54860, Page 137.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of $10,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.
HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2005-E, Mortgage-Backed Certificates, Series 2005-E
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
McAndrews, Gary, 13-010758
May 16, May 23, May 30, 2018

LEGAL NOTICE
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by George Waslak Sr. and Kendra Waslak to Option One Mortgage Corporation, dated August 9, 2005 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 37083, Page 204 (the "Mortgage") of which mortgage Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2005-OPT3, Asset-Backed Certificates, Series 2005-OPT3 is the present holder by assignment from Sand Canyon Corporation f/k/a Option One Mortgage Corporation to Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2005-OPT3, Asset-Backed Certificates, Series 2005-OPT3 dated June 30, 2016 recorded in Worcester County (Worcester District) Registry of Deeds in Book 55606, Page 392, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 13 Chadwick Street, Worcester, MA 01605 will be sold at a Public Auction at 11:00 AM on June 29, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land in Worcester, MA with the buildings thereon on the southwesterly side of Chadwick Street, bounded and described as follows:

BEGINNING at a point in said line of Chadwick Street four hundred twenty-five (425) feet westerly from the intersection of the westerly line of Grove Street and said line of Chadwick Street;

THENCE South 19 degrees 15' West by land now or formerly of one Hastings, one hundred twenty-five (125) feet to land ow or formerly of John M. Bigham;

THENCE North 70 degrees 45' West by said Bigham land sixty (60) feet to land now or formerly of Edwin C. Smith;

THENCE North 19 degrees 15' East by said Smith land, one hundred twenty-five (125) feet to said Chadwick Street

THENCE South 70 degrees 45' East by said Chadwick Street sixty (60) feet to the point of beginning.

Being Lot 82 on a plan of Chadwick Heights, recorded with the Worcester District Registry of Deeds in Plan Book 21, Plan 16.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 34295, Page 359.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of $5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.
Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2005-OPT3, Asset-Backed Certificates, Series 2005-OPT3
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Waslak, Sr., George, 17-030907
May 16, 23, 30, 2018

RECEIVED
MAY 30 2018
MASS. DEPT OF
TELECOMMUNICATIONS & CABLE

TOWN OF HOLDEN
NOTICE OF BID
DEPARTMENT OF PUBLIC WORKS

The Town of Holden will receive the following bids until Thursday, June 7, 2018 at 10:00A.M. in the office of the Town Manager, 1204 Main Street, Holden, Massachusetts 01520 at which time bids will be publicly opened and read.

1. BITUMINOUS CONCRETE, COLD PATCH
2. WASHED DRY WINTER ROAD SAND, CRUSHED STONE, STONE SAND, DENSE GRADED AND LOAM.
3. POTASSIUM HYDROXIDE(CAUSTIC POTASH)
4. PRECAST CONCRETE STRUCTURES, MANHOLE AND CATCH BASIN ADJUSTING RINGS, CATCH BASIN, DOUBLE CATCH BASINS AND MANHOLE FRAMES & GRATES, CORRUGATED POLYETHYLENE TUBING & FITTINGS

The proposal forms and specifications may be obtained at the office of the Town Hall, 1196 Main Street, Holden, MA 01520. Bids shall be submitted in sealed envelopes marked as to appropriate bid category. A $25.00 check should be sent with request for bids to be mailed. Bids are available in electronic format at no cost, request should be emailed to bharvey@holdenma.gov

The Town Manager reserves the right to reject any or all bids and waive any informalities, to divide the award, or accept any part thereof which is deemed in the best interest of the Town of Holden.

Peter M. Lukes
Town Manager
May 23, 2018

The Zoning Board of Appeals of the Town of Leicester, Ma. will hold a public hearing on **Wednesday, May 30, 2018** at 7:30PM in Room 3, Bottom Floor, Town Hall, Washburn Square, Leicester, Ma. on the petition of Vincent Tiscione of 25 Rawson Drive, Leicester, MA for a Variance from the minimum setback requirements to build a deck onto existing home.

All those wishing to express their opinion on this petition are urged to attend this meeting or express their views in writing to the Board of Appeals no later than May 30, 2018

Vaughn Hathaway, Chair
Leicester, ZBA
May 16, 23, 2018

## LEGAL NOTICES

LEGAL NOTICE
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Jayne E. Witkie to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for CitiMortgage, Inc., dated February 8, 2007 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 40643, Page 290 (the "Mortgage") of which mortgage Ditech Financial LLC f/k/a Green Tree Servicing LLC is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for CitiMortgage, Inc.its successors and assigns to CitiMortgage, Inc. dated October 27, 2010 recorded in Worcester County (Worcester District) Registry of Deeds in Book 46573, Page 321 and assignment from CitiMortgage, Inc. to Green Tree Servicing LLC dated June 6, 2014 recorded in Worcester County (Worcester District) Registry of Deeds in Book 52447, Page 95, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 40 Plantation Street, Worcester, MA 01604 will be sold at a Public Auction at 1:00 PM on June 14, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land with the buildings thereon shown as Lot 1 on a plan of land entitled "Plan of Land 40 Plantation Street, Worcester, MA" prepared by HS&T Group, Inc., dated September 19, 2006 and recorded as Plan Book 849, Plan 110.

Containing 11,592.1 square feet according to said plan.

Being a portion of the premises conveyed to the mortgagor by deed recorded in Book 21585, Page 23.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 21585, Page 23.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of $5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Ditech Financial LLC f/k/a Green Tree Servicing LLC
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Witkie, Jayne E., 17-026871
May 09, 16, 23, 2018

SOUTHBRIDGE ZONING BOARD OF APPEALS

PUBLIC HEARING NOTICE

In accordance with the provisions of M.G.L. 40A, the permit granting authority will hold a public meeting in the Veterans Room at the Town Hall on Wednesday, June 6, 2018 at 6:00 p.m. on the petition of Lisciotti Development.

1) The nature of this petition is to allow alteration of a pre-existing, non-conforming structure within the building setback. The proposed building alteration reduces the non-conforming nature of the building.

2) The nature of this variance is to locate parking spaces within the front yard setback requirement of 30' from North Street. The parking spaces are proposed to be located approximately 24+/- feet from the property boundary.

Applicable Section of Zoning:
1. Section 801 Special Permit
2. Section 703.4 (A) (5) Variance

The property that is the subject of this petition is located at 119 North Street.

A copy of the petition may be inspected at the Town's Clerk's office during normal business hours. This notice is also published electronically on www.telegram.com and on www.masspublicnotice.org.

Any person interested or wishing to be heard on this variance and special permit should appear at the time and place designated.

Lynne Bertrand
Chairwoman, Southbridge Zoning Board of Appeals
May 23, 2018 and May 30, 2018

**Notice of Public Hearing**
**Charlton Planning Board**

In accordance with Sections 200-7.1D and 200-7.2 of the Charlton Zoning By-Law, the Charlton Planning Board will hold a public hearing on Wednesday, June 6, 2018 at 7:05 p.m. in the Selectmen's Meeting Room in the George C. McKinstry Building, 37 Main Street, Charlton, Mass. on the application of S08 Base, LLC/Sunset City, Inc. 219 Brookfield Road, Charlton, Mass. 01507 for a modification of a site plan approval to change from a Campground and Motocross Park to a Sports, Entertainment and Recreation Facility for Gainful Profit. The property is located at 219 Brookfield Road, Assessors Map 15, Block B, Lots 6, 9.18, 9.1, and Map 29, Block A, Lots 3,6,8,9. Said property is zoned Agricultural (A).

Copies of the site plan application are available for inspection at the Planning Board Office and the Town Clerk's Office during regular business hours. Any person interested or wishing to be heard should appear at the time and place designated.

Patricia Rydlak, Acting Chairman
Charlton Planning Board
May 23 and 30, 2018

CITY OF WORCESTER

PURCHASING DIVISION BID NO. 6972-W8

Sealed Bids for South Worcester Playground Improvements - Phases 1 & 2 / DPW & Parks will be received in the Purchasing Division, Room 201, City Hall, 455 Main St., Worcester, MA 01608 until 10:00 A.M. Local Time June 13, 2018 and at that time publicly opened and read.

Bids may be obtained from 8:30 A.M. - 5:00 P.M. weekdays or downloaded from website: www.worcesterma.gov

Attention is called to the minimum wage rates to be paid on the work as determined by the Commissioner of Labor and Industries under the provisions of General Laws, Chapter 149, Sections 26 to 27G, inclusive.

All bids for this project are subject to the provisions of General Laws Chapter 30, Sections 39M, inclusive as amended.

The estimated cost of this project is $ 1,800,000.00

Description of Work: Demolition and construction associated with the installation of new parking lots, playground and appurtenances, (commercial playground equipment, poured-in place rubber safety surfacing), bituminous and concrete flatwork, precast concrete curbing, chain link fencing, site furnishing, tree planting, parking lot and pathway lighting, irrigation service, community gardens, accessible concrete ramp to community building.

There will be a pre-bid conference on May 30, 2018 at 10:00 AM at Camp Street Playground, Worcester, MA.

The City reserves the right to reject any and all bids if deemed to be in the City's best interest.

An Equal Opportunity / Affirmative Action Employer
City of Worcester, by Christopher J. Gagliastro, Purchasing Agent
May 23, 2018

CITY OF WORCESTER

PURCHASING DIVISION BID NO. 6973-W8

Sealed Bids for Indian Hill South Water Tank Painting / Rehabilitation - DPW & Parks will be received in the Purchasing Division, Room 201, City Hall, 455 Main St., Worcester, MA 01608 until 10:00 A.M. Local Time June 8, 2018 and at that time publicly opened and read.

Bids may be obtained from 8:30 A.M. - 5:00 P.M. weekdays or downloaded from website: www.worcesterma.gov

Attention is called to the minimum wage rates to be paid on the work as determined by the Commissioner of Labor and Industries under the provisions of General Laws, Chapter 149, Sections 26 to 27G, inclusive.

All bids for this project are subject to the provisions of General Laws Chapter 30, Sections 39M, inclusive as amended.

The estimated cost of this project is $ 1,200,000.00

Description of Work: Interior and exterior cleaning painting and rehabilitation of the 1.25 million gallon Indian Hill South Water Storage Tank.

The City reserves the right to reject any and all bids if deemed to be in the City's best interest.

An Equal Opportunity / Affirmative Action Employer
City of Worcester, by Christopher J. Gagliastro, Purchasing Agent
May 23, 2018

**Commonwealth of Massachusetts**

NOTICE TO COMMERCIAL TIMBER OPERATORS

The Dept. of Conservation & Recreation, Division of Water Supply Protection, is offering for sale standing timber and cordwood located on the Quabbin and Wachusett Reservoirs and Ware River Watershed. For details, contact the Water Supply Protection Division Office on or before June 18, 2018 at 413-323-6921, ext. 152.

May 23, 2018

## LEGAL NOTICES

CITY OF WORCESTER

PURCHASING DIRECTOR

Sealed bids for items listed will be received on dates specified below in the Purchasing Division, Room 201, City Hall, 455 Main Street until 10:00 A.M. and at that time publicly opened and read. Bid forms may be obtained at Room 201 on dates shown below or by download from website www.worcesterma.gov. The City reserves the right to reject any and all bids. The City of Worcester is an Equal Opportunity/Affirmative Action Employer and has established goals for business participation of minorities and women.
CITY OF WORCESTER, by Christopher J. Gagliastro, Purchasing Director

| Bid No. | Bid Forms available on | Description | Bid Opening Date |
|---|---|---|---|
| CR-6948-W8 | 5/23/2018 | Actuarial Services/Budget Office | 6/8/2018 |
| CR-6960-W8 | 5/23/2018 | Performing Arts Instructors/WPS | 6/13/2018 |
| 6957-W8 | 5/23/2018 | Consultant - Hiring Assessment Center/HR | 6/8/2018 |
| 6975-K8 | 5/23/2018 | Security Camera Installation/WPS | 6/6/2018 |
| 6978-W8 | 5/23/2018 | Press Production Equipment/WPS | 6/13/2018 |

May 23, 2018

**COMMONWEALTH OF MASSACHUSETTS**
**DEPARTMENT OF TELECOMMUNICATIONS AND CABLE**

D.T.C. 17-5
April 27, 2018
Petition of Charter Communications to establish and adjust the basic service tier programming, equipment, and installation rates for the communities in Massachusetts served by Charter Communications that are subject to rate regulation.

**NOTICE OF PUBLIC HEARING ON CABLE BASIC SERVICE TIER RATES**
The Department of Telecommunications and Cable ("Department") pursuant to G.L. c. 166A, § 15, and 207 C.M.R. § 6.03, will hold a public and evidentiary hearing to investigate proposed basic service tier programming, equipment, and installation rates of Charter Communications ("Charter"). The Department will take public comment on Charter's proposed rates during the public hearing. The hearing will take place at:

Department of Telecommunications and Cable
1000 Washington Street
Hearing Room 1E
Boston, Massachusetts 02118
Wednesday, May 30, 2018, at 10:00 A.M.

This proceeding has been docketed as D.T.C. 17-5, and is a formal adjudicatory proceeding conducted under G.L. c. 30A and 207 C.M.R. 1.00.

Any person who desires to participate formally in this proceeding must file a written petition for leave to intervene or to participate by email to dtc.efiling@mass.gov or in writing to:

Shonda Green
Department of Telecommunications and Cable
1000 Washington Street, Suite 820
Boston, MA 02118-6500

Petitions for leave to intervene must be received by 5:00 P.M. on Wednesday, May 23, 2018. Such petitions must satisfy the substantive requirements of 207 C.M.R. § 1.03(1). The text of the email or written petition must specify: (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.
Any requests for reasonable accommodations for people with disabilities or other questions about this hearing should be submitted to Shonda D. Green at shonda.green@mass.gov or (617) 305-3580.

May 16, 23, 2018

American Towers LLC is proposing to construct a 155 Monopole telecommunications tower at 68 Homeward Avenue, Uxbridge, Worcester County, MA 01569 (tax parcel ID Map 18A/Block 1435 and Map 12B/Block 4561). The new tower structure will be fitted with no lighting and the tower facility will include a 100-foot by 100-foot lease area and associated easements, along with a 30ft buffer surrounding the lease area. American Towers LLC seeks comments from all interested persons on any potential significant impact the proposed action could have on the quality of the human environment pursuant to 47 C.F.R. Section 1.1307, including potential impacts to historic or cultural resources that are listed or eligible for listing in the National Register of Historic Places.

Interested persons may comment or raise concerns about the proposed action by submitting an e-mail to enviro.services@americantower.com. Paper comments can be sent to: American Towers LLC, Attn: Environmental Compliance, 10 Presidential Way, Woburn, MA 01801. Requests or comments should be limited to environmental and historic/cultural resource impact concerns, and must be received within 30 days of publication. This invitation to comment is separate from any local planning/zoning process that may apply to this project.

May 23, 30, 2018

(SEAL)
**COMMONWEALTH OF MASSACHUSETTS**
**LAND COURT DEPARTMENT**
**OF THE TRIAL COURT**

WORCESTER, SS. CASE NO. 18 MISC 000170(MDV)

Nicholas A. Hoekstra
VS.
Progressive Consumers Financial Services, Inc., et al

TO: any former stockholders, officers, creditors and any other persons claiming any interest in Progressive Consumers Financial Services, Inc., a dissolved Massachusetts corporation formerly located in Malden, Middlesex County and said Commonwealth, Rick L. Ravine as he was President of said corporation, Robert Davis as he was Treasurer of said corporation, and Andy Baumann as he was Clerk of said corporation, or their heirs, devisees, legal representatives, successors or assigns

You are hereby notified that a complaint has been filed by the above named plaintiffs in which you are named as an interested party. This complaint concerns a certain parcel of land in Worcester, Worcester County, and said Commonwealth being known as and numbered Unit 35-0, Grandview Square Condominium, 35-0 Genesee Street, title to said parcel is clouded by a mortgage given by Christopher L. Prescott and Kimberly J. Prescott to Progressive Consumers Financial Services, Inc., said mortgage being dated August 15, 1983 and recorded with the Worcester District Registry of Deeds in Book 11545, Page 73 and the confirmatory mortgage given by Christopher L. Prescott and Kimberly J. Prescott to Progressive Consumers Financial Services, Inc. said mortgage being dated August 15, 1988 and recorded with the Worcester District Registry of Deeds in Book 11649, Page 368, Plaintiff alleges that all obligations secured by the aforementioned mortgages have been performed and he is entitled to discharges to clear the record and seeks a judgement to that effect.

This complaint may be examined at the Land Court, Boston, Massachusetts, or a copy obtained from plaintiff's attorney.

If you intend to make any defense, you are hereby required to serve upon the plaintiff's attorney, Mark B. Johnson, Esq., Johnson & Borenstein, LLC, whose address is 12 Chestnut Street, Andover, MA 01810, an answer to the complaint on or before the twenty-fifth day of June, next, the return day, hereof, and a copy thereof must be filed in this court on or before said day.

If you fail to do so, judgement by default will be taken against you for the relief demanded in the complaint. Unless otherwise provided by Rule 13(a), your answer must state as a counterclaim any claim which you my have against the plaintiffs which arise out of the transaction or occurrence that is the subject matter of the plaintiff's claim or you will be thereafter be barred from making such claim in any other action.

It is ORDERED that notice be given by publishing a copy of this notice once in the Telegram & Gazette, a newspaper published in Worcester, in the county of Worcester and said Commonwealth at least thirty days before the twenty-fifth day of June.

Witness, Judith C. Cutler, Chief Justice, of the Land Court, the fourth day of May, 2018.
Deborah J. Patterson
Recorder

May 23, 2018

Anytime...
Anywhere...
Place An Ad
Use our **self-service** application to place your classified ad in the Telegram & Gazette and on Telegram.com.
**Build. Proof. Place**
*It's so easy!*
**anytimeads.com**

## LEGAL NOTICES

**TOWN OF NORTHBRIDGE**
**INVITATION FOR BID (IFB) No. 18-002**
**Resurfacing of Various Streets**

Under the provisions of Massachusetts General Laws, Chapter 30 & 39M, the Town of Northbridge, Massachusetts is accepting sealed bids for the **Resurfacing of Various Streets** as set forth in the Invitation For Bids. Bids will be accepted until 10:00 a.m., Wednesday, 06 June 2018 at the Town Manager's Office, Town Hall, 7 Main Street, Whitinsville, MA 01588-0088, at which time and place they will be publicly opened. Bids shall be submitted in a sealed envelope clearly marked on the outside **"Resurfacing of Various Streets, 10:00 a.m., Wednesday, 06 June 2018, IFB No. 18-002"**. A bid bond or bid deposit in the amount of 5% of the bid price must accompany each bid.

This project is subject to the requirements of Chapter 29, Section 8B of the Massachusetts General Laws whereby each prospective bidder proposing to bid on any work to be awarded by the town under the provision of Section 34 of Chapter 90, must be prequalified in accordance with 720 CMR 5.00, Prequalification of Contractors".

Bidders must be currently prequalified by MassDOT, Highway Division in the specified class of work with a single contract limit greater than or equal to the project value. A contractor deemed to be prequalified will be eligible to take out OFFICIAL" bid documents. Contractors seeking "INFORMATIONAL ONLY" bid documents are not required to follow aforementioned procedures. For future information on contractor prequalification contact:

Massachusetts Department of Transportation - Highway Division
Prequalification Office
Ten Park Plaza, Room No. 6260
Boston, MA 02116

Prequalification HOTLINE: (617) 973-7636

Minimum prevailing wages rates as determined under Massachusetts General Laws, Chapter 149, Sections 26 to 27H by the Commonwealth of Massachusetts, Department of Labor, and Division of Occupational Safety apply to all work to be performed under this Invitation For Bid.

To request a bid package or obtain more information, contact the Northbridge Department of Public Works, 11 Fletcher Street, P.O. Box 83, Whitinsville, MA 01588 or call (508) 234-3581. **Bid packages will be available for pick-up beginning at 10:00 a.m. on Wednesday, 23 May 2018 at this location.**

The Town of Northbridge reserves the right to reject any and all bids received as a result of this invitation and to take any action deemed in the best interest of the Town.
Invitation For Bid No. 18-002

James Shuris, P.E., MBA
Director of Public Works
May 23, 2018

## LEGAL NOTICES

TOWN OF HOLDEN, MASSACHUSETTS
ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **"ECC, Lincoln Avenue, Jefferson, and Heritage Lane Pump Stations Upgrade Project"** will be received by the Town of Holden at the office of the Town Manager, 1204 Main Street, Holden, MA 01520 until 10:00 a.m. local time on June 27, 2018 at which time the Bids received will be publicly opened and read. Sealed Bids must have outer envelope marked as "ECC, Lincoln Avenue, Jefferson, and Heritage Lane Pump Stations Upgrade Project."

Sealed Bids from Subcontractors addressed as referenced above will be received by the Town of Holden at the office of the Town Manager, 1204 Main Street, Holden, MA 01520 until 10:00 a.m. local time on June 13, 2018 and then at said office publicly opened and read aloud. Sub-Bids with the required Bid deposit will be received for the following items of work:

Subtrades
Electrical Work

The work for the ECC, Lincoln Avenue, Jefferson, and Heritage Lane Pump Stations Upgrade Project consists the following work at each pump station location:

ECC Pump Station: Replacement of the existing generator with a new 50kW diesel generator, relocation of the existing generator to the Jefferson Pump station, replacement of the ATS, replacing the existing extended-shaft vertical centrifugal pumps and motors with new dry pit submersible pumps, replacement of the associated equipment, piping and valves within the valve chamber, replacing the pump motor starters and control panel, and replacement of the pressure transducer and backup floats located within the wetwell.

Lincoln Avenue Pump Station: Replacement of the existing diesel generator with a new 40kW diesel pad-mounted generator, replacement of the ATS, replacing the existing extended-shaft vertical centrifugal pumps and motors with new dry pit submersible pumps, replacement of the associated equipment, piping and valves within the valve chamber, replacing the pump motor starters and control panel, and replacement of the pressure transducer and backup floats located within the wetwell.

Jefferson Pump Station: Replacement of the existing diesel generator with a 50kW diesel pad-mounted generator (relocated form the ECC Pump Station), replacing the ATS and electrical outlets with new GFCI outlets.

Heritage Lane Pump Station: Full replacement of the existing underground pump station with a new underground pump station (precast concrete structure) with pump chamber and adjacent wetwell, replacement of the existing ATS and panelboards, replacement of the existing diesel generator with a new 75kW Diesel pad-mounted generator, providing new pump motor starters and control panel within the existing building, and providing new gravity sewer pipe and sewer force main pipe.

All Bids for this project are subject to the provisions of Massachusetts General Laws Chapter 149, Section 44A - 44J inclusive as amended.

In accordance with Section 44D of Chapter 149 of the General Laws of Massachusetts as amended, the prospective General Bidders and Filed Sub-Bidders must submit with their Bid, a certificate of eligibility issued by the Division of Capital Asset Management and Maintenance (DCAMM), showing that the Bidder has been approved to bid on projects of the size and nature as advertised herein. Prospective General Bidders and Filed Sub-Bidders must also submit an updated statement summarizing their record for the period between the latest DCAMM certificate and the date of the Bid submittal. The DCAMM certificate of eligibility to be submitted by the General Bidder shall be for the category of work defined as "Pumping Stations," or "Sewage and Water Treatment Plants". The DCAMM certificate of eligibility to be submitted by the Filed Sub-Bidders shall be for the category of work for which they are submitting a Bid.

Bidding Documents may be obtained electronically from the Tighe & Bond website at:
http://www.tighebond.com/Projects_Out_to_Bid.php

Prospective bidders must complete a one-time registration process on the web site in order to receive log-in credentials. Bidders must log in to the web site to download bidding documents for the project. Bidders will be added to the "planholders" or prospective bidders list upon downloading the bidding documents for the project.

A bid deposit shall be furnished in accordance with the Instructions to Bidders.

Minimum Wage Rates as determined by the Commissioner of Department of Workforce Development under the provision of the Massachusetts General Laws, Chapter 149, Section 26 to 27D, as amended, apply to this project. It is the responsibility of the Contractor, before Bid opening, to request if necessary, any additional information on Minimum Wage Rates for those trades people who may be employed for the proposed Work under this Contract.

Owner reserves the right to waive any informality in or to reject any or all Bids, or to accept any Bid which in their opinion, is in the public interest to do so.

A non-mandatory pre-Bid conference will be held at the Town Hall, located at 1204 Main Street, Holden, MA 01520, on Monday, June 4, 2018 at 10:00am.

TOWN OF HOLDEN, MASSACHUSETTS

Consulting Engineer:
Tighe & Bond, Inc.
446 Main Street
Worcester, MA 01608
508-754-2201

May 23, 2018

## LEGAL NOTICES

LEGAL NOTICE

The Shrewsbury Planning Board will hold a public hearing on Thursday evening, June 7, 2018 at 7:00 P.M. in the Selectmen's Hearing Room at the Richard D. Carney Municipal Office Building, 100 Maple Avenue, to hear the application of Lexington Holdings, LLC, 2 Wyndcliff Drive, Acton, MA 01720 as required by the Town of Shrewsbury Zoning By-law, Section VII, Subsection F-3 for Site Plan Approval by the Planning Board to allow for construction of an addition to an existing building on plans entitled, "Existing Conditions Plan: BBQ Land, 31 Boston Turnpike, Shrewsbury, MA 01545" dated May 15, 2018, prepared by HS&T Group, Inc., 75 Hammond Street - Second Floor, Worcester, MA 01610; stamped by Hossein Haghanizadeh, P.E., and Daniel J. Tivnan, P.L.S. in two (2) sheets; upon property located south west of North Quinsigamond Avenue and north of Boston Turnpike. The subject premise consists of Shrewsbury Assessor's Tax Plate 31, Plot 084000.

A copy of the plans may be seen in the office of the Engineering Department, in the Municipal Office Building.

**SHREWSBURY PLANNING BOARD**
Kathleen M. Keohane, Clerk
May 23 and 30, 2018

**Notice of Public Hearing**
**Charlton Planning Board**

In accordance with Sections 200-3.2, 200-7.1D and 200-7.2 of the Charlton Zoning By-Law, the Charlton Planning Board will hold a public hearing on Wednesday, June 6, 2018 at 8:00 p.m. in the Selectmen's Meeting Room in the George C. McKinstry Building, 37 Main Street, Charlton, Mass. on the application of Landreau Realty, LLC, 129 Sturbridge Road, Charlton, Mass. 01507 for a special permit and site plan approval to expand the Tree House Brewing Company facility with additional retail space, a timber frame pavilion, an outdoor beer garden, and 60 new paved parking spaces. The property is located at 129 Sturbridge Road (Route 20), Assessors Map 32, Block B, Parcel 3. Said property is zoned Business Enterprise Park (BEP).

Copies of the special permit and site plan application are available for inspection at the Planning Board Office and the Town Clerk's Office during regular business hours. Any person interested or wishing to be heard should appear at the time and place designated.

Patricia Rydlak, Acting Chairman
Charlton Planning Board
May 23, 30, 2018

**Commonwealth of Massachusetts**
**The Trial Court**
**Probate and Family Court**

Docket No. WO18P1512EA

Worcester Probate and Family Court
225 Main Street, Worcester, MA 01608
(508) 831-2200

**CITATION ON PETITION FOR FORMAL ADJUDICATION**

**Estate of:** Anthoula Woulas
**Date of Death:** 02/09/2018

To all interested persons: A Petition for **Formal Appointment of Personal Representative** has been filed by: **Valerie A. Kalkounis of Worcester, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: **Valerie A. Kalkounis of Worcester, MA** be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in **an unsupervised** administration.

**IMPORTANT NOTICE**
**You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/05/2018.**
**This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**
**A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.**

**WITNESS, Hon. Leilah A Keamy, First Justice of this Court.**

Date: May 9, 2018
Stephanie K. Fattman, Register of Probate
May 23, 2018

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