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ECONOMIC DEVELOPMENT



**JOHN C. CHAPMAN**  
UNDERSECRETARY OF  
CONSUMER AFFAIRS AND  
BUSINESS REGULATION

**CHARLES BORSTEL**  
COMMISSIONER, DIVISION OF  
PROFESSIONAL LICENSURE

**Commonwealth of Massachusetts**  
**Division of Professional Licensure**  
**BOARD OF REGISTRATION OF**  
**DIETITIANS AND NUTRITIONISTS**

1000 Washington Street • Boston • Massachusetts • 02118

**Board Meeting Agenda**

September 7, 2018  
1000 Washington Street  
Boston, MA 02118  
Room 1C, 10:00 a.m.

1. Open Meeting
2. Nominations and Election of Board Officers
3. Approval of Public Meeting Minutes from June 8, 2018
4. Approval of Continuing Education Subcommittee Meeting Minutes from June 8, 2018
5. Executive Director Report
6. Board Counsel Report
7. Reinstatements
8. Application Evaluations
9. Correspondence
10. Open Session for Topics Not Reasonably Anticipated by the Chair 48 Hours Before Meeting

*Reasonable accommodations or modifications will be provided to individuals with disabilities to participate in the meeting taking place on the date listed above. All requests should be made by calling 617-727-4992 or TTY/TDD: (617) 727-2099 by three days prior to the meeting. While the Board will attempt to honor all requests, those requests received less than three days prior to the meeting may not be provided due to feasibility.*

