



**MARINE FISHERIES ADVISORY COMMISSION
BUSINESS MEETING AGENDA
November 8, 2018; 9:00 AM
DFW Field Headquarters
1 Rabbit Hill Road
Westborough, MA**

1. Introductions and Announcements (9:00 – 9:15)
 - a. Review and Approval of the November 8, 2018 Agenda
 - b. Review and Approval of the September 13, 2018 Draft Minutes
2. Comments (9:15 – 10:00)
 - a. Chairman
 - b. Commissioner
 - c. Director
 - d. Law Enforcement
3. Action Items (10:00 – 10:30)
 - a. 2018 Commercial Winter II Scup Limits
4. Items for Future Public Hearings (10:30 – 12:00)
 - a. Whelk Gauge Size Increases
 - b. New Regulations to Improve Head Boat Compliance
 - c. Northern Right Whale Conservation Measures
 - i. Vessel Speed Restricted Area
 - ii. Process to Extend Trap Gear Closure by Declaration if Whales Likely to Remain Present Past April 30th
 - d. Changes to Striped Bass Management in 2019
5. Lunch (12:00 – 12:30)
6. Discussion Items (12:30 – 1:15)
 - a. Review of October Public Hearings on Mobile Gear
 - b. Summary of October 2018 ASMFC Meeting
7. Other Business (1:00 – 1:30)
 - a. Commission Member Comments
 - b. Public Comment

Future Meeting Dates

**9AM
December 13, 2018
Division of Fish and Wildlife Field HQ
1 Rabbit Hill Road
Westborough, MA**

Directions:

Take Rt. 495 to Exit 23B. Follow Rt. 9 West for about 8 miles. Take Right onto Rt. 135 and continue onto Milk Street. Make 3rd right onto North Drive. Continue to your left onto Lyman School Road. Make right onto Rabbit Hill Road.