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**Division of Professional Licensure**  
**Office of Public Safety and Inspections**  
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**JOHN C. CHAPMAN**  
UNDERSECRETARY OF  
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BUSINESS REGULATION

**CHARLES BORSTEL**  
COMMISSIONER, DIVISION OF  
PROFESSIONAL LICENSURE

**NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Building Code Appeals Board (BCAB) will be held on December 18, 2018 beginning at 9:30 a.m. at the OPSI District Office, 50 Maple Street, Milford, MA. 01757. It is anticipated that the following topics will be discussed at the aforementioned meeting:

1. Roll Call

- |                                 |                                  |                                 |
|---------------------------------|----------------------------------|---------------------------------|
| a. Harold Leaming               | <input type="checkbox"/> present | <input type="checkbox"/> absent |
| b. Steve Frederickson, Chairman | <input type="checkbox"/> present | <input type="checkbox"/> absent |
| c. Jake Nunnemacher             | <input type="checkbox"/> present | <input type="checkbox"/> absent |

2. Meeting minutes.

3. Docket#18-0127:

**Appellant:** Jeff Perras  
**Property Address:** 145 Thorndike Street, Lowell, MA. 01852  
**Hearing Time:** 9:30 AM

4. Docket #18-0145:

**Appellant:** Jakub Sadecki (Owner-St. Camillus Health Center)  
**Property Address:** 447 Hill Street, Whitinsville, MA. 01588  
**Hearing Time:** 9:30 AM

5. Docket #18-0156:

**Appellant:** James Windle  
**Property Address:** 520 Bay Street, Taunton, MA. 02780  
**Hearing Time:** 10:00 AM

6. Docket #18-0157:

**Appellant:** Tony El-Nemr  
**Property Address:** 187 N. Quinsigamond Ave., Shrewsbury, MA. 01545  
**Hearing Time:** 10:00 AM

7. Docket #18-0158:

**Appellant:** A.J. Luke  
**Property Address:** 40 Crosby Street, South Yarmouth, MA. 02664  
**Hearing Time:** 10:30 AM



8. Docket #18-0159:

**Appellant:** Julie Robinson

**Property Address:** 14 Catboat Lane, West Tisbury, MA. 02575

**Hearing Time:** 10:30 AM

FOR THE CHAIRMAN:



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*Robert Anderson*

*Office of Public Safety and Inspections*

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