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**Commonwealth of Massachusetts  
Division of Professional Licensure  
Board of Registration of Professional Engineers  
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CHARLES BORSTEL  
COMMISSIONER, DIVISION OF  
PROFESSIONAL LICENSURE

**AGENDA FOR THE JANUARY 24, 2019 MEETING**  
TO BE CONVENED AT 9:00 AM  
*At the Offices of the Board—1000 Washington Street, Boston MA 02118 Room 1-C*

**Housekeeping: Evacuation Plan Instructions**

**Review / Approve Minutes:**

- December 20, 2018 Public Session (draft)

**Discussion Items**

- Mats Jarlstrom v Oregon State Board of Examiners for Engineering and Land Surveying, Case No. 3:17-cv-00652-SB, issued December 28, 2018.
- Next Meeting Date – February 28, 2019

**Board Counsel Legal Report:**

- Proposed Revisions to Policy on Applicants with Criminal History
- Legislative amendments to Utilities exemption in licensing law, G.L. c. 112, s. 81R(1)
- Update on Pending Legal Matters

**Executive Director Report:**

- Self-report of discipline from License No. 48629-C
- Monitoring report in Docket No. 2016-000599-IT-ENF

**Review of Applications:**

- Application Questions

**Correspondence:**

- Email from Howard Gerber, dated January 9, 2019, regarding electronic stamping and sealing of drawings.
- Email from Sylvia Talbott, dated January 6, 2019, regarding the need to have four years of supervised work before applying.
- Email from Zachary Rohlf, dated December 14, 2019, requesting the Board to add a “Plumbing” option under the Mechanical PE.
- Email from Matthew Gamache, dated December 13, 2018, requesting the Board to recognize civil/environmental engineering master’s degrees from colleges and universities that offer ABET accredited civil/environmental engineering bachelor’s



degrees as equivalent to ABET accredited civil/environmental engineering bachelor's degrees

**Open session for topics not reasonably anticipated by the Chair 48 hours in advance of meeting**

**Review of Complaints/Investigations/Settlement Discussions:** [*Closed Conference, G.L. c. 112, § 65C*]

**Report of actions taken in Investigative Conference**