# The Commonwealth of Massachusetts

# Return

of the

**Municipal Light Department of** 

the Town of Ashburnham

to the

# **Department of Public Utilities**

of Massachusetts

For the Year ended December 31,

2022

Name of officer to whom correspondence should be addressed regarding this report:

Official title:

Manager

Brooke Czasnowski

Office address: 24 Williams Road

Ashburnham, MA 01430

Form AC-19



The Board of Commissioners Ashburnham Municipal Light Plant Ashburnham, Massachusetts 01430

Management is responsible for the accompanying financial statements of Ashburnham Municipal Light Plant which comprise the balance sheet as of December 31, 2022, and the related statements of income and retained earnings for the year then ended, included in the accompanying prescribed form in accordance with accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. We do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The financial statements included in the accompanying prescribed form are presented in accordance with the requirements of the Massachusetts Department of Public Utilities, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of Ashburnham Municipal Light Plant and the Massachusetts Department of Public Utilities, and is not intended to be and should not be used by anyone other than these specified parties.

Goulet, Salvidio & Associates P.C.

Toulet Salvidio & associates P.C.

Worcester, Massachusetts

March 17, 2023

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| Municipal Revenues                               |                    |                                     | 22        |
| Purchased Power                                  |                    |                                     | 22        |
| Sales for Resale                                 |                    |                                     | 22        |
| Electric Operating Revenues                      |                    |                                     | 37        |
| Sales of Electricity to Ultimate Consumers       |                    |                                     | 38        |
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| FOR GAS PLANTS ONLY:                             | Page               |                                     | Page      |
| Utility Plant - Gas                              | 19-20              | Gas Generating Plant                | 74        |
| Gas Operating Revenues                           | 43                 | Boilers                             | 75        |
| Sales of Gas to Ultimate Customers               | 44                 | Scrubbers, Condensers & Exhausters  | 75        |
| Gas Operation & Maintenance Expenses             | 45-47              | Purifiers                           | 76        |
| Purchased Gas                                    | 48                 | Holders                             | 76        |
| Sales for Resale                                 | 48                 | Transmission and Distribution Mains | 77        |
| Sales of Residuals                               | 48                 | Gas Distribution Services, House    |           |
| Record of Sendout for the Year in MCF            | 72-73              | Governors and Meters                | 78        |
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| 7   | GE  | NERAL INFORMA  | ATION  | , ====    | Page 3                        |
|-----|---|--|--|-----------|-------------------------------|
| 1.  | Name of town (or city)  | making report.   |  | Ashburnha | am                            |
| 2.  | If the town (or city) has Kind of plant, whether of Owner from whom pure Date of votes to acquire chapter 164 of the O Record of votes: First w Date when town (or city | Electric   |  |           |                               |
| 3.  | Name and address of r   | nanager of municipal lightir                             | ng:  |           |                               |
|     | Brooke Czasnowski   | 24 Williams Road   | Ashburnham, MA 01430   |           |                               |
| 4.  | Name and address of r   | nayor or selectmen:                                      |  |           |                               |
|     | Leo Janssens<br>Rosemarie Meissner<br>Bill Johnson  | 32 Main Street<br>32 Main Street<br>32 Main Street       | Ashburnham, MA 01430<br>Ashburnham, MA 01430<br>Ashburnham, MA 01430 |           |                               |
| 5.  | Name and address of t   | own (or city) treasurer:                                 |  |           |                               |
|     | Lynn Nystrom  | 32 Main Street   | Ashburnham, MA 01430   |           |                               |
| 6.  | Name and address of t   | own (or city) clerk:                                     |  |           |                               |
|     | Heather Ruziak  | 32 Main Street   | Ashburnham, MA 01430   |           |                               |
| 7.  | Names and addresses   | of members of municipal liq                              | ght board:   |           |                               |
|     | Richard Ahlin<br>Mark Carlisle<br>Candace Wright  | 24 Williams Road<br>24 Williams Road<br>24 Williams Road | Ashburnham, MA 01430<br>Ashburnham, MA 01430<br>Ashburnham, MA 01430 |           |                               |
| 8.  | Total valuation of estate (taxable)   | es in town (or city) accordin                            | ng to last State valuation   | \$        | 975,202,542                   |
| 9.  | Tax rate for all purpose  | es during the year:                                      | Residential<br>Open Space  |           | \$16.55<br>\$16.55<br>\$16.55 |
|     |   | Commercial/Industria                                     | •  |           | \$16.55                       |
| 10. | Amount of manager's s   | alary:   |  |           | \$134,180                     |
| 11. | Amount of manager's b   | oond:  |  |           | \$50,000                      |
| 12. | Amount of salary paid t   | o members of municipal lig                               | ht board (each):   |           | \$0                           |

|                        |                               | IRED BY GENERAL LAWS, CHAPT       | •                  |
|------------------------|-------------------------------|-----------------------------------|--------------------|
| FOR GAS AND ELEC       | CTRIC LIGHT PLANTS FO         | R THE FISCAL YEAR, ENDING DE      |                    |
| INCOME FROM            | PRIVATE CONSUMERS:            |                                   | Amount             |
| 1 From sales of ga     | as                            |                                   | 0                  |
| 2 From sales of el     |                               |                                   | 6,200,000          |
| 3                      |                               | TOTAL                             | 6,200,000          |
|                        |                               | 1 0 11 1                          | 3,233,333          |
| 5 EXPENSES             |                               |                                   |                    |
|                        | aintenance and repairs        |                                   | 5,600,000          |
|                        | onds, notes or scrip          |                                   | 3,000,000          |
|                        |                               | 17 050 572 on nor nago 0D\        | E2E E47            |
| 8 For depreciation     | ·                             | 17,850,573 as per page 8B)        | 535,517            |
| 9 For sinking fund     | •                             |                                   |                    |
| 10 For note paymer     |                               |                                   |                    |
| 11 For bond payme      |                               |                                   |                    |
| 12 For loss in prece   | eding year                    | TOT **                            | 0.405.547          |
| 13                     |                               | TOTAL                             | 6,135,517          |
| 14                     |                               |                                   |                    |
| 15 <b>COST</b> :       |                               |                                   |                    |
|                        | d for municipal buildings     |                                   |                    |
| 17 Of gas to be use    |                               |                                   |                    |
| -                      | e used for municipal buildi   | ings                              | 103,409            |
| 19 Of electricity to b | e used for street lights      |                                   | 6,644              |
| 20 Total of above it   | ems to be included in the ta  | ax levy                           | 110,053            |
| 21                     |                               |                                   |                    |
| 22 New construction    | n to be included in the tax I | evy                               |                    |
| 23 Total amounts       | to be included in the tax le  | evy                               | 110,053            |
|                        | CUSTOMERS                     |                                   |                    |
| Names of cities or to  | wns in which the plant        | Names of cities or towns in which | the plant supplies |
| supplies GAS, with th  | e number of customers'        | ELECTRICITY, with the number of   | customers'         |
| meters in each.        |                               | meters in each.                   |                    |
|                        | Number                        |                                   | Number             |
| City or Town           | of Customers'                 | City or Town                      | of Customers'      |
|                        | Meters, Dec. 31               | ·                                 | Meters, Dec. 31    |
|                        |                               | Ashburnham                        | 3100               |
|                        |                               | Westminster                       | 38                 |
|                        |                               | Winchendon                        | 19                 |
|                        |                               | Gardner                           | 16                 |
|                        |                               | Fitchburg                         | 4                  |
|                        |                               | Ashby                             | 1                  |
|                        |                               |                                   | ·                  |
|                        |                               |                                   |                    |
|                        |                               |                                   |                    |
|                        |                               |                                   |                    |
|                        |                               |                                   |                    |
|                        |                               |                                   |                    |
|                        |                               |                                   |                    |
|                        |                               |                                   |                    |
|                        | OTAL 0                        | TOTAL                             | 3,178              |
| <u> </u>               | <u> </u>                      | .51712                            | 3,170              |

Year Ended December 31, 2022

| (In               | APPROPRIAT clude also all items charge direct t  | TIONS SINCE BEGIN<br>to tax levy, even whe |  | ade or required.)             |                             |
|-------------------|--|--|--|-------------------------------|-----------------------------|
| FOR<br>*At<br>*At | CONSTRUCTION OR PURCHAS<br>meeting<br>meeting  | SE OF PLANT                                | , to be paid from **<br>, to be paid from ** | TOTAL_                        | 0                           |
| 1.<br>2.<br>3.    | THE ESTIMATED COST OF THE TO BE USED BY THE CITY OF Street lights Municipal buildings  | R TOWN FOR:                                | ** Here insert bond                          | TOTAL<br>s, notes or tax levy | 6,644<br>103,409<br>110,053 |
| 1.                | Describe briefly all the important including additions, alterations of Electric plant added: 1421' UG Primary 2876' OH Primary 8407' OH Secondary 4 x 10 kVA overhead transforme 6 x 15 kVA overhead transforme 1 x 37.5 kVA overhead transforme 1 x 37.5 kVA overhead transforme 1 x 300 kVA padmount transform 1 x 300 kVA padmount transform 1 x 10 kVA overhead transforme 1 x 15 kVA overhead transforme 1 x 15 kVA overhead transforme | ers<br>ers<br>ers<br>ers<br>mer<br>ner     |  |                               |                             |
|                   | In gas property:   | Not applicable                             |  |                               |                             |

| Bonds  |
|--|
| (Issued on Account of Gas or Electric Lighting.) |

|                  |               | Amount of         | Period of Paymer | nts          |      | Interest     | Amount Outstanding |
|------------------|---------------|-------------------|------------------|--------------|------|--------------|--------------------|
| When Authorized* | Date of Issue | Original Issue ** | Amounts          | When Payable | Rate | When Payable | at End of Year     |
| Oct 9, 1907      | Nov 1, 1907   | 5,000             |                  |              |      |              |                    |
| Oct 9, 1908      | Nov 2, 1908   | 3,000             |                  |              |      |              |                    |
| Oct 15, 1908     | Dec 5, 1908   | 2,500             |                  |              |      |              |                    |
| Aug 14, 1912     | Nov 12, 1912  | 2,500             |                  |              |      |              |                    |
| May 3, 1924      | June 12, 1924 | 2,500             |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  |               |                   |                  |              |      |              |                    |
|                  | TOTAL         | 15,500            |                  |              |      | TOTAL        | NONE               |

The bonds and notes outstanding at end of year should agree with the Balance Sheet.

When bond and notes are repaid report the first three columns only

<sup>\*</sup> Date of meeting and whether regular or special

<sup>\*\*</sup> List original issues of bonds and notes including those that have been repaid

#### **Town Notes**

(Issued on Account of Gas or Electric Lighting.)

|                  |               | Amount of         | of Period of Payments Interest |              |      |              | Amount Outstand |
|------------------|---------------|-------------------|--------------------------------|--------------|------|--------------|-----------------|
| When Authorized* | Date of Issue | Original Issue ** | Amounts                        | When Payable | Rate | When Payable | at End of Year  |
|                  |               |                   |                                |              |      |              |                 |
| Not Applicable   |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  |               |                   |                                |              |      |              |                 |
|                  | TOTAL         | 0                 | 1                              |              |      | TOTAL        |                 |

The bonds and notes outstanding at end of year should agree with the Balance Sheet.

When bond and notes are repaid report the first three columns only

<sup>\*</sup> Date of meeting and whether regular or special

<sup>\*\*</sup> List original issues of bonds and notes including those that have been repaid

- 1. Report below the cost of utility plant in service according to prescribed accounts
- 2. Do not include as adjustments, corrections of additions and retirements for the current or the

# TOTAL COST OF PLANT - ELECTRIC

preceding year. Such items should be included in column (c) or (d) as appropriate.

3 . Credit adjustments of plant accounts should be enclosed in parentheses to indicate the negative

effect of such amounts.

4. Reclassifications or transfers within utility plant accounts should be shown in column (f).

| additio     | ditions and retirements for the current or the enclosed in parentheses to indicate the negative |                                     |                  |                    |                    |                  |                               |
|-------------|---|-------------------------------------|------------------|--------------------|--------------------|------------------|-------------------------------|
| Line<br>No. | Account<br>(a)  | Balance<br>Beginning of Year<br>(b) | Additions<br>(c) | Retirements<br>(d) | Adjustments<br>(e) | Transfers<br>(f) | Balance<br>End of Year<br>(g) |
| 1           | 1. INTANGIBLE PLANT   | (5)                                 | (0)              | (ω)                | (6)                | (1)              | (9)                           |
|             | I. INTANGIBLE FLANT   |                                     |                  |                    |                    |                  |                               |
| 3           |   |                                     |                  |                    |                    |                  |                               |
| 3           |   |                                     | 0                | 0                  | 0                  | 0                | 0                             |
| 4           | 2 DOODLICTION DLANT   | 0                                   | 0                | 0                  | 0                  | 0                | U                             |
| 5           | 2. PRODUCTION PLANT   |                                     |                  |                    |                    |                  |                               |
| 6           | A. Steam Production   |                                     |                  |                    |                    |                  |                               |
| 7           | 310 Land and Land Rights  |                                     |                  |                    |                    |                  |                               |
| 8           | 311 Structures and Improvements   |                                     |                  |                    |                    |                  |                               |
| 9           | 312 Boiler Plant Equipment  |                                     |                  |                    |                    |                  |                               |
| 10          | 313 Engines and Engine Driven Generators  |                                     |                  |                    |                    |                  |                               |
| 11          | 314 Turbogenerator Units  |                                     |                  |                    |                    |                  |                               |
| 12          | 315 Accessory Electric Equipment  |                                     |                  |                    |                    |                  |                               |
| 13          | 316 Miscellaneous Power Plant Equipment   |                                     |                  |                    |                    |                  |                               |
| 15          | Total Steam Production Plant  | 0                                   | 0                | 0                  | 0                  | 0                | 0                             |
| 16          | B. Nuclear Production Plant   |                                     |                  |                    |                    |                  |                               |
| 17          | 320 Land and Land Rights  |                                     |                  |                    |                    |                  |                               |
| 18          | 321 Structures and Improvements   |                                     |                  |                    |                    |                  |                               |
| 19          | 322 Reactor Plant Equipment   |                                     |                  |                    |                    |                  |                               |
| 20          | 323 Turbogenerator Units  |                                     |                  |                    |                    |                  |                               |
| 21          | 324 Accessory Electric Equipment  |                                     |                  |                    |                    |                  |                               |
| 22          | 325 Miscellaneous Power Plant Equipment   |                                     |                  |                    |                    |                  |                               |
|             | Total Nuclear Production Plant  | 0                                   | 0                | 0                  | 0                  | 0                | 0                             |

# **TOTAL COST OF PLANT - ELECTRIC (Continued)**

|      |   | Balance           |           |             |             |           | Balance     |
|------|---|-------------------|-----------|-------------|-------------|-----------|-------------|
| Line | Account                                     | Beginning of Year | Additions | Retirements | Adjustments | Transfers | End of Year |
| No.  | (a)   | (b)               | (c)       | (d)         | (e)         | (f)       | (g)         |
| 1    | C. Hydraulic Production Plant               |                   |           |             |             |           |             |
| 2    | 330 Land and Land Rights                    |                   |           |             |             |           |             |
| 3    | 331 Structures and Improvements             |                   |           |             |             |           |             |
| 4    | 332 Reservoirs, Dams and Waterways          |                   |           |             |             |           |             |
| 5    | 333 Water Wheels, Turbines and Generators   |                   |           |             |             |           |             |
| 6    | 334 Accessory Electric Equipment            |                   |           |             |             |           |             |
| 7    | 335 Miscellaneous Power Plant Equipment     |                   |           |             |             |           |             |
| 8    | 336 Roads, Railroads and Bridges            |                   |           |             |             |           |             |
| 9    | Total Hydraulic Production Plant            | 0                 | 0         | 0           | 0           | 0         | 0           |
| 10   | D. Other Production Plant                   |                   |           |             |             |           |             |
| 11   | 340 Land and Land Rights                    |                   |           |             |             |           |             |
| 12   | 341 Structures and Improvements             |                   |           |             |             |           |             |
| 13   | 342 Fuel Holders, Producers and Accessories |                   |           |             |             |           |             |
| 14   | 343 Prime Movers                            |                   |           |             |             |           |             |
| 15   | 344 Generators                              |                   |           |             |             |           |             |
| 16   | 345 Accessory Electric Equipment            |                   |           |             |             |           |             |
| 17   | 346 Miscellaneous Power Plant Equipment     | 272,373           | 0         | 0           | 0           | 0         | 272,373     |
| 18   | Total Other Production Plant                | 272,373           | 0         | 0           | 0           | 0         | 272,373     |
| 19   | Total Production Plant                      | 272,373           | 0         | 0           | 0           | 0         | 272,373     |
| 20   | <ol><li>Transmission Plant</li></ol>        |                   |           |             |             |           |             |
| 21   | 350 Land and Land Rights                    |                   |           |             |             |           |             |
| 22   | 351 Clearing Land and Rights of Way         |                   |           |             |             |           |             |
| 23   | 352 Structures and Improvements             |                   |           |             |             |           |             |
| 24   | 353 Station Equipment                       |                   |           |             |             |           |             |
| 25   | 354 Towers and Fixtures                     |                   |           |             |             |           |             |
| 26   | 355 Poles and Fixtures                      |                   |           |             |             |           |             |
| 27   | 356 Overhead Conductors and Devices         |                   |           |             |             |           |             |
| 28   | 357 Underground Conduit                     |                   |           |             |             |           |             |
| 29   | 358 Underground Conductors and Devices      |                   |           |             |             |           |             |
| 30   | 359 Roads and Trails                        |                   |           |             |             |           |             |
| 31   | Total Transmission Plant                    | 0                 | 0         | 0           | 0           | 0         | 0           |

|                    | TOTAL COST OF PLANT (Concluded)                      |                   |           |                   |                   |              |             |  |
|--------------------|--|-------------------|-----------|-------------------|-------------------|--------------|-------------|--|
| Line               |  | Balance           |           |                   |                   |              | Balance     |  |
| No.                | Account  | Beginning of Year | Additions | Retirements       | Adjustments       | Transfers    | End of Year |  |
|                    | (a)  | (b)               | (c)       | (d)               | (e)               | <b>(f)</b>   | (g)         |  |
| 1                  | 4. DISTRIBUTION PLANT                                |                   |           |                   |                   |              |             |  |
| 2                  | 360 Land and Land Rights                             | 0                 | 0         | 0                 | 0                 | 0            | 0           |  |
| 3                  | 361 Structures and Improvements                      | 0                 | 0         | 0                 | 0                 | 0            | 0           |  |
| 4                  | 362 Station Equipment                                | 1,340,734         | 0         | 0                 | 0                 | 0            | 1,340,734   |  |
| 5                  | 363 Storage Battery Equipment                        | 3,342,267         | 0         | 0                 | 0                 | 0            | 3,342,267   |  |
| 6                  | 364 Poles Towers and Fixtures                        | 2,935,622         | 808,650   | 9,505             | 0                 | 0            | 3,734,767   |  |
| 7                  | 365 Overhead Conductors and Devices                  | 688,892           | 0         | 0                 | 0                 | 0            | 688,892     |  |
| 8                  | 366 Underground Conduit                              | 9,613             | 0         | 0                 | 0                 | 0            | 9,613       |  |
| 9                  | 367 Underground Conductors and Devices               | 449,005           | 0         | 0                 | 0                 | 0            | 449,005     |  |
| 10                 | 368 Line Transformers                                | 667,174           | 17,165    | 2,561             | 0                 | 0            | 681,778     |  |
| 11                 | 369 Services   | 1,260,033         | 17,092    | 0                 | 0                 | 0            | 1,277,125   |  |
| 12                 | 370 Meters   | 576,310           | 26        | 0                 | 0                 | 0            | 576,336     |  |
| 13                 | 371 Installations on Customer's Premises             | 0                 | 0         | 0                 | 0                 | 0            | 0           |  |
| 14                 | 372 Leased Prop on Customer's Premises               | 311,147           | 5,001     | 0                 | 0                 | 0            | 316,148     |  |
| 15                 | 373 Streetlight and Signal Systems                   | 149,727           | 43,366    | 0                 | 0                 | 0            | 193,093     |  |
| 16                 | Total Distribution Plant                             | 11,730,524        | 891,300   | 12,066            | 0                 | 0            | 12,609,758  |  |
| 17                 | 5. GENERAL PLANT                                     |                   |           |                   |                   |              |             |  |
| 18                 | 389 Land and Land Rights                             | 123,150           | 0         | 0                 | 0                 | 0            | 123,150     |  |
| 19                 | 390 Structures and Improvements                      | 1,903,027         | 279,710   | 0                 | 0                 | 0            | 2,182,737   |  |
| 20                 | 391 Office Furniture and Equipment                   | 302,519           | 0         | 0                 | 0                 | 0            | 302,519     |  |
| 21                 | 392 Transportation Equipment                         | 1,585,649         | 203,661   | 0                 | 0                 | 0            | 1,789,310   |  |
| 22                 | 393 Stores Equipment                                 | 190,081           | 18,219    | 0                 | 0                 | 0            | 208,300     |  |
| 23                 | 394 Tools, Shop and Garage Equipment                 | 200,604           | 20,530    | 0                 | 0                 | 0            | 221,134     |  |
| 24                 | 395 Laboratory Equipment                             | 6,110             | 0         | 0                 | 0                 | 0            | 6,110       |  |
| 25                 | 396 Power Operated Equipment                         | 75,069            | 0         | 0                 | 0                 | 0            | 75,069      |  |
| 26                 | 397 Communication Equipment                          | 44,559            | 0         | 0                 | 0                 | 0            | 44,559      |  |
| 27                 | 398 Miscellaneous Equipment                          | 5,777             | 0         | 0                 | 0                 | 0            | 5,777       |  |
| 28                 | 399 Other Tangible Property                          | 115,286           | 17,641    | 0                 | 0                 | 0            | 132,927     |  |
| 29                 | Total General Plant                                  | 4,551,831         | 539,761   | 0                 | 0                 | 0            | 5,091,592   |  |
| 30                 | Total Electric Plant in Service                      | 16,554,728        | 1,431,061 | 12,066            | 0                 | 0            | 17,973,723  |  |
| 31                 |  | , ,               | . ,       | •                 | Total Cost of Ele | ectric Plant | 17,973,723  |  |
| 33                 |  |                   |           | Less Cost of Land |                   | -            | 123,150     |  |
| 34                 |  |                   |           | Total Cost upon w | •                 | · .          | 17,850,573  |  |
| <del>  - ' '</del> | ava figures about dishau the original cost of the av |                   |           |                   | 4' 1 41           |              | , , ,       |  |

The above figures should show the original cost of the existing property. In case any part of the property is sold or retired, the cost of such property should be deducted from the cost of the plant. The net cost of the property, less the land value, should be taken as a basis for figuring depreciation.

#### **COMPARATIVE BALANCE SHEET** Assets and Other Debits Balance Balance Increase Line Title of Account Beginning End or of Year No. of Year (Decrease) (a) (d) (b) (c) **UTILITY PLANT** 2 101 Utility Plant - Electric (P. 17) 9,767,441 10,705,555 938,114 3 101 Utility Plant - Gas (P. 20) 0 0 105 Property Held for Future Use (P. 17) 4 0 0 0 5 107 Construction Work in Progress (P. 17) 9,324 136,087 126,763 6 **Total Utility Plant** 9,776,765 10,841,642 1,064,877 7 8 9 10 **FUND ACCOUNTS** 11 12 125 Sinking Funds 0 13 126 Depreciation Fund (P. 14) 2,356,387 1,381,889 (974,498)14 128 Other Special Funds 2,130,864 2,000,930 (129,934)15 **Total Funds** 4,487,251 3,382,819 (1,104,432)**CURRENT AND ACCRUED ASSETS** 16 17 131 Cash (P. 14) 715,676 936,630 220,954 132 Special Deposits 18 452,030 435,968 (16,062)19 135 Working Funds 500 500 0 141 Notes Receivable 0 20 0 0 21 142 Customer Accounts Receivable 177,224 276,264 99,040 22 143 Other Accounts Receivable 207,764 202,456 (5,308)23 146 Receivables from Municipality 151 Materials and Supplies (P. 14) 24 148,498 217,778 69,280 25 26 165 Prepayments 1,537,403 956,447 (580,956)27 174 Miscellaneous Current Assets 5,143 5,143 3,244,238 28 Total Current and Accrued Assets 3,031,186 (213,052)29 **DEFERRED DEBITS** 30 181 Unamortized Debt Discount 0 0 0 31 182 Extraordinary Property Losses 0 0 32 185 Other Deferred Debits 905,691 668,623 1,574,314 33 **Total Deferred Debits** 668,623 1,574,314 905,691 34 18,176,877 35 18,829,961 653,084 Total Assets and Other Debits

#### **COMPARATIVE BALANCE SHEET** Liabilities and Other Credits Balance Balance Increase Line Title of Account Beginning End or of Year of Year (Decrease) No. (a) (b) (c) (d) **APPROPRIATIONS** 1 2 201 Appropriations for Construction 0 0 0 3 **SURPLUS** 4 205 Sinking Fund Reserves 0 0 5 206 Loans Repayment 15,500 15,500 0 6 207 Appropriations for Construction Repayments 5.990 5,990 0 7 208 Unappropriated Earned Surplus (P. 12) 7,086,613 6,550,340 (536, 273)8 **Total Surplus** 7,108,103 6,571,830 (536,273)9 **LONG TERM DEBT** 221 Bonds (P. 6) 10 0 0 0 11 231 Notes Payable (P. 7) 0 0 0 12 **Total Bonds and Notes** 0 0 0 13 **CURRENT AND ACCRUED LIABILITIES** 14 232 Accounts Payable 701.680 464,242 237,438 234 Payables to Municipality 15 0 0 235 Customers' Deposits 16 84,225 89,530 5,305 17 236 Taxes Accrued 0 0 0 18 237 Interest Accrued 0 0 0 19 242 Miscellaneous Current and Accrued Liabilities 2,327,987 2,144,266 (183,721)20 **Total Current and Accrued Liabilities** 2,876,454 2,935,476 59,022 21 **DEFERRED CREDITS** 22 251 Unamortized Premium on Debt 0 23 252 Customer Advances for Construction 187,984 180,321 7,663 3,340,245 24 253 Other Deferred Credits 3,254,157 86,088 25 3,528,229 **Total Deferred Credits** 3,261,820 266,409 26 **RESERVES** 27 260 Reserves for Uncollectible Accounts 0 0 0 28 261 Property Insurance Reserve 0 0 0 29 262 Injuries and Damages Reserves 0 0 0 30 263 Pensions and Benefits Reserves 2,208,192 3.160.088 951,896 265 Miscellaneous Operating Reserves 31 2,000,930 (129,934)2,130,864 32 4,339,056 **Total Reserves** 5,161,018 821,962 33 **CONTRIBUTIONS IN AID OF CONSTRUCTION** 271 Contributions in Aid of Construction 591,444 633,408 41,964 35 Total Liabilities and Other Credits 18,176,877 18,829,961 653,084

| 1        | STATEMENT OF INCOME FOR THE YEAR                               |              |                  |
|----------|--|--------------|------------------|
| $\vdash$ | OTATEMENT OF INCOMETOR THE TEAR                                |              | Increase or      |
| Line     | Account  | Current Year | (Decrease) from  |
| No.      | (a)  | (b)          | Preceding Year   |
| 110.     | (α)  |              | (c)              |
| 1        | OPERATING INCOME   |              | (5)              |
| 2        | 400 Operating Revenues (P. 37 and 43)                          | 5,839,144    | 786,953          |
| 3        | Operating Expenses:  | ,            | ,                |
| 4        | 401 Operation Expense (p. 42 and 47)                           | 5,329,471    | 1,578,857        |
| 5        | 402 Maintenance Expense  | 463,467      | 28,166           |
| 6        | 403 Depreciation Expense                                       | 492,947      | 19,451           |
| 7        | 407 Amortization of Property Losses                            | 0            | 0                |
| 8        |  |              |                  |
| 9        | 408 Taxes (P. 49)  | 0            | 0                |
| 10       | Total Operating Expenses                                       | 6,285,885    | 1,626,474        |
| 11       | Operating Income   | (446,741)    | (839,521)        |
| 12       | 414 Other Utility Operating Income (P. 50)                     | 0            | 0                |
| 13       |  |              |                  |
| 14       | Total Operating Income   | (446,741)    | (839,521)        |
| 15       | OTHER INCOME   |              |                  |
| 16       | 415 Income from Merchandising, Jobbing,                        |              |                  |
|          | and Contract Work (P. 51)                                      | 236,355      | 75,149           |
| 17       | 419 Interest Income  | (68,614)     | (111,815)        |
| 18       | 421 Miscellaneous Nonoperating Income (P. 21)                  | (126,459)    | (160,091)        |
| 19       | Total Other Income   | 41,282       | (196,757)        |
| 20       | Total Income   | (405,459)    | (1,036,278)      |
| 21       | MISCELLANEOUS INCOME DEDUCTIONS                                |              |                  |
| 22       | 425 Miscellaneous Amortization                                 | (19,262)     | (3,476)          |
| 23       | 426 Other Income Deductions (P. 21)                            | 7,691        | 1,691            |
| 24       | Total Income Deductions  | (11,571)     |                  |
| 25       | Income Before Interest Charges                                 | (393,888)    | (1,034,493)      |
| 26       | INTEREST CHARGES   |              |                  |
| 27       | 427 Interest on Bonds and Notes                                | 71,749       | 3,270            |
| 28       | 428 Amortization of Debt Discount and Expense                  | 0            | 0                |
| 29       | 429 Amortization of Premium on Debt - Credit                   | 0            | 0                |
| 30       | 431 Other Interest Expense                                     | 686          | (287)            |
| 31       | 432 Interest: Charged to Construction - Credit                 | 0            | 0                |
| 32       | Total Interest Charges   | 72,435       | 2,983            |
| 33       | NET INCOME   | (466,323)    | (1,037,476)      |
| Lina     | EARNED SURPLUS   | Dabita       | 0                |
| Line     | Account  | Debits       | Credits          |
| No. 34   | (a) 208 Unappropriated Earned Surplus (at beginning of period) | (b)          | (c)<br>7,086,613 |
| 35       | 200 Onappropriated Lamed Surpids (at beginning of period)      |              | 7,000,013        |
| 36       |  |              |                  |
| 37       | 433 Balance Transferred from Income                            |              | (466,323)        |
| 38       | 434 Miscellaneous Credits to Surplus (P. 21)                   |              | (400,323)        |
| 39       | 435 Miscellaneous Debits to Surplus (P. 21)                    | 0            |                  |
| 40       | 436 Appropriations of Surplus (P. 21)                          | 69,950       |                  |
| 41       | 437 Surplus Applied to Depreciation                            | 09,930       |                  |
| 42       | 208 Unappropriated Earned Surplus (at end of period)           | 6,550,340    |                  |
| 43       | 200 Shapprophated Earned Surplus (at end of period)            | 0,000,040    |                  |
| 44       | TOTALS   | 6,620,290    | 6,620,290        |
|          | IOIALO   | 0,020,230    | 0,020,230        |

|       | CASH BALANCES AT END OF YEAR   |            |           |
|-------|--|------------|-----------|
| Line  | Items  |            | Amount    |
| No.   | (a)  |            | (b)       |
| 1     | Operation Fund   |            | 936,630   |
| 2     |  |            |           |
| 3     |  |            |           |
| 4     |  |            |           |
| 5     |  |            |           |
| 6     |  |            |           |
| 7     |  |            |           |
| 8     |  |            |           |
| 9     |  |            |           |
| 10    |  |            |           |
| 11    |  | TOTAL      | 000.000   |
| 12    | DIALC AND CUDDLIEC (Accounts 454 450, 400)   | TOTAL      | 936,630   |
| VIAIE | RIALS AND SUPPLIES (Accounts 151-159, 163)   |            |           |
|       | Summary per Balance Sheet  |            |           |
| 1     | A = = =  | Amount End |           |
| Line  | Account  | Electric   | Gas       |
| No.   | (a)  | (b)        | (c)       |
|       | Fuel (Account 151 ) (See Schedule, Page 25)  |            |           |
|       | Fuel Stock Expenses (Account 152)  |            |           |
|       | Residuals (Account 153) Plant Materials and Operating Supplies (Account 154 (151)) | 217,778    |           |
|       | Merchandise (Account 155)  | 217,770    |           |
|       | Other Materials and Supplies (Account 156)   |            |           |
|       | Nuclear Fuel Assemblies and Components - In Reactor (Account 157)                  |            |           |
|       | Nuclear Fuel Assemblies and Components - Stock Account (Account 158)               | l<br>\     |           |
|       | Nuclear Byproduct Materials (Account 159)  | ĺ          |           |
|       | Stores Expense (Account 163)   |            |           |
| 23    | •  | 217,778    | 0         |
|       | PRECIATION FUND ACCOUNT (Account 126)  |            |           |
| Line  |  |            | Amount    |
| No.   | (a)  |            | (b)       |
|       | DEBITS   |            | (3)       |
|       | Balance of account at beginning of year  |            | 2,356,387 |
|       | Income during year from balance on deposit (interest)                              |            | (67,446)  |
|       | Amount transferred from income (depreciation)                                      |            | 492,948   |
| 28    |  |            | ,- ,      |
| 29    |  | TOTAL      | 2,781,889 |
|       | CREDITS  |            | ·         |
| 31    | Amount expended for construction purposes (Sec. 57,C.164 of G.L.)                  |            | 1,400,000 |
|       | Amounts expended for renewals, viz:-   |            | , ,       |
|       | Power Contract Settlement  |            |           |
| 34    |  |            |           |
| 35    |  |            |           |
| 36    |  |            |           |
| 37    |  |            |           |
| 38    |  |            |           |
| 30    | Balance on hand at end of year   |            | 1,381,889 |
| 39    | Balanco on nana at ona or your   |            | , ,       |

- Report below the cost of utility plant in service according to prescribed accounts
- Do not include as adjustments, corrections of additions and retirements for the current or the

# UTILITY PLANT - ELECTRIC

preceding year. Such items should be included in column (c).

- 3. Credit adjustments of plant accounts should be enclosed in parentheses to indicate the negative
- effect of such amounts.
- 4. Reclassifications or transfers within utility plant accounts should be shown in column (f).

|      | additions and retirements for the current or the | enciosed in parentr | ieses to indicat | e ine negative |               |             |             |
|------|--|---------------------|------------------|----------------|---------------|-------------|-------------|
|      |  | Balance             |                  |                |               | Adjustments | Balance     |
| Line | Account  | Beginning of Year   | Additions        | Depreciation   | Other Credits | Transfers   | End of Year |
| No.  | (a)  | (b)                 | (c)              | (d)            | (e)           | (f)         | (g)         |
| 1    | <ol> <li>INTANGIBLE PLANT</li> </ol>             |                     |                  |                |               |             |             |
| 2    |  |                     |                  |                |               |             |             |
| 3    |  |                     |                  |                |               |             |             |
| 4    |  | 0                   | 0                | 0              | 0             | 0           | 0           |
| 5    | 2. PRODUCTION PLANT                              |                     |                  |                |               |             |             |
| 6    | <ul> <li>A. Steam Production</li> </ul>          |                     |                  |                |               |             |             |
| 7    | 310 Land and Land Rights                         |                     |                  |                |               |             |             |
| 8    | 311 Structures and Improvements                  |                     |                  |                |               |             |             |
| 9    | 312 Boiler Plant Equipment                       |                     |                  |                |               |             |             |
| 10   | 313 Engines and Engine Driven Generators         |                     |                  |                |               |             |             |
| 11   | 314 Turbogenerator Units                         |                     |                  |                |               |             |             |
| 12   | 315 Accessory Electric Equipment                 |                     |                  |                |               |             |             |
| 13   | 316 Miscellaneous Power Plant Equipment          |                     |                  |                |               |             |             |
| 15   | Total Steam Production Plant                     | 0                   | 0                | 0              | 0             | 0           | 0           |
| 16   | B. Nuclear Production Plant                      |                     |                  |                |               |             |             |
| 17   | 320 Land and Land Rights                         |                     |                  |                |               |             |             |
| 18   | 321 Structures and Improvements                  |                     |                  |                |               |             |             |
| 19   | 322 Reactor Plant Equipment                      |                     |                  |                |               |             |             |
| 20   | 323 Turbogenerator Units                         |                     |                  |                |               |             |             |
| 21   | 324 Accessory Electric Equipment                 |                     |                  |                |               |             |             |
| 22   | 325 Miscellaneous Power Plant Equipment          |                     |                  |                |               |             |             |
| 23   | <b>Total Nuclear Production Plant</b>            | 0                   | 0                | 0              | 0             | 0           | 0           |
|      |  |                     |                  |                |               |             |             |

|      | UTILITY PLANT - ELECTRIC (Continued)            |                   |           |              |               |             |             |  |
|------|---|-------------------|-----------|--------------|---------------|-------------|-------------|--|
|      |   | Balance           |           |              |               | Adjustments | Balance     |  |
| Line | Account   | Beginning of Year | Additions | Depreciation | Other Credits | Transfers   | End of Year |  |
| No.  | (a)   | (b)               | (c)       | (d)          | (e)           | (f)         | (g)         |  |
| 1    | <ul><li>C. Hydraulic Production Plant</li></ul> |                   |           |              |               |             |             |  |
| 2    | 330 Land and Land Rights                        |                   |           |              |               |             |             |  |
| 3    | 331 Structures and Improvements                 |                   |           |              |               |             |             |  |
| 4    | 332 Reservoirs, Dams and Waterways              |                   |           |              |               |             |             |  |
| 5    | 333 Water Wheels, Turbines and Generators       |                   |           |              |               |             |             |  |
| 6    | 334 Accessory Electric Equipment                |                   |           |              |               |             |             |  |
| 7    | 335 Miscellaneous Power Plant Equipment         |                   |           |              |               |             |             |  |
| 8    | 336 Roads, Railroads and Bridges                |                   |           |              |               |             |             |  |
| 9    | Total Hydraulic Production Plant                | 0                 | 0         | 0            | 0             | 0           | 0           |  |
| 10   | D. Other Production Plant                       |                   |           |              |               |             |             |  |
| 11   | 340 Land and Land Rights                        |                   |           |              |               |             |             |  |
| 12   | 341 Structures and Improvements                 |                   |           |              |               |             |             |  |
| 13   | 342 Fuel Holders, Producers and Accessories     |                   |           |              |               |             |             |  |
| 14   | 343 Prime Movers                                |                   |           |              |               |             |             |  |
| 15   | 344 Generators                                  |                   |           |              |               |             |             |  |
| 16   | 345 Accessory Electric Equipment                |                   |           |              |               |             |             |  |
| 17   | 346 Miscellaneous Power Plant Equipment         | 182,648           | 0         | 8,172        | 0             | 0           | 174,476     |  |
| 18   | Total Other Production Plant                    | 182,648           | 0         | 8,172        | 0             | 0           | 174,476     |  |
| 19   | Total Production Plant                          | 182,648           | 0         | 8,172        | 0             | 0           | 174,476     |  |
| 20   | <ol><li>Transmission Plant</li></ol>            |                   |           |              |               |             |             |  |
| 21   | 350 Land and Land Rights                        |                   |           |              |               |             |             |  |
| 22   | 351 Clearing Land and Rights of Way             |                   |           |              |               |             |             |  |
| 23   | 352 Structures and Improvements                 |                   |           |              |               |             |             |  |
| 24   | 353 Station Equipment                           |                   |           |              |               |             |             |  |
| 25   | 354 Towers and Fixtures                         |                   |           |              |               |             |             |  |
| 26   | 355 Poles and Fixtures                          |                   |           |              |               |             |             |  |
| 27   | 356 Overhead Conductors and Devices             |                   |           |              |               |             |             |  |
| 28   | 357 Underground Conduit                         |                   |           |              |               |             |             |  |
| 29   | 358 Underground Conductors and Devices          |                   |           |              |               |             |             |  |
| 30   | 359 Roads and Trails                            |                   |           |              |               |             |             |  |
| 31   | Total Transmission Plant                        | 0                 | 0         | 0            | 0             | 0           | 0           |  |

|      |  | UTILITY PLANT     | ELECTRIC (C | ontinued)    |         |             |             |
|------|--|-------------------|-------------|--------------|---------|-------------|-------------|
| Line |  | Balance           |             |              | Other   | Adjustments | Balance     |
| No.  | Account                                  | Beginning of Year | Additions   | Depreciation | Credits | Transfers   | End of Year |
|      | (a)                                      | (b)               | (c)         | (d)          | (e)     | (f)         | (g)         |
| 1    | 4. DISTRIBUTION PLANT                    |                   |             |              |         |             |             |
| 2    | 360 Land and Land Rights                 | 0                 | 0           | 0            | 0       | 0           | 0           |
| 3    | 361 Structures and Improvements          | 0                 | 0           | 0            | 0       | 0           | 0           |
| 4    | 362 Station Equipment                    | 187,580           | 0           | 40,224       | 0       | 0           | 147,356     |
| 5    | 363 Storage Battery Equipment            | 3,041,951         | 0           | 100,272      | 0       | 0           | 2,941,679   |
| 6    | 364 Poles Towers and Fixtures            | 2,000,945         | 808,650     | 109,020      | 0       | 0           | 2,700,575   |
| 7    | 365 Overhead Conductors and Devices      | 0                 | 0           | 0            | 0       | 0           | 0           |
| 8    | 366 Underground Conduit                  | 0                 | 0           | 0            | 0       | 0           | 0           |
| 9    | 367 Underground Conductors and Devices   | 456,233           | 0           | 13,476       | 0       | 0           | 442,757     |
| 10   | 368 Line Transformers                    | 187,678           | 17,165      | 20,016       | 0       | 0           | 184,827     |
| 11   | 369 Services                             | 518,911           | 17,092      | 37,800       | 0       | 0           | 498,203     |
| 12   | 370 Meters                               | 527,590           | 26          | 17,292       | 0       | 0           | 510,324     |
| 13   | 371 Installations on Customer's Premises | 0                 | 0           | 0            | 0       | 0           | 0           |
| 14   | 372 Leased Prop on Customer's Premises   | 148,150           | 5,001       | 9,336        | 0       | 0           | 143,815     |
| 15   | 373 Streetlight and Signal Systems       | 50,026            | 43,366      | 4,479        | 0       | 0           | 88,913      |
| 16   | Total Distribution Plant                 | 7,119,064         | 891,300     | 351,915      | 0       | 0           | 7,658,449   |
| 17   | 5. GENERAL PLANT                         |                   |             |              |         |             |             |
| 18   | 389 Land and Land Rights                 | 123,150           | 0           | 0            | 0       | 0           | 123,150     |
| 19   | 390 Structures and Improvements          | 936,725           | 279,710     | 57,264       | 0       | 0           | 1,159,171   |
| 20   | 391 Office Furniture and Equipment       | 100,690           | 0           | 9,072        | 0       | 0           | 91,618      |
| 21   | 392 Transportation Equipment             | 916,166           | 203,661     | 47,568       | 0       | 0           | 1,072,259   |
| 22   | 393 Stores Equipment                     | 182,091           | 18,219      | 5,709        | 0       | 0           | 194,601     |
| 23   | 394 Tools, Shop and Garage Equipment     | 94,175            | 20,530      | 6,024        | 0       | 0           | 108,681     |
| 24   | 395 Laboratory Equipment                 | 3,434             | 0           | 180          | 0       | 0           | 3,254       |
| 25   | 396 Power Operated Equipment             | 35,573            | 0           | 2,256        | 0       | 0           | 33,317      |
| 26   | 397 Communication Equipment              | 10,347            | 0           | 1,332        | 0       | 0           | 9,015       |
| 27   | 398 Miscellaneous Equipment              | 0                 | 0           | 0            | 0       | 0           | 0           |
| 28   | 399 Other Tangible Property              | 63,378            | 17,641      | 3,455        | 0       | 0           | 77,564      |
| 29   | Total General Plant                      | 2,465,729         | 539,761     | 132,860      | 0       | 0           | 2,872,630   |
| 30   | Total Electric Plant in Service          | 9,767,441         | 1,431,061   | 492,947      | 0       | 0           | 10,705,555  |
| 31   | 104 Utility Plant Leased to Others       | 0                 | 0           | 0            | 0       | 0           | 0           |
| 32   | 105 Property Held for Future Use         | 0                 | 0           | 0            | 0       | 0           | 0           |
| 33   | 107 Construction Work in Progress        | 9,324             | 134,221     | 0            | 0       | (7,458)     | 136,087     |
| 34   | Total Utility Plant Electric             | 9,776,765         | 1,565,282   | 492,947      | 0       | (7,458)     |             |

# PRODUCTION FUEL AND OIL STOCKS (Included in Account 151)

(Except Nuclear Materials)

- 1. Report below the information called for concerning production fuel and oil stocks.
- 2. Show quantities in tons of 2,000 lbs., gal., or Mcf., whichever unit of quantity is applicable.
- 3. Each kind of coal or oil should be shown separately.
- 4. Show gas and electric fuels separately by specific use.

|             |                            | <ol><li>Show gas and electr</li></ol> | ic fuels separately by s |                     |                 |             |
|-------------|----------------------------|---------------------------------------|--------------------------|---------------------|-----------------|-------------|
|             |                            |                                       |                          | Kinds of Fuel and O | il              |             |
| Line<br>No. | Item<br>(a)                | Total<br>Cost<br>(b)                  | Quantity<br>(c)          | Cost (d)            | Quantity<br>(e) | Cost<br>(f) |
| 1           | On Hand Beginning of Year  | (-)                                   | (-)                      | (-)                 | (-)             | ( /         |
| 2           | Received During Year       |                                       |                          |                     |                 |             |
| 3           | TOTAL                      | 0                                     |                          |                     |                 |             |
| 4           | Used During Year (Note A)  |                                       |                          |                     |                 |             |
| 5           | . ,                        |                                       |                          |                     |                 |             |
| 6           |                            |                                       |                          |                     |                 |             |
| 7           |                            |                                       |                          |                     |                 |             |
| 8           |                            |                                       |                          |                     |                 |             |
| 9           |                            |                                       |                          |                     |                 |             |
| 10          |                            |                                       |                          |                     |                 |             |
| 11          | Sold or Transferred        |                                       |                          |                     |                 |             |
| 12          | TOTAL DISPOSED OF          | 0                                     |                          |                     |                 |             |
| 13          | BALANCE END OF YEAR        | 0                                     |                          |                     |                 |             |
|             |                            |                                       |                          | Kinds of Fuel and O | il - continued  |             |
|             |                            |                                       |                          |                     | T               |             |
| Line        | Item                       |                                       | Quantity                 | Cost                | Quantity        | Cost        |
| No.         | (g)                        |                                       | (h)                      | (i)                 | (j)             | (k)         |
| 14          | On Hand Beginning of Year  |                                       |                          |                     |                 |             |
| 15<br>16    | Received During Year TOTAL |                                       |                          |                     |                 |             |
| 17          | Used During Year (Note A)  | ,                                     |                          |                     |                 |             |
| 18          | Osed Dulling Teal (Note A) |                                       |                          |                     |                 |             |
| 19          |                            |                                       |                          |                     |                 |             |
| 20          |                            |                                       |                          |                     |                 |             |
| 21          |                            |                                       |                          |                     |                 |             |
| 22          |                            |                                       |                          |                     |                 |             |
| 23          |                            |                                       |                          |                     |                 |             |
| 24          | Sold or Transferred        |                                       |                          |                     |                 |             |
| 25          | TOTAL DISPOSED OF          |                                       |                          |                     |                 |             |
| 26          | BALANCE END OF YEAR        |                                       |                          |                     |                 |             |

Note A -- Indicate specific purpose for which used, e.g., Boiler Oil, Make Oil, Generator Fuel, etc.

|            | MISCELLANEOUS NONOPERATING INCOME (Account 421) |                     |
|------------|---|---------------------|
| Line<br>No | Item<br>(a)                                     | Amount<br>(b)       |
| 1          | Unrealized Gain/Loss on Investments             | (126,459)           |
| 2          |   |                     |
| 3          |   |                     |
| 4          |   |                     |
| 5          |   |                     |
| 6          | тот   | <b>AL</b> (126,459) |
|            | OTHER INCOME DEDUCTIONS (Account 426)           |                     |
| Line       | Item  | Amount              |
| No.        | (a)   | (b)                 |
| 7          | Grant Expenses                                  | 7,691               |
| 8          |   | ,,,,,,              |
| 9          |   |                     |
| 10         |   |                     |
| 11         |   |                     |
| 12         |   |                     |
| 13         |   |                     |
| 14         | тот   | <b>AL</b> 7,691     |
|            | MISCELLANEOUS CREDITS TO SURPLUS (Account 434)  | ,                   |
| Line       | Item  | Amount              |
| No.        | (a)   | (b)                 |
| 15         | (\$)  | (2)                 |
| 16         |   |                     |
| 17         |   |                     |
| 18         |   |                     |
| 19         |   |                     |
| 20         |   |                     |
| 21         |   |                     |
| 22         |   |                     |
| 23         | тот   | <b>AL</b> 0         |
|            | MISCELLANEOUS DEBITS TO SURPLUS (Account 435)   |                     |
| Line       | Item  | Amount              |
| No.        | (a)   | (b)                 |
| 24         |   |                     |
| 25         |   |                     |
| 26         |   |                     |
| 27         |   |                     |
| 28         |   |                     |
| 29         |   |                     |
| 30         |   |                     |
| 31         |   |                     |
| 32         | ТОТ   | <b>AL</b> 0         |
|            | APPROPRIATIONS OF SURPLUS (Account 436)         | •                   |
| Line       | Item  | Amount              |
| No.        | (a)   | (b)                 |
|            |   | 69,950              |
| 34         |   |                     |
| 35         |   |                     |
| 36         |   |                     |
| 37         |   |                     |
| 38         |   |                     |
| 39         |   |                     |
| 40         | тот   | <b>AL</b> 69,950    |

# **MUNICIPAL REVENUES (Account 482,444)**

(K.W.H. Sold under the provision of Chapter 269, Acts of 1927)

| Line<br>No.                       | Acct.<br>No. | Gas Schedule<br>(a)                     |        | Cubic Feet<br>(b) | Revenue<br>Received<br>(c) | Average Revenue<br>Per MCF (cents)<br>(0.0000)<br>(d) |
|-----------------------------------|--------------|---|--------|-------------------|----------------------------|---|
| 1<br>2<br>3                       |              |   |        |                   |                            |   |
| 4                                 |              |   | TOTALS |                   |                            |   |
|                                   |              | Electric Schedule<br>(a)                |        | K.W.H.<br>(b)     | Revenue<br>Received<br>(c) | Average Revenue<br>Per KWH (cents)<br>(0.0000)<br>(d) |
| 5<br>6<br>7<br>8<br>9<br>10<br>11 |              | Municipal: (Other Than Street Lighting) |        | 705,526           | 103,409                    | 0.1466  |
| 12                                |              |   | TOTALS | 705,526           | 103,409                    | 0.1466  |
|                                   | 444-1        | Street Lighting                         |        | 54,189            | 6,677                      | 0.1232  |
| 18                                |              |   | TOTALS | 54,189            | 6,677                      | 0.1232  |
| 19                                |              |   | TOTALS | 759,715           | 110,086                    | 0.1449  |

# **PURCHASED POWER (Account 555)**

| Line<br>No. | Names of Utilities<br>from Which Electric<br>Energy is Purchased<br>(a) | Where and at What<br>Voltage Received<br>(b) | K.W.H<br>(c) | Amount<br>(d) | Cost per KWH (cents) (0.0000) (e) |
|-------------|---|--|--------------|---------------|-----------------------------------|
| 20          |   |  |              |               |                                   |
| 21          |   |  |              |               |                                   |
| 22          |   |  |              |               |                                   |
| 23          |   |  |              |               |                                   |
| 24          |   |  |              |               |                                   |
| 25          |   |  |              |               |                                   |
| 26          |   |  |              |               |                                   |
| 27          |   |  |              |               |                                   |
| 28          |   |  |              |               |                                   |
| 29          |   | TOTALS                                       | 0            | 0             | 0.0000                            |

# **SALES FOR RESALE (Account 447)**

| Line<br>No. | Names of Utilities<br>to Which Electric<br>Energy is sold<br>(a) | Where and at What<br>Voltage Delivered<br>(b) | K.W.H<br>(c) | Amount<br>(d) | Revenue per<br>KWH (cents)<br>(0.0000)<br>(e) |
|-------------|--|---|--------------|---------------|---|
| 30          |  |   |              |               |   |
| 31          |  |   |              |               |   |
| 32          |  |   |              |               |   |
| 33          |  |   |              |               |   |
| 34          |  |   |              |               |   |
| 35          |  |   |              |               |   |
| 36          |  |   |              |               |   |
| 37          |  |   |              |               |   |
| 38          |  |   |              |               |   |
| 39          |  | TOTALS  | 0            | 0             |   |

- 1. Report below the amount of operating revenue for the year for each prescribed account and the amount of increase or decrease over the preceding year.
- 2. If increases and decreases are not derived from previously reported figures, explain any inconsistencies.
- 3. Number of customers should be reported on the basis of meters, plus number of late rate accounts except where separate

## **ELECTRIC OPERATING REVENUES (Account 400)**

meter readings are added for billing purposes, one customer shall be counted for each group of meters so added. The average number of customers means the average of the 12 figures at the close of each month. If the customer count in the residential service classification includes customers counted more than once because of special services, such as water heating, etc., indicate in a footnote the number

- 4. Unmetered sales should be included below. The details of such sales should be given in a footnote.
- 5. Classification on Commercial and Industrial Sales, Account 442, Large (or Industrial) may be according to the basis of classification regularly used by the respondent if such basis of classification is not greater than 1000 KW. See Account 442 of the Uniform System of Accounts. Explain basis of Classification

| meters, plu | s number of late rate accounts except where separate | of such duplicate customers included | I in the classification. |                     | of Accounts. Explain basis of Class |                     |                 |
|-------------|--|--------------------------------------|--------------------------|---------------------|-------------------------------------|---------------------|-----------------|
|             |  | Operating Revenues                   |                          | Kilowatt-hours Sold |                                     | Average Number of   |                 |
|             |  |                                      |                          |                     |                                     | Customers per Month |                 |
|             |  |                                      | Increase or              |                     | Increase or                         |                     | Increase or     |
|             |  | Amount for                           | (Decrease) from          |                     | (Decrease) from                     | Number for          | (Decrease) from |
| Line        | Account  | Year                                 | Preceding Year           | Year                | Preceding Year                      | Year                | Preceding Year  |
| No.         | (a)  | (b)                                  | (c)                      | (d)                 | (e)                                 | (f)                 | (g)             |
| 1           | SALES OF ELECTRICITY                                 |                                      |                          |                     |                                     |                     |                 |
| 2           | 440 Residential Sales                                | 4,124,961                            | 574,462                  | 24,530,379          | 512,098                             | 2,944               | 16              |
| 3           | 442 Commercial and Industrial Sales                  | 0                                    | 0                        | 0                   | 0                                   | 0                   | 0               |
| 4           | Small Commercial B Sales                             | 198,040                              | 25,419                   | 1,146,059           | 26,305                              | 157                 | 2               |
| 5           | Large Commercial C Sales                             | 1,330,399                            | 175,295                  | 8,695,440           | (199,527)                           | 39                  |                 |
| 6           | 444 Municipal Sales                                  | 110,086                              | 12,064                   | 759,715             | (13,013)                            | 20                  | 1               |
| 7           | 445 Other Sales to Public Authorities                | 0                                    | 0                        | 0                   | 0                                   | 0                   | 0               |
| 8           | 446 Sales to Railroads and Railways                  | 0                                    | 0                        | 0                   | 0                                   | 0                   | 0               |
| 9           | 448 Interdepartmental Sales                          | 0                                    | 0                        | 0                   | 0                                   | 4                   | 0               |
| 10          | 449 Miscellaneous Sales                              | 33,927                               | 415                      | 164,666             | (4,490)                             | 0                   | 0               |
| 11          | <b>Total Sales to Ultimate Consumers</b>             | 5,797,413                            | 787,655                  | 35,296,259          | 321,373                             | 3,164               | 19              |
| 12          | 447 Sales for Resale                                 | 0                                    | 0                        | 0                   | 0                                   |                     | 0               |
| 13          | Total Sales of Electricity*                          | 5,797,413                            | 787,655                  | 35,296,259          | 321,373                             | 3,164               | 19              |
| 14          | OTHER OPERATING REVENUES                             |                                      |                          | •                   |                                     |                     | •               |
| 15          | 450 Forfeited Discounts                              | 0                                    | 0                        |                     |                                     |                     |                 |
| 16          | 451 Miscellaneous Service Revenues                   | 0                                    | 0                        |                     | * Includes revenues from            |                     |                 |
| 17          | 453 Sales of Water and Water Power                   | 0                                    | 0                        |                     | application of fuel clauses \$      |                     |                 |
| 18          | 454 Rent from Electric Property                      | 4,703                                | 3,647                    |                     |                                     |                     |                 |
| 19          | 455 Interdepartmental Rents                          | 0                                    | 0                        |                     |                                     |                     |                 |
| 20          | 456 Other Electric Revenues                          | 37,028                               | (4,349)                  |                     | Total KWH to which applied          |                     | 35,296,259      |
| 21          |  |                                      |                          |                     |                                     |                     |                 |
| 22          |  |                                      |                          |                     |                                     |                     |                 |
| 23          |  |                                      |                          |                     |                                     |                     |                 |
| 24          |  |                                      |                          |                     |                                     |                     |                 |
| 25          | Total Other Operating Revenues                       | 41,731                               | (702)                    |                     |                                     |                     |                 |
| 26          | Total Electric Operating Revenue                     | 5,839,144                            | 786,953                  |                     |                                     |                     |                 |

## SALES OF ELECTRICITY TO ULTIMATE CONSUMERS

Report by account number the K.W.H. sold, the amount derived and the number of customers under each filed schedule

or contract. Municipal sales, contract sales and unbilled sales may be reported separately in total.

| or contra | ct. Muriicipai sale | es, contract sales and unbilled sales may t | Teponed separately | / III total. | Λ                    |                 |        |
|-----------|---------------------|---|--------------------|--------------|----------------------|-----------------|--------|
|           |                     |   |                    |              | Average              | Niconale accord |        |
|           | A · · ·             | 0.111                                       |                    | Davis        | Revenue              | Number of C     |        |
| Line      | Account             | Schedule                                    | K.W.H.             | Revenue      | per KWH              | (per Bills re   |        |
| No.       | No.                 | (a)   | (b)                | (c)          | (cents)              | July 31         | Dec 31 |
|           |                     |   |                    |              | (0.0000)             | (e)             | (f)    |
|           |                     |   |                    |              | (d)                  | 2.222           |        |
| 1         |                     | Residential                                 | 24,530,379         | 4,124,961    | 0.1682               | 2,933           | 2,944  |
| 2         |                     | Commercial                                  | 1,146,059          | 198,040      | 0.1728               | 157             | 157    |
| 3         |                     | Industrial                                  | 8,695,440          | 1,330,399    | 0.1530               | 39              | 39     |
| 4         |                     | Municipal Building                          | 705,526            | 103,409      | 0.1466               | 19              | 20     |
| 5         |                     | Municipal Street Lighting                   | 54,189             | 6,677        | 0.1232               | 0               | 0      |
| 6         |                     | Security Light                              | 164,666            | 33,927       | 0.2060               | 0               | 0      |
| 7         |                     |   |                    |              |                      |                 |        |
| 8         |                     |   |                    |              |                      |                 |        |
| 9         |                     |   |                    |              |                      |                 |        |
| 10        |                     |   |                    |              |                      |                 |        |
| 11        |                     |   |                    |              |                      |                 |        |
| 12        |                     |   |                    |              |                      |                 |        |
| 13        |                     |   |                    |              |                      |                 |        |
| 14        |                     |   |                    |              |                      |                 |        |
| 15        |                     |   |                    |              |                      |                 |        |
| 16        |                     |   |                    |              |                      |                 |        |
| 17        |                     |   |                    |              |                      |                 |        |
| 18        |                     |   |                    |              |                      |                 |        |
| 19        |                     |   |                    |              |                      |                 |        |
| 20        |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           |                     |   |                    |              |                      |                 |        |
|           | TOTAL SAI           | LES TO ULTIMATE                             | 1                  |              |                      |                 |        |
|           |                     | ERS (page 37 Line 11)                       | 35,296,259         | 5,797,413    | 0.1643               | 3,148           | 3,160  |
|           | CONSCINE            | -110 (page of Lille 11)                     | 00,200,208         | 5,131,413    | U. 10 <del>4</del> 3 | J, 140          | 3,100  |

## **ELECTRIC OPERATION AND MAINTENANCE EXPENSES**

Enter in the space proved the operation and maintenance expenses for the year
 If the increases and decreases are not derived from previously reported figures, explain in footnote

|      | <ol><li>If the increases and decreases are not derived from previously</li></ol> | <u>reported figures, explain</u> |                 |
|------|--|----------------------------------|-----------------|
|      |  |                                  | Increase or     |
|      | Account  | Amount for Year                  | (Decrease) from |
| Line | (a)  | (b)                              | Preceding Year  |
| No.  |  |                                  | (c)             |
| 1    | POWER PRODUCTION EXPENSES  |                                  |                 |
| 2    | STEAM POWER GENERATION   |                                  |                 |
| 3    | Operation:   |                                  |                 |
| 4    | 500 Operation supervision and engineering  | 0                                | 0               |
| 5    | 501 Fuel   | 0                                | 0               |
| 6    | 502 Steam Expenses   |                                  | 0               |
| 7    | 503 Steam from other sources   |                                  | 0               |
| 8    | 504 Steam transferred Cr.  |                                  | 0               |
| 9    |  |                                  | 0               |
| 10   | 505 Electric expenses  |                                  | _               |
| 11   | 506 Miscellaneous steam power expenses 507 Rents                                 |                                  | 0               |
|      |  | 0                                | 0               |
| 12   | Total Operation  | 0                                | 0               |
| 13   | Maintenance:   |                                  |                 |
| 14   | 510 Maintenance supervision and engineering                                      | 0                                | 0               |
| 15   | 511 Maintenance of Structures  | 0                                | 0               |
| 16   | 512 Maintenance of boiler plant  | 0                                | 0               |
| 17   | 513 Maintenance of electric plant  | 0                                | 0               |
| 18   | 514 Maintenance of miscellaneous steam plant                                     | 0                                | 0               |
| 19   | Total Maintenance  | 0                                | 0               |
| 20   | Total power production expenses -steam power                                     | 0                                | 0               |
| 21   | NUCLEAR POWER GENERATION   |                                  |                 |
| 22   | Operation:   |                                  |                 |
| 23   | 517 Operation supervision and engineering  | 0                                | 0               |
| 24   | 518 Fuel   | 0                                | 0               |
| 25   | 519 Coolants and water   | 0                                | 0               |
| 26   | 520 Steam Expenses   | 0                                | 0               |
| 27   | 521 Steam from other sources   | 0                                | 0               |
| 28   | 522 Steam transferred Cr.  | 0                                | 0               |
| 29   | 523 Electric expenses  | 0                                | 0               |
| 30   | 524 Miscellaneous nuclear power expenses   | 0                                | 0               |
| 31   | 525 Rents  | 0                                | 0               |
| 32   | Total Operation  | 0                                | 0               |
| 33   | Maintenance:   |                                  |                 |
| 34   | 528 Maintenance supervision and engineering                                      | 0                                | 0               |
| 35   | 529 Maintenance of Structures  | 0                                | 0               |
| 36   | 530 Maintenance of reactor plant   | 0                                | 0               |
| 37   | 531 Maintenance of electric plant  | 0                                | 0               |
| 38   | 532 Maintenance of miscellaneous nuclear plant                                   | 0                                | 0               |
| 39   | Total Maintenance  | 0                                | 0               |
| 40   | Total power production expenses -nuclear power                                   | 0                                | 0               |
| 41   | HYDRAULIC POWER GENERATION   |                                  |                 |
| 42   | Operation:   |                                  |                 |
| 43   | 535 Operation supervision and engineering  | 0                                | 0               |
| 44   | 536 Water for power  |                                  | 0               |
| 45   | 537 Hydraulic expenses   |                                  | 0               |
|      | ·  |                                  |                 |
| 46   | 538 Electric expenses  | 0                                | 0               |
| 47   | 539 Miscellaneous hydraulic power generation expenses                            | 0                                | 0               |
| 48   | 540 Rents  | 0                                | 0               |
| 49   | Total Operation  | 0                                | 0               |

| 7 11 11 10 0 | ·  | antinuad               | Page 40   |
|--------------|--|------------------------|---|
|              | ELECTRIC OPERATION AND MAINTENANCE EXPENSES - Co   | ontinuea               |   |
| Line<br>No.  | Account (a)  | Amount for Year<br>(b) | Increase or<br>(Decrease) from<br>Preceding Year<br>(c) |
| 1            | HYDRAULIC POWER GENERATION - Continued   |                        |   |
| 2            | Maintenance:   |                        |   |
| 3            | 541 Maintenance Supervision and engineering  | 0                      | 0   |
| 4            | 542 Maintenance of structures  | 0                      | 0   |
| 5            | 543 Maintenance or reservoirs, dams and waterways  | 0                      | 0   |
| 6            | 544 Maintenance of electric plant  | 0                      | 0   |
| 7            | 545 Maintenance of miscellaneous hydraulic plant   | 0                      | 0   |
| 8            | Total maintenance  | 0                      | 0   |
| 9            | Total power production expenses - hydraulic power  | 0                      | 0   |
| 10           | OTHER POWER GENERATION   |                        | 0   |
| 11           | Operation:   |                        | 0   |
| 12           | 546 Operation supervision and engineering  | 0                      | 0   |
| 13           | 547 Fuel   | 0                      | 0   |
| 14           | 548 Generation Expenses  | 0                      | 0   |
| 15           | 549 Miscellaneous other power generation expense   | 0                      | 0   |
| 16           | 550 Rents  | 0                      | 0   |
| 17           | Total Operation  | 0                      | 0   |
| 18           | Maintenance:   |                        |   |
| 19           | 551 Maintenance supervision and engineering  | 0                      | 0   |
| 20           | 552 Maintenance of Structures  | 0                      | 0   |
| 21           | 553 Maintenance of generating and electric plant   | 0                      | 0   |
| 22           | 554 Maintenance of miscellaneous other power generation plant                            | 0                      | 0   |
| 23           | Total Maintenance  | 0                      | 0   |
| 24<br>25     | Total power production expenses - other power OTHER POWER SUPPLY EXPENSES                | 0                      | 0   |
| 26           | 555 Purchased power  | 3,117,605              | 946,777   |
| 27           | 556 System control and load dispatching  | 0                      | 0   |
| 28           | 557 Other expenses   | 680,724                | 202,479   |
| 29           | Total other power supply expenses  | 3,798,329              | 1,149,256   |
| 30           | Total power production expenses  | 3,798,329              | 1,149,256   |
| 31           | TRANSMISSION EXPENSES  |                        |   |
| 32           | Operation:   |                        |   |
| 33           | 560 Operation supervision and engineering  | 0                      | 0   |
| 34           | 561 Load dispatching   | 0                      | 0   |
| 35           | 562 Station expenses   | 0                      | 0   |
| 36           | 563 Overhead line expenses   | 0                      | 0   |
| 37           | 564 Underground line expenses  | 0                      | 0   |
| 38           | 565 Transmission of electricity by others  | 0                      | 0   |
| 39           | 566 Miscellaneous transmission expenses  | 0                      | 0   |
| 40           | 567 Rents  | 0                      | 0   |
| 41           | Total Operation  | 0                      | 0   |
| 42           | Maintenance:   |                        | 0   |
| 43<br>44     | 568 Maintenance supervision and engineering 569 Maintenance of structures                | 0                      | 0   |
|              |  | 0                      | 0   |
| 45<br>46     | 570 Maintenance of station equipment 571 Maintenance of overhead lines                   | 0                      | 0   |
| 46<br>47     |  | 0                      | 0   |
| 48           | 572 Maintenance of underground lines 573 Maintenance of miscellaneous transmission plant |                        | 0   |
| 49           | Total maintenance  | 0                      | 0   |
| 50           | Total transmission expenses  | 0                      | 0   |
| 30           | i utai transinissiun expenses  | 1 0                    | U   |

|          | ELECTRIC OPERATION AND MAINTENANCE EXPENSES - Continued |                 |                             |  |  |  |  |  |
|----------|---|-----------------|-----------------------------|--|--|--|--|--|
| Line     | Account   | Amount for Year | Increase or (Decrease) from |  |  |  |  |  |
| No.      | (a)   | (b)             | Preceding Year              |  |  |  |  |  |
|          |   |                 | (c)                         |  |  |  |  |  |
| 1        | DISTRIBUTION EXPENSES                                   |                 |                             |  |  |  |  |  |
| 2        | Operation:  |                 |                             |  |  |  |  |  |
| 3        | 580 Operation supervision and engineering               | 0               | 0                           |  |  |  |  |  |
| 4        | 581 Load dispatching (Operation Labor)                  | 0               | 0                           |  |  |  |  |  |
| 5        | 582 Station expenses                                    | 3,677           | (8,015)                     |  |  |  |  |  |
| 6        | 583 Overhead line expenses                              | 114,620         | 5,146                       |  |  |  |  |  |
| 7        | 584 Underground line expenses                           | 236             | (236)                       |  |  |  |  |  |
| 8        | 585 Street lighting and signal system expenses          | 6,508           | (317)                       |  |  |  |  |  |
| 9        | 586 Meter expenses                                      | 8,618           | (1,036)                     |  |  |  |  |  |
| 10       | 587 Customer installations expenses                     | 0<br>175,386    | 0.754                       |  |  |  |  |  |
| 12       | 588 Miscellaneous distribution expenses 589 Rents       | 175,366         | 9,754                       |  |  |  |  |  |
| 13       | Total operation   | 309,045         | 5,296                       |  |  |  |  |  |
| 14       | Maintenance:  | 303,043         | 3,230                       |  |  |  |  |  |
| 15       | 590 Maintenance supervision and engineering             | 0               | 0                           |  |  |  |  |  |
| 16       | 591 Maintenance of structures                           | 0               | 0                           |  |  |  |  |  |
| 17       | 592 Maintenance of station equipment                    | 0               | 0                           |  |  |  |  |  |
| 18       | 593 Maintenance of overhead lines                       | 384,578         | 18,570                      |  |  |  |  |  |
| 19       | 594 Maintenance of underground lines                    | 0               | 0                           |  |  |  |  |  |
| 20       | 595 Maintenance of line transformers                    | 2,463           | 778                         |  |  |  |  |  |
| 21       | 596 Maintenance of street lighting and signal systems   | 5,221           | 3,765                       |  |  |  |  |  |
| 22       | 597 Maintenance of meters                               | 512             | (3,440)                     |  |  |  |  |  |
| 23       | 598 Maintenance of miscellaneous distribution plant     | 0               | o d                         |  |  |  |  |  |
| 24       | Total maintenance                                       | 392,774         | 19,673                      |  |  |  |  |  |
| 25       | Total distribution expenses                             | 701,819         | 24,969                      |  |  |  |  |  |
| 26       | CUSTOMER ACCOUNTS EXPENSES                              |                 |                             |  |  |  |  |  |
| 27       | Operation:  |                 |                             |  |  |  |  |  |
| 28       | 901 Supervision   | 0               | 0                           |  |  |  |  |  |
| 29       | 902 Meter reading expenses                              | 7,801           | 1,152                       |  |  |  |  |  |
| 30       | 903 Customer records and collection expenses            | 309,090         | 43,190                      |  |  |  |  |  |
| 31       | 904 Uncollectible accounts                              | 204             | 152                         |  |  |  |  |  |
| 32       | 905 Miscellaneous customer accounts expenses            | 0               | 0                           |  |  |  |  |  |
| 33       | Total customer accounts expenses                        | 317,095         | 44,494                      |  |  |  |  |  |
| 34       | SALES EXPENSES  |                 |                             |  |  |  |  |  |
| 35       | Operation:  |                 |                             |  |  |  |  |  |
| 36       | 911 Supervision   | 0               | 0                           |  |  |  |  |  |
| 37       | 912 Demonstrating and selling expenses                  | 0               | 0                           |  |  |  |  |  |
| 38       | 913 Advertising expenses                                | 0               | 0                           |  |  |  |  |  |
| 39<br>40 | 916 Miscellaneous sales expenses  Total sales expenses  | 0               | 0                           |  |  |  |  |  |
| 41       | ADMINISTRATIVE AND GENERAL EXPENSES                     | U               | 0                           |  |  |  |  |  |
| 42       | Operation:  |                 |                             |  |  |  |  |  |
| 43       | 920 Administrative and general salaries                 | 164,114         | (2,940)                     |  |  |  |  |  |
| 44       | 921 Office supplies and expenses                        | 15,328          | 1,617                       |  |  |  |  |  |
| 45       | 922 Administrative expenses transferred - Cr            | 15,520          | 0                           |  |  |  |  |  |
| 46       | 923 Outside services employed                           | 113,359         | 46,484                      |  |  |  |  |  |
| 47       | 924 Property insurance                                  | 6,997           | 567                         |  |  |  |  |  |
| 48       | 925 Injuries and damages                                | 0               | 0                           |  |  |  |  |  |
| 49       | 926 Employee pensions and benefits                      | 554,241         | 310,128                     |  |  |  |  |  |
| 50       | 928 Regulatory commission expenses                      | 0               | 0                           |  |  |  |  |  |
| 51       | 929 Store Expense                                       | 0               | 0                           |  |  |  |  |  |
| 52       | 930 Miscellaneous general expenses                      | 50,963          | 23,955                      |  |  |  |  |  |
| 53       | 931 Rents   | 0               | 0                           |  |  |  |  |  |
| 54       | Total operation   | 905,002         | 379,811                     |  |  |  |  |  |

|      | ELECTRIC OPERATION AND MAINTENANCE EXPENSES - Continued |           |                 |  |  |  |  |  |  |
|------|---|-----------|-----------------|--|--|--|--|--|--|
|      |   | Amount    | Increase or     |  |  |  |  |  |  |
| Line | Account   | for Year  | (Decrease) from |  |  |  |  |  |  |
| No.  | (a)   | (b)       | Preceding Year  |  |  |  |  |  |  |
|      |   |           | (c)             |  |  |  |  |  |  |
| 1    | ADMINISTRATIVE AND GENERAL EXPENSES - Cont.             |           |                 |  |  |  |  |  |  |
| 2    | Maintenance:  |           |                 |  |  |  |  |  |  |
| 3    | 932 Maintenance of general plant                        | 5,102     | 2,496           |  |  |  |  |  |  |
| 4    | 933 Transportation                                      | 65,591    | 5,997           |  |  |  |  |  |  |
| 5    | Total administrative and general expenses               | 975,695   | 388,304         |  |  |  |  |  |  |
|      | Total Electric Operation and Maintenance Expenses       | 5,792,938 | 1,607,023       |  |  |  |  |  |  |

#### SUMMARY OF ELECTRIC OPERATION AND MAINTENANCE EXPENSES

| Line | Functional Classification           | Operation | Maintenance | Total     |  |
|------|-------------------------------------|-----------|-------------|-----------|--|
| No.  | (a)                                 | (a) (b)   |             | (d)       |  |
| 6    | Power Production Expenses           |           |             |           |  |
| 7    | Electric Generation:                |           |             |           |  |
| 8    | Steam Power:                        |           |             |           |  |
| 9    | Nuclear Power                       |           |             |           |  |
| 10   | Hydraulic Power                     |           |             |           |  |
| 11   | Other Power                         |           |             |           |  |
| 12   | Other Power Supply Expenses         | 3,798,329 | 0           | 3,798,329 |  |
| 13   | Total power production expenses     | 3,798,329 | 0           | 3,798,329 |  |
| 14   | Transmission Expenses               | 0         | 0           | 0         |  |
| 15   | Distribution Expenses               | 309,045   | 392,774     | 701,819   |  |
| 16   | Customer Accounts Expenses          | 317,095   | 0           | 317,095   |  |
| 17   | Sales Expenses                      | 0         | 0           | 0         |  |
| 18   | Administrative and General Expenses | 905,002   | 70,693      | 975,695   |  |
| 19   | Total Electric Operation and        |           |             |           |  |
| 20   | Maintenance Expenses                | 5,329,471 | 463,467     | 5,792,938 |  |

21 Ratio of operating expenses to operating revenues (carry out decimal two places, (e.g., 0.00%)

Compute by dividing Revenues (Acct 400) into the sum of Operation and Maintenance Expenses (Page 42, line 20 (d), Depreciation (Acct 403) and Amortization (Acct 407)

107.65%

22 Total salaries and wages of electric department for year, including amounts charged to operating expenses, construction and other accounts.

\$1,010,270

23 Total number of employees of electric department at end of year including administrative, operating, maintenance, construction and other employees (including part-time employees)

10

- This schedule is intended to give the account distribution of total taxes charged to operations and other final accounts during the year.
- 2. Do not include gasoline and other sales taxes which have been charged to accounts to which the material on which the tax was levied which the tax was levied was charged. If the actual or estimated amounts of such taxes are known, they should be shown as a footnote and

#### TAXES CHARGED DURING THE YEAR

- 3. The aggregate of each kind of tax should be listed under the appropriate heading of "Federal", "State" and "Local" in such manner that the total tax for each State and for all subdivisions can be readily ascertained.
- 4. The accounts to which the taxes charged were distributed should be shown in columns (c) to (h). Show both the utility department and number of account charged. For taxes charged to utility plant show the number of the appropriate balance sheet plant account or subaccount.
- 5. For any tax which it was necessary to apportion more than one utility department account, state in a footnote the basis of apportioning such tax.
- 6. Do not include in this schedule entries with respect to deferred income taxes, or taxes collected through payroll deductions or otherwise pending transmittal of such taxes to the taxing authority.

| designate   | ed whether estimated or actual amounts |  | the appropriate balance         | sheet plant account or s   | subaccount. |     | of such taxes to the tax | ing authority. |     |
|-------------|--|--|---------------------------------|----------------------------|-------------|-----|--------------------------|----------------|-----|
| Line<br>No. | Kind of Tax<br>(a)                     | Total Taxes Charged During Year (omit cents) (b) | Electric<br>Acct 408,409<br>(c) | Gas<br>Acct 408,409<br>(d) | (e)         | (f) | (g)                      | (h)            | (i) |
| 1           |  |  |                                 |                            |             |     |                          |                |     |
| 2           | NONE                                   |  |                                 |                            |             |     |                          |                |     |
| 3           |  |  |                                 |                            |             |     |                          |                |     |
| 4           |  |  |                                 |                            |             |     |                          |                |     |
| 5<br>6      |  |  |                                 |                            |             |     |                          |                |     |
| 7           |  |  |                                 |                            |             |     |                          |                |     |
| 8           |  |  |                                 |                            |             |     |                          |                |     |
| 9           |  |  |                                 |                            |             |     |                          |                |     |
| 10          |  |  |                                 |                            |             |     |                          |                |     |
| 11          |  |  |                                 |                            |             |     |                          |                |     |
| 12<br>13    |  |  |                                 |                            |             |     |                          |                |     |
| 14          |  |  |                                 |                            |             |     |                          |                |     |
| 15          |  |  |                                 |                            |             |     |                          |                |     |
| 16          |  |  |                                 |                            |             |     |                          |                |     |
| 17          |  |  |                                 |                            |             |     |                          |                |     |
| 18          |  |  |                                 |                            |             |     |                          |                |     |
| 19<br>20    |  |  |                                 |                            |             |     |                          |                |     |
| 21          |  |  |                                 |                            |             |     |                          |                |     |
| 22          |  |  |                                 |                            |             |     |                          |                |     |
| 23          |  |  |                                 |                            |             |     |                          |                |     |
| 24          |  |  |                                 |                            |             |     |                          |                |     |
| 25          |  |  |                                 |                            |             |     |                          |                |     |
|             |  |  |                                 |                            |             |     |                          |                |     |
|             |  |  |                                 |                            |             |     |                          |                |     |
|             |  |  |                                 |                            |             |     |                          |                |     |
|             |  |  |                                 |                            |             |     |                          |                |     |
| 26          |  |  |                                 |                            |             |     |                          |                |     |
| 27          |  |  |                                 |                            |             |     |                          |                |     |
| 28          | TOTA                                   | ALS  | ļ                               |                            |             |     |                          |                |     |

| OTHER UTILITY OPERATING INCOME (Account 414) |                 |                                |                                |   |  |  |  |
|--|-----------------|--------------------------------|--------------------------------|---|--|--|--|
|  |                 | he particulars called          |                                |   |  |  |  |
| Line<br>No.                                  | Property<br>(a) | Amount of<br>Investment<br>(b) | Amount of<br>Department<br>(c) | Amount<br>of Operating<br>Expenses<br>(d) | Gain or<br>(Loss) from<br>Operation<br>(e) |  |  |
| 1  |                 |                                |                                |   |  |  |  |
| 2  | NONE            |                                |                                |   |  |  |  |
| 4  |                 |                                |                                |   |  |  |  |
| 5  |                 |                                |                                |   |  |  |  |
| 6<br>7                                       |                 |                                |                                |   |  |  |  |
| 7  |                 |                                |                                |   |  |  |  |
| 8<br>9                                       |                 |                                |                                |   |  |  |  |
| 10   |                 |                                |                                |   |  |  |  |
| 11   |                 |                                |                                |   |  |  |  |
| 12   |                 |                                |                                |   |  |  |  |
| 13   |                 |                                |                                |   |  |  |  |
| 14   |                 |                                |                                |   |  |  |  |
| 15<br>16                                     |                 |                                |                                |   |  |  |  |
| 17   |                 |                                |                                |   |  |  |  |
| 18   |                 |                                |                                |   |  |  |  |
| 19   |                 |                                |                                |   |  |  |  |
| 20   |                 |                                |                                |   |  |  |  |
| 21   |                 |                                |                                |   |  |  |  |
| 22<br>23                                     |                 |                                |                                |   |  |  |  |
| 24   |                 |                                |                                |   |  |  |  |
| 25   |                 |                                |                                |   |  |  |  |
| 26   |                 |                                |                                |   |  |  |  |
| 27   |                 |                                |                                |   |  |  |  |
| 28<br>29                                     |                 |                                |                                |   |  |  |  |
| 30   |                 |                                |                                |   |  |  |  |
| 31   |                 |                                |                                |   |  |  |  |
| 32   |                 |                                |                                |   |  |  |  |
| 33<br>34                                     |                 |                                |                                |   |  |  |  |
| 35   |                 |                                |                                |   |  |  |  |
| 36   |                 |                                |                                |   |  |  |  |
| 37   |                 |                                |                                |   |  |  |  |
| 38   |                 |                                |                                |   |  |  |  |
| 39<br>40                                     |                 |                                |                                |   |  |  |  |
| 40   |                 |                                |                                |   |  |  |  |
| 42   |                 |                                |                                |   |  |  |  |
| 43   |                 |                                |                                |   |  |  |  |
| 44   |                 |                                |                                |   |  |  |  |
| 45<br>46                                     |                 |                                |                                |   |  |  |  |
| 46<br>47                                     |                 |                                |                                |   |  |  |  |
| 48   |                 |                                |                                |   |  |  |  |
| 49   |                 |                                |                                |   |  |  |  |
| 50   |                 |                                |                                |   |  |  |  |
| 51   | ТОТА            | LS                             |                                |   |  |  |  |

# INCOME FROM MERCHANDISE, JOBBING, AND CONTRACT WORK (Account 415)

Report by utility departments the revenue, costs, expenses, and net income from merchandising, jobbing, and contract work during the year.

|      | and contract work during the year.  |            |            |               |         |  |  |  |  |
|------|-------------------------------------|------------|------------|---------------|---------|--|--|--|--|
|      |                                     | Electric   | Gas        | Other Utility |         |  |  |  |  |
| Line | Item                                | Department | Department | Department    | Total   |  |  |  |  |
| No.  | (a)                                 | (b)        | (c)        | (d)           | (e)     |  |  |  |  |
|      | Revenues:                           | ` '        | . ,        | ,             | ( )     |  |  |  |  |
| 2    | Merchandise sales, less discounts,  |            |            |               |         |  |  |  |  |
| 3    |                                     |            |            |               |         |  |  |  |  |
| 4    |                                     | 236,355    |            |               | 236,355 |  |  |  |  |
| 5    |                                     | 200,000    |            |               | 200,000 |  |  |  |  |
| 6    |                                     |            |            |               |         |  |  |  |  |
| 7    | Shared Pole Cost                    |            |            |               |         |  |  |  |  |
| 8    | onared role cost                    |            |            |               |         |  |  |  |  |
| 9    |                                     |            |            |               |         |  |  |  |  |
| 10   | Total Revenues                      | 236,355    | 0          | 0             | 236,355 |  |  |  |  |
| 11   |                                     | 230,333    | 0          | 0             | 230,333 |  |  |  |  |
| 12   |                                     |            |            |               |         |  |  |  |  |
|      |                                     |            |            |               |         |  |  |  |  |
|      | Costs and Expenses:                 |            |            |               |         |  |  |  |  |
| 14   | ·                                   |            |            |               |         |  |  |  |  |
| 15   | <i>'</i>                            |            |            |               |         |  |  |  |  |
|      | Jobbing/Contract Costs              |            |            |               |         |  |  |  |  |
|      | Materials                           |            |            |               |         |  |  |  |  |
|      | Outside Service Labor               |            |            |               |         |  |  |  |  |
| 19   |                                     |            |            |               |         |  |  |  |  |
| 20   |                                     |            |            |               |         |  |  |  |  |
| 21   |                                     |            |            |               |         |  |  |  |  |
| 22   |                                     |            |            |               |         |  |  |  |  |
| 23   |                                     |            |            |               |         |  |  |  |  |
| 24   |                                     |            |            |               |         |  |  |  |  |
| 25   |                                     |            |            |               |         |  |  |  |  |
| 26   | Sales Expenses                      |            |            |               |         |  |  |  |  |
| 27   | Customer accounts expenses          |            |            |               |         |  |  |  |  |
| 28   | Administrative and general expenses |            |            |               |         |  |  |  |  |
| 29   |                                     |            |            |               |         |  |  |  |  |
| 30   |                                     |            |            |               |         |  |  |  |  |
| 31   |                                     |            |            |               |         |  |  |  |  |
| 32   |                                     |            |            |               |         |  |  |  |  |
| 33   |                                     |            |            |               |         |  |  |  |  |
| 34   |                                     |            |            |               |         |  |  |  |  |
| 35   |                                     |            |            |               |         |  |  |  |  |
| 36   |                                     |            |            |               |         |  |  |  |  |
| 37   |                                     |            |            |               |         |  |  |  |  |
| 38   |                                     |            |            |               |         |  |  |  |  |
| 39   |                                     |            |            |               |         |  |  |  |  |
| 40   |                                     |            |            |               |         |  |  |  |  |
| 41   |                                     |            |            |               |         |  |  |  |  |
| 42   |                                     |            |            |               |         |  |  |  |  |
| 43   |                                     |            |            |               |         |  |  |  |  |
| 44   |                                     |            |            |               |         |  |  |  |  |
| 45   |                                     |            |            |               |         |  |  |  |  |
| 46   |                                     |            |            |               |         |  |  |  |  |
| 47   |                                     |            |            |               |         |  |  |  |  |
| 48   |                                     |            |            |               |         |  |  |  |  |
| 49   |                                     |            |            |               |         |  |  |  |  |
| 50   |                                     | 0          | 0          | 0             | 0       |  |  |  |  |
| 51   | Net Profit (or loss)                | 236,355    | 0          | 0             | 236,355 |  |  |  |  |

# Annual report of:

## SALES FOR RESALE (Account 447)

- 1. Report sales during year to other electric utilities and to cities or other public authorities for distribution to ultimate consumers.
- 2. Provide subheadings and classify sales as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Municipalities, (4) R.E.A. Cooperatives, and (5) Other Public Authorities. For each sale designate statistical classification in column (b) thus: firm power, FP; dump or surplus power, DP; other, G,
- and place an "x" in column (c) if sale involves export across a state line.
- 3. Report separately firm, dump, and other power sold to the same utility. Describe the nature of any sales classified as Other Power, column (b).
- 4. If delivery is made at a substation indicate ownership in column (e), thus: respondent owned or leased, RS; customer owned or leased, CS.

|          |                 |                | Export |                |         | K        | w or Kva o | f Demand |
|----------|-----------------|----------------|--------|----------------|---------|----------|------------|----------|
|          |                 |                | Across |                |         |          | Avg mo.    | Annual   |
|          |                 | Statistical    | State  |                | Sub     | Contract | Maximum    | Maximum  |
| Line     | Sales to MMWEC: | Classification | Line   | oint of Delive | Station | Demand   | Demand     | Demand   |
| No.      | (a)             | (b)            | (c)    | (d)            | (e)     | (f)      | (g)        | (h)      |
| 1        |                 |                |        |                |         |          |            |          |
| 2        |                 |                |        |                |         |          |            |          |
| 3        |                 |                |        |                |         |          |            |          |
| 4        |                 |                |        |                |         |          |            |          |
| 5        |                 |                |        |                |         |          |            |          |
| 6        |                 |                |        |                |         |          |            |          |
| 7        |                 |                |        |                |         |          |            |          |
| 8        |                 |                |        |                |         |          |            |          |
| 9        |                 |                |        |                |         |          |            |          |
| 10       |                 |                |        |                |         |          |            |          |
| 11       |                 |                |        |                |         |          |            |          |
| 12       |                 |                |        |                |         |          |            |          |
| 13       |                 |                |        |                |         |          |            |          |
| 14       |                 |                |        |                |         |          |            |          |
| 15<br>16 |                 |                |        |                |         |          |            |          |
| 17       |                 |                |        |                |         |          |            |          |
| 18       |                 |                |        |                |         |          |            |          |
| 19       |                 |                |        |                |         |          |            |          |
| 20       |                 |                |        |                |         |          |            |          |
| 21       |                 |                |        |                |         |          |            |          |
| 22       |                 |                |        |                |         |          |            |          |
| 23       |                 |                |        |                |         |          |            |          |
| 24       |                 |                |        |                |         |          |            |          |
| 25       |                 |                |        |                |         |          |            |          |
| 26       |                 |                |        |                |         |          |            |          |
| 27       |                 |                |        |                |         |          |            |          |
| 28       |                 |                |        |                |         |          |            |          |
| 29       |                 |                |        |                |         |          |            |          |
| 30       |                 |                |        |                |         |          |            |          |
| 31       |                 |                |        |                |         |          |            |          |

# SALES FOR RESALE (Account 447) - Continued

5. If a fixed number of kilowatts of maximum demand is specified in the power contract as a basis of billings to the customer this number should be shown in column (f). The number of kilowatts of maximum demand to be shown in column (g) and (h) should be actual based on monthly readings and should be furnished whether or not used in the 8. If a contract covers several points of delivery and determination of demand charges. Show in column (i) type small amounts of electric energy are delivered at each of demand reading (instantaneous, 15, 30, or 60 minutes

integrated).

- 6. The number of kilowatt-hours sold should be the quantities shown by the bills rendered to the purchasers.
- 7. Explain any amounts entered in column (n) such as fuel or other adjustments.
- point, such sales may be grouped.

| Type of                  | Voltage |                           | Revenue (Omit Cents)       |                          |                         |              |                              |             |
|--------------------------|---------|---------------------------|----------------------------|--------------------------|-------------------------|--------------|------------------------------|-------------|
| Demand<br>Reading<br>(i) |         | Kilowatt-<br>Hours<br>(k) | Capacity<br>Charges<br>(1) | Energy<br>Charges<br>(m) | Other<br>Charges<br>(n) | Total<br>(o) | per kwh (CENTS) (0.0000) (p) | Line<br>No. |
|                          |         |                           |                            |                          |                         |              | N/A                          | 1           |
|                          |         |                           |                            |                          |                         |              |                              | 2           |
|                          |         |                           |                            |                          |                         |              |                              | 3           |
|                          |         |                           |                            |                          |                         |              |                              | 4           |
|                          |         |                           |                            |                          |                         |              |                              | 5           |
|                          |         |                           |                            |                          |                         |              |                              | 7           |
|                          |         |                           |                            |                          |                         |              |                              | 8           |
|                          |         |                           |                            |                          |                         |              |                              | 9           |
|                          |         |                           |                            |                          |                         |              |                              | 10          |
|                          |         |                           |                            |                          |                         |              |                              | 11          |
|                          |         |                           |                            |                          |                         |              |                              | 12          |
|                          |         |                           |                            |                          |                         |              |                              | 13          |
|                          |         |                           |                            |                          |                         |              |                              | 14<br>15    |
|                          |         |                           |                            |                          |                         |              |                              | 16          |
|                          |         |                           |                            |                          |                         |              |                              | 17          |
|                          |         |                           |                            |                          |                         |              |                              | 18          |
|                          |         |                           |                            |                          |                         |              |                              | 19          |
|                          |         |                           |                            |                          |                         |              |                              | 20          |
|                          |         |                           |                            |                          |                         |              |                              | 21          |
|                          |         |                           |                            |                          |                         |              |                              | 22          |
|                          |         |                           |                            |                          |                         |              |                              | 23          |
|                          |         |                           |                            |                          |                         |              |                              | 24          |
|                          |         |                           |                            |                          |                         |              |                              | 25<br>26    |
|                          |         |                           |                            |                          |                         |              |                              | 27          |
|                          |         |                           |                            |                          |                         |              |                              | 28          |
|                          |         |                           |                            |                          |                         |              |                              | 29          |
|                          |         |                           |                            |                          |                         |              |                              | 30          |
|                          | TOTALS: | 0                         | 0                          | 0                        | 0                       | 0            |                              | 31          |

# PURCHASED POWER (Account 555) (EXCEPT INTERCHANGE POWER)

- 1. Report power purchased for resale during the year. Exclude from this schedule and report on page 56 particulars concerning interchange power transactions during the year.
- 2. Provide subheadings and classify purchases as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Associated Nonutilities, (4) Other Nonutilities, (5) Municipalities, (6) R.E.A Cooperatives, and (7) Other Public
- Authorities. For each purchase designate statistical classification in column (b), thus: firm power, FP; dump or surplus power, DP; other, O, and place an "x" in column (c) if purchase involves import across a state line.
- 3. Report separately firm, dump, and other power purchased from the same company. Describe the nature of any purchases classified as Other Power, column (b).

|          |                                    |                       |        |                  |         | T/       | TZ CT       | _ 1     |
|----------|------------------------------------|-----------------------|--------|------------------|---------|----------|-------------|---------|
|          |                                    |                       |        |                  |         | Kw       | or Kva of I |         |
|          | D 1 1                              | G: .: 1               | Across |                  | 0.1     | <b>G</b> | Avg mo.     | Annual  |
| <b> </b> | Purchased                          | Statistical           | State  | D. CD.           | Sub     |          | Maximum     | Maximum |
| Line     |                                    | Classification        | Line   | Point of Receipt | Station | Demand   | Demand      | Demand  |
| No.      | (a)                                | (b)                   | (c)    | (d)              | (e)     | (f)      | (g)         | (h)     |
|          | New York Power Authority           | FP                    | X      | SO. ASHBURNHAM   |         | 389      |             |         |
|          | Stonybrook Peaking                 | 0                     |        | SO. ASHBURNHAM   |         | 1578     |             |         |
|          | Stonybrook Intermediate            | 0                     | V      | SO. ASHBURNHAM   |         | 1.4      |             |         |
|          | Nuclear Mix 1 (Seabrook)           | 0                     | X      | SO. ASHBURNHAM   |         | 14       |             |         |
|          | Nuclear Mix 1 (Millstone)          | 0                     | X      | SO. ASHBURNHAM   |         | 147      | 1           |         |
|          | Nuclear Project 3 (Millstone)      | 0                     | X      | SO. ASHBURNHAM   |         | 204      | 1           |         |
|          | Nuclear Project 4 (Seabrook)       | 0                     | X      | SO. ASHBURNHAM   |         | 251      |             |         |
|          | Nuclear Project 5 (Seabrook)       | 0                     | X      | SO. ASHBURNHAM   |         | 31       |             |         |
|          | Project 6 (Seabrook)               | 0                     | X      | SO. ASHBURNHAM   |         | 452      |             |         |
|          | Hydro Quebec                       | О                     | X      | SO. ASHBURNHAM   |         |          |             |         |
|          | ISO OATT                           | DD                    |        |                  |         |          |             |         |
|          | System Power                       | DP                    | V      |                  |         |          |             |         |
|          | Berkshire Wind Cooperative Phase I | 0                     | X      | SO. ASHBURNHAM   |         | 105      |             |         |
|          | Eagle Creek                        | 0                     | X      | SO. ASHBURNHAM   |         | 195      |             |         |
|          | Hydro Quebec Flow Rights           | О                     | X      | SO. ASHBURNHAM   |         |          |             |         |
|          | National Grid                      |                       |        |                  |         |          |             |         |
|          | Rate Stabilization                 |                       |        |                  |         |          |             |         |
|          | Other Misc Power                   |                       |        |                  |         |          |             |         |
|          | Terraform                          |                       |        |                  |         |          |             |         |
| 20<br>21 |                                    |                       |        |                  |         |          |             |         |
| 22       |                                    |                       |        |                  |         |          |             |         |
|          |                                    |                       |        |                  |         |          |             |         |
| 23<br>24 |                                    |                       |        |                  |         |          |             |         |
| 25       |                                    |                       |        |                  |         |          |             |         |
| 26       |                                    |                       |        |                  |         |          |             |         |
| 27       |                                    |                       |        |                  |         |          |             |         |
| 28       | ** Includes transmission and ad    | <br> ministrative_cha | roes   |                  |         |          |             |         |
| 29       |                                    |                       | iges.  |                  |         |          |             |         |
| 29       |                                    |                       |        | 1                |         |          |             |         |

# PURCHASED POWER (Account 555) (EXCEPT INTERCHANGE POWER)

- 4. If receipt of power is at a substation indicate ownership in column (e), thus: respondent owned or leased, RS; seller owned or leased, SS.
- 5. If a fixed number of kilowatts of maximum demand is specified in the power contract as a basis of billing, this number should be shown in column (f). The number of kilowatts of maximum demand to be shown in columns (g) and (h) should be actual based on monthly readings and
- should be furnished whether or not used in the determination of demand charges. Show in column (i) type of demand reading (instantaneous, 15, 30, or 60 minutes integrated).
- 6. The number of kilowatt hours purchased should be the quantities shown by the power bills.
- 7. Explain any amount entered in column (n) such as fuel or other adjustments.

|                                     |   | on monuny reac            |                      | Energy (Omit Co          | ents)                      |              |                                   |             |
|-------------------------------------|---|---------------------------|----------------------|--------------------------|----------------------------|--------------|-----------------------------------|-------------|
| Type of<br>Demand<br>Reading<br>(i) | Voltage<br>at Which<br>Delivered<br>(j) | Kilowatt-<br>Hours<br>(k) | Capacity Charges (1) | Energy<br>Charges<br>(m) | Other<br>Charges<br>(n) ** | Total<br>(o) | KWH<br>(CENTS)<br>(0.0000)<br>(p) | Line<br>No. |
| 60 MINUTES                          |   | 2,537,467                 | 19,131               | 15,724                   | 87,880                     | 122,735      | \$0.0484                          | 1           |
| 60 MINUTES                          |   | 56,138                    | 34,183               | 14,000                   | 1,576                      | 49,759       | \$0.8864                          | 2           |
| 60 MINUTES                          |   | 720,289                   | 93,751               | 79,403                   | 2,624                      | 175,778      | \$0.2440                          | 3           |
| 60 MINUTES                          |   | 143,580                   | 3,205                | 658                      | 10                         | 3,873        | \$0.0270                          | 4           |
| 60 MINUTES                          |   | 1,169,813                 | 38,938               | 7,269                    | 1,780                      | 47,987       | \$0.0410                          | 5           |
| 60 MINUTES                          |   | 1,602,628                 | 53,129               | 9,959                    | 2,439                      | 65,527       | \$0.0409                          | 6           |
| 60 MINUTES                          |   | 2,384,940                 | 52,507               | 10,923                   | 173                        | 63,603       | \$0.0267                          | 7           |
| 60 MINUTES                          |   | 294,766                   | 6,682                | 1,350                    | 21                         | 8,053        | \$0.0273                          | 8           |
| 60 MINUTES                          |   | 4,296,625                 | 95,011               | 19,679                   | 312                        | 115,002      | \$0.0268                          | 9           |
| 60 MINUTES                          |   |                           |                      |                          | 5,842                      | 5,842        | N/A                               | 10          |
|                                     |   |                           |                      |                          | 594,808                    | 594,808      | N/A                               | 11          |
|                                     |   | 7,930,750                 | 55,800               | 707,239                  | 0                          | 763,037      | \$0.0962                          | 12          |
| 60 MINUTES                          |   | 1,482,074                 |                      | 265,714                  | 0                          | 265,714      | \$0.1793                          | 13          |
| 60 MINUTES                          |   | 582,201                   |                      | 33,855                   | 149                        | 34,004       | \$0.0584                          | 14          |
|                                     |   |                           | (9,436)              |                          | (14,644)                   | (24,080)     | N/A                               | 15          |
|                                     |   | 0                         | 0                    | 0                        | 8,276                      | 8,276        | N/A                               | 16          |
|                                     |   | 0                         | 0                    | 0                        | (129,934)                  | (129,934)    | N/A                               | 17          |
|                                     |   | 0                         | 0                    | 0                        | 111,922                    | 111,922      | N/A                               | 18          |
|                                     |   | 3,674,917                 | 0                    | 0                        | 231,683                    | 231,683      | \$0.0630                          | 19          |
|                                     |   |                           |                      |                          |                            |              |                                   | 20          |
|                                     |   |                           |                      |                          |                            |              |                                   | 21          |
|                                     |   |                           |                      |                          |                            |              |                                   | 22          |
|                                     |   |                           |                      |                          |                            |              |                                   | 23          |
|                                     |   |                           |                      |                          |                            |              |                                   | 24          |
|                                     |   |                           |                      |                          |                            |              |                                   | 25          |
|                                     |   |                           |                      |                          |                            |              |                                   | 26          |
|                                     |   |                           |                      |                          |                            |              |                                   | 27          |
|                                     |   |                           |                      |                          |                            |              |                                   | 28          |
|                                     | TOTALS:                                 | 26,876,188                | 442,901              | 1,165,773                | 904,917                    | 2,513,589    |                                   | 29          |

# INTERCHANGE POWER (Included in Account 555)

- 1. Report below the kilowatt-hours received and delivered during the year and the net charge or credit under interchange power agreements.
- 2. Provide subheadings and classify interchanges as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Associated Nonutilities, (4) Other Nonutilities, (5) Municipalities, (6) R.E.A. Cooperatives, and (7) Other Public Authorities. For each interchange across a state line place an "x" in column (b).
- 3. Particulars of settlements for interchange power

shall be furnished in Part B, Details of Settlement for Interchange Power. If settlement for any transaction also includes credit or debit amounts other than for increment generation expenses, show such other component amounts separately, in addition to debit or credit for increment generation expenses, and give a brief explanation of the factors and principles under which such other component amounts were determined. If such settlement represents the net of debits and credits under an interconnection, power pooling,

coordination, or other such arrangement, submit a copy of the annual summary of transactions and billings among the parties to the agreement. If the amount of settlement reported in this schedule for any transaction does not represent all of the charges and credits covered by the agreement, furnish in a footnote a description of the other debits and credits and state the amounts and accounts in which such other amounts are included for the year.

A. Summary of Interchange According to Companies and Points of Interchange

|      |                 | 71. Dullilliai             | y of interestange According | 5 to companie       | o and I office of the | 101141150      |                |            |
|------|-----------------|----------------------------|-----------------------------|---------------------|-----------------------|----------------|----------------|------------|
|      |                 | Inter-<br>change<br>Across |                             | Voltage at<br>Which |                       | Kilowatt-hours |                |            |
|      |                 | State                      |                             |                     |                       |                |                | Amount of  |
| т :  | Name of Company |                            | Daint of Interchange        | Inter-              | Dessived              | Dolivarad      | Not Difference |            |
| Line | Name of Company | Lines                      | Point of Interchange        | changed             | Received              | Delivered      | Net Difference | Settlement |
| No.  | (a)             | (b)                        | (c)                         | (d)                 | (e)                   | (f)            | (g)            | (h)        |
|      | NEPEX           |                            | SO. ASHBURNHAM              |                     | 35,302,520            | 25,053,880     | 10,248,640     | 1,284,740  |
| 1    |                 |                            |                             |                     |                       |                |                |            |
| 2    |                 |                            |                             |                     |                       |                |                |            |
| 3    |                 |                            |                             |                     |                       |                |                |            |
| 4    |                 |                            |                             |                     |                       |                |                |            |
| 5    |                 |                            |                             |                     |                       |                |                |            |
| 6    |                 |                            |                             |                     |                       |                |                |            |
| 7    |                 |                            |                             |                     |                       |                |                |            |
| 8    |                 |                            |                             |                     |                       |                |                |            |
| 9    |                 |                            |                             |                     |                       |                |                |            |
| 10   |                 |                            |                             |                     |                       |                |                |            |
| 11   |                 |                            |                             |                     |                       |                |                |            |
| 12   |                 |                            |                             |                     |                       |                |                |            |
| 13   |                 |                            |                             |                     |                       |                |                |            |
| 14   |                 |                            |                             |                     |                       |                |                |            |
| 15   |                 |                            |                             | TOTALS              | 35,302,520            | 25,053,880     | 10,248,640     | 1,284,740  |

B. Details of Settlement for Interchange Power

| Line Name of Company No. (i) | Explanation (j)     | Amount (k) |
|------------------------------|---------------------|------------|
| 16 NEPEX                     | INTERCHANGE EXPENSE | 1,195,280  |
| 17                           | NEPOOL EXPENSES     | 89,460     |
| 18                           |                     |            |
| 19                           |                     |            |
| 20                           |                     |            |
| 21                           |                     |            |
| 22                           |                     |            |
| 23                           |                     |            |
| 24                           | TOTAL               | 1,284,740  |

|              | ELECTRIC ENERG   | BY ACCOUNT                         |                              | <u> </u>       |
|--------------|--|------------------------------------|------------------------------|----------------|
| Report below | the information called for concerning the disposition of electri | ic energy generated, purchased and | d interchanged for the year. |                |
| Line.        | Item   |                                    |                              | Kilowatt-hours |
| No.          | (a)  |                                    |                              | (b)            |
| 1            | SOURCES OF ENERGY  |                                    |                              |                |
| 2            | Generation   |                                    |                              |                |
| 3            | Steam  |                                    |                              |                |
| 4            | Nuclear  |                                    |                              |                |
| 5            | Hydro  |                                    |                              |                |
| 6            | Diesel   |                                    |                              | 0              |
| 7            | Total Generation   |                                    |                              | 0              |
| 8            | Purchases  |                                    |                              | 26,876,188     |
| 9            |  | (In (gross)                        | 35,302,520                   |                |
| 10           | Interchanges   | < Out (gross)                      | (25,053,880)                 |                |
| 11           |  | ( Net (Kwh)                        |                              | 10,248,640     |
| 12           |  | ( Received                         | 0                            |                |
| 13           | Transmission for/by others (wheeling)                            | < Delivered                        | 0                            |                |
| 14           |  | ( Net (Kwh)                        |                              | 0              |
| 15           | TOTAL  |                                    |                              | 37,124,828     |
| 16           | DISPOSITION OF ENERGY  |                                    |                              |                |
| 17           | Sales to ultimate consumers (including interdepa                 | rtmental sales)                    |                              | 35,296,259     |
| 18           | Sales for resale   |                                    |                              | 0              |
| 19           | Energy furnished without charge                                  |                                    |                              |                |
| 20           | Energy used by the company (excluding station u                  | ise):                              |                              |                |
| 21           | Electric department only   |                                    |                              | 257,732        |
| 22           | Energy losses  |                                    |                              |                |
| 23           | Transmission and conversion loss                                 | es                                 |                              |                |
| 24           | Distribution losses  | 4.23%                              | 1,570,837                    |                |
| 25           | Unaccounted for losses   |                                    |                              |                |
| 26           | Total energy losses  |                                    |                              | 1,570,837      |
| 27           | Energy losses as percent of total of                             | on line 4.23%                      |                              |                |
| 28           |  |                                    | TOTAL                        | 37,124,828     |

#### MONTHLY PEAKS AND OUTPUT

- Report hereunder the information called for pertaining to simultaneous peaks established monthly (in kilowatts) and monthly output (in kilowatt-hours) for the combined sources of electric energy of respondent.
- Monthly peak col. (b) should be respondent's maximum kw load as measured by the sum of its coincidental net generation and purchase plus or minus net interchange, minus temporary deliveries (not interchange) of emergency power to another system. Monthly peak including such emergency deliveries should be shown in a footnote with a brief explanation.
- as to the nature of the emergency.
- 3. State type of monthly peak reading (instantaneous 15, 30, or 60 minutes integrated.)
- 4. Monthly output should be the sum of respondent's net generation and purchases plus or minus net interchange and plus or minus net transmission or wheeling. Total for the year should agree with line 15 above.
- 5. If the respondent has two or more power systems not physically connected, the information called for below should be furnished for each system.

#### **Town of Ashburnham**

|      |           |           |           | Monthly Peak |       |         | Monthly Output |
|------|-----------|-----------|-----------|--------------|-------|---------|----------------|
|      |           |           | Day of    | Day of       |       | Type of | (kwh)          |
| Line | Month     | Kilowatts | Week      | Month        | Hour  | Reading | (See Instr. 4) |
| No.  | (a)       | (b)       | (c)       | (d)          | (e)   | (f)     | (g)            |
| 29   | January   | 7,247     | Tuesday   | 01/11/2022   | 19.00 | 60 min  | 3,895,845      |
| 30   | February  | 6,537     | Sunday    | 02/06/2022   | 18.00 | 60 min  | 3,255,286      |
| 31   | March     | 5,801     | Thursday  | 03/03/2022   | 20.00 | 60 min  | 3,140,409      |
| 32   | April     | 5,101     | Sunday    | 04/03/2022   | 19.00 | 60 min  | 2,738,741      |
| 33   | May       | 6,084     | Sunday    | 05/22/2022   | 17.00 | 60 min  | 2,783,306      |
| 34   | June      | 5,839     | Sunday    | 06/26/2022   | 17.00 | 60 min  | 2,703,228      |
| 35   | July      | 7,150     | Thursday  | 07/21/2022   | 15.00 | 60 min  | 3,435,859      |
| 36   | August    | 7,334     | Monday    | 08/08/2022   | 14.00 | 60 min  | 3,408,253      |
| 37   | September | 5,101     | Sunday    | 09/04/2022   | 21.00 | 60 min  | 2,628,732      |
| 38   | October   | 5,089     | Sunday    | 10/23/2022   | 19.00 | 60 min  | 2,734,828      |
| 39   | November  | 5,925     | Wednesday | 11/16/2022   | 18.00 | 60 min  | 2,894,136      |
| 40   | December  | 6,599     | Sunday    | 12/11/2022   | 18.00 | 60 min  | 3,506,205      |
| 41   |           |           |           |              |       | TOTAL   | 37,124,828     |

| ·                          | GENERATIN       | NG STATIONS                              |                 | Pages 58     | through 66   |
|----------------------------|-----------------|--|-----------------|--------------|--------------|
|                            | GENERATING S    | TATION STATISTICS (L<br>(Except Nuclear) | .arge Stations) |              | Pages 58-59  |
| Line<br>No.                | Item<br>(a)     | Plant<br>(b)                             | Plant<br>(c)    | Plant<br>(d) | Plant<br>(e) |
| 1<br>2<br>3<br>4<br>5<br>6 | NONE            |  |                 |              |              |
| 0                          | STEAM           | I GENERATING STATI                       | ONS             |              | Pages 60-61  |
| Line                       | Item            | Plant                                    | Plant           | Plant        | Plant        |
| No.                        | (a)             | (b)                                      | (c)             | (d)          | (e)          |
| 2<br>3<br>4<br>5<br>6      | NONE            |  |                 |              |              |
|                            | HYDROELE        | CTRIC GENERATING S                       | STATIONS        |              | Pages 62-63  |
| Line<br>No.                | Item<br>(a)     | Plant<br>(b)                             | Plant<br>(c)    | Plant<br>(d) | Plant<br>(e) |
| 1<br>2<br>3<br>4<br>5<br>6 | NONE            |  |                 |              |              |
|                            | COMBUSTION ENGI | NE AND OTHER GENE                        | RATING STATION  | S            | Pages 64-65  |
| Line                       | Item            | Plant                                    | Plant           | Plant        | Plant        |
| No.  1 2 3 4 5 6           | (a) NONE        | (b)                                      | (c)             | (d)          | (e)          |
|                            | GENERATING S    | TATION STATISTICS (S                     | Small Stations) |              | Page 66      |
| Line<br>No.                | ltem<br>(a)     | Plant<br>(b)                             | Plant<br>(c)    | Plant<br>(d) | Plant<br>(e) |
| 2<br>3<br>4<br>5<br>6      | NONE            |  |                 |              |              |

#### TRANSMISSION LINE STATISTICS

Report information concerning transmission line as indicated below.

|                       |             |              |               | Type of          |                 | ole Miles)       | Number   | Size of      |
|-----------------------|-------------|--------------|---------------|------------------|-----------------|------------------|----------|--------------|
|                       | Desig       | nation       | Operating     | Supportive       |                 | On Structures of | of       | Conductors   |
| Line                  | From        | To           | Voltage       | Structure        | Line Designated | Another Line     | Circuits | and Material |
| No.                   | (a)         | (b)          | (c)           | (d)              | (e)             | (f)              | (g)      | (h)          |
| 1                     |             |              |               |                  |                 |                  |          |              |
| 2<br>3                |             |              |               |                  | NONE            | NONE             |          |              |
| 3                     |             |              |               |                  |                 |                  |          |              |
| 4                     |             |              |               |                  |                 |                  |          |              |
| 5                     |             |              |               |                  |                 |                  |          |              |
| 6                     |             |              |               |                  |                 |                  |          |              |
| 7                     |             |              |               |                  |                 |                  |          |              |
| 8                     |             |              |               |                  |                 |                  |          |              |
| 5<br>6<br>7<br>8<br>9 |             |              |               |                  |                 |                  |          |              |
| 10                    |             |              |               |                  |                 |                  |          |              |
| 11                    |             |              |               |                  |                 |                  |          |              |
| 12                    |             |              |               |                  |                 |                  |          |              |
| 13                    |             |              |               |                  |                 |                  |          |              |
| 14                    |             |              |               |                  |                 |                  |          |              |
| 15                    |             |              |               |                  |                 |                  |          |              |
| 16                    |             |              |               |                  |                 |                  |          |              |
| 17                    |             |              |               |                  |                 |                  |          |              |
| 18                    |             |              |               |                  |                 |                  |          |              |
| 19                    |             |              |               |                  |                 |                  |          |              |
| 20                    |             |              |               |                  |                 |                  |          |              |
| 21                    |             |              |               |                  |                 |                  |          |              |
| 22                    |             |              |               |                  |                 |                  |          |              |
| 23                    |             |              |               |                  |                 |                  |          |              |
| 24                    |             |              |               |                  |                 |                  |          |              |
| 25                    |             |              |               |                  |                 |                  |          |              |
| 26                    |             |              |               |                  |                 |                  |          |              |
| 27                    |             |              |               |                  |                 |                  |          |              |
| 28                    |             |              |               |                  |                 |                  |          |              |
| 29                    |             |              |               |                  |                 |                  |          |              |
| 30                    |             |              |               |                  |                 |                  |          |              |
| 31                    |             |              |               |                  |                 |                  |          |              |
| 32                    |             |              |               |                  |                 |                  |          |              |
| 33                    |             |              |               |                  |                 |                  |          |              |
| 34                    |             |              |               |                  |                 |                  |          |              |
| 35                    |             |              |               |                  |                 |                  |          |              |
| 36                    |             |              |               |                  |                 |                  |          |              |
| 37                    |             |              |               |                  |                 |                  |          |              |
| 38                    |             |              |               |                  |                 |                  |          |              |
| 39                    |             |              |               |                  |                 |                  |          |              |
| 40                    |             |              |               |                  |                 |                  |          |              |
| 41                    |             |              |               |                  |                 |                  |          |              |
| 42                    |             |              |               |                  |                 |                  |          |              |
| 43                    |             |              |               |                  |                 |                  |          |              |
| 44                    |             |              |               |                  |                 |                  |          |              |
| 45                    |             |              |               |                  |                 |                  |          |              |
| 46                    |             |              |               |                  |                 |                  |          |              |
| 47                    |             |              |               | TOTALS           | 0               |                  | 0        |              |
|                       | * where oth | er than 60 c | cycle, 3 phas | se, so indicate. |                 |                  | -        |              |

- 1. Report below the information called for concerning substations of the respondent as of the end of the year.
- 2. Substations which serve but one industrial or street railway customer should not be listed hereunder.
- 3. Substations with capacities of less that 5000 kva, except those serving customers with energy for resale, may be grouped according to functional character, but the number of such substations must be shown.
- 4. Indicate in column (b) the functional character of each substation, designating whether transmission or distribution and whether attended or unattended.
- 5. Show in columns (i), (j), and (k) special equipment such as rotary converters, rectifiers, condensers, etc. and auxiliary equipment for increasing capacity.
- 6. Designate substations or major items of equipment leased from others, jointly owned with others, or operated otherwise than by reason of sole ownership by the respondent. For any substation or equipment operated under lease, give

name of lessor, date and period of lease and annual rent. For any substation or equipment operated other than by reason of sole ownership or lease, give name of co-owner or other party, explain basis of sharing expenses of other accounting between the parties, and state amounts and accounts affected in respondent's books of account. Specify in each case whether lessor, co-owner or other party is an associated company.

**SUBSTATIONS** 

|      |                   |                         |         |           |          |                   |              |              | Convers       | ion Appar   | atus and |
|------|-------------------|-------------------------|---------|-----------|----------|-------------------|--------------|--------------|---------------|-------------|----------|
|      |                   | Character               |         | Volta     | age      | Capacity of       | Number of    | Number of    | Spe           | cial Equipi | ment     |
|      | Name and Location | of                      |         |           |          | Substation in kva | Transformers | Spare        | Type of       | Number      | Total    |
| Line | of Substation     | Substation              | Primary | Secondary | Tertiary | (In Service)      | In Service   | Transformers | Equipment     | of Units    | Capacity |
| No.  | (a)               | (b)                     | (c)     | (d)       | (e)      | (f)               | (g)          | (h)          | (i)           | (j)         | (k)      |
| 1    |                   |                         |         |           |          |                   |              |              |               |             |          |
| 2    | Ashburnham        | Dist. Unatt. Substation | 115000  | 13800     | N/A      | 20,000            | 1            | 0            | Batt. Storage | 1           | 3MW/5MWh |
| 3    |                   |                         |         |           |          |                   |              |              |               |             |          |
| 4    |                   |                         |         |           |          |                   |              |              |               |             |          |
| 5    |                   |                         |         |           |          |                   |              |              |               |             |          |
| 6    |                   |                         |         |           |          |                   |              |              |               |             |          |
| 7    |                   |                         |         |           |          |                   |              |              |               |             |          |
| 8    |                   |                         |         |           |          |                   |              |              |               |             |          |
| 9    |                   |                         |         |           |          |                   |              |              |               |             |          |
| 10   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 11   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 12   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 13   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 14   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 15   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 16   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 17   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 18   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 19   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 20   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 21   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 22   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 23   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 24   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 25   |                   |                         |         |           |          |                   |              |              |               |             |          |
| 26   |                   |                         |         |           | TOTALS   | 20,000            | 1            | 0            |               |             |          |

#### **OVERHEAD DISTRIBUTION LINES OPERATED**

| Line                      |            | Length (Pole Miles) |        |  |  |  |
|---------------------------|------------|---------------------|--------|--|--|--|
| No.                       | Wood Poles | Steel Towers        | Total  |  |  |  |
| 1 Miles Beginning of Year | 143.44     |                     | 143.44 |  |  |  |
| 2 Added During Year       | 2.14       |                     | 2.14   |  |  |  |
| 3 Retired During Year     | 0.00       |                     | 0.00   |  |  |  |
| 4 Miles End of Year       | 145.58     | 0.00                | 145.58 |  |  |  |
| 5 *                       |            |                     |        |  |  |  |

5 6 7

8 Distribution System Characteristics - AC, 3 Phase, 60 cycles and 13800/7970 operating voltages for Light and Power

9 11 12

13 14 15

#### **ELECTRIC DISTRIBUTION SERVICES, METERS AND LINE TRANSFORMERS**

|      |  |          |           | Line Tra | ansformers |
|------|--|----------|-----------|----------|------------|
|      |  | Electric | Number of |          | Total      |
| Line | Item                                   | Services | Watt-hour | Number   | Capacity   |
| No.  |  |          | Meters    |          | (kva)      |
| 16   | Number at beginning of year:           | 3,156    | 3,279     | 1,430    | 37,009     |
| 17   | Additions during year                  |          |           |          |            |
| 18   | Purchased                              | 0        | 0         | 1        | 300        |
| 19   | Installed                              | 27       | 0         | 0        | 0          |
| 20   | Associated with utility plant acquired |          |           |          |            |
| 21   | Total Additions                        | 27       | 0         | 1        | 300        |
| 22   | Reductions during year:                |          |           |          |            |
| 23   | Retirements                            | 5        | 1         | 5        | 70         |
| 24   | Associated with utility plant sold     |          |           |          |            |
| 25   | Total Reductions                       | 5        | 1         | 5        | 70         |
| 26   | Number at end of year                  | 3,178    | 3,278     | 1,426    | 37,239     |
| 27   | In stock                               |          | 100       | 67       | 4,973      |
| 28   | Locked meters on customers' premises   |          | 16        | 0        | 0          |
| 29   | Inactive transformers on system        |          | 0         | 0        | 0          |
| 30   | In customers' use                      |          | 3,157     | 1,352    | 28,966     |
| 31   | In company's use                       |          | 5         | 7        | 3,300      |
| 32   | Number at end of year                  |          | 3,278     | 1,426    | 37,239     |

|          | CONDUIT, UNDERGROUND CAB                               |                       | Distribution S |                  |        | 1 age 10    |
|----------|--|-----------------------|----------------|------------------|--------|-------------|
|          | Report below the information called for concerning con | -                     |                |                  |        |             |
|          | Report below the information called for concerning co  | Miles of Conduit Bank | Undergrou      | und Cable        | Subm   | arine Cable |
| Line     | Designation of Underground System                      | (All Sizes and Types) | Miles *        | Operating        | Feet * | Operating   |
|          |  | 4.                    | ( )            | Voltage          | ( )    | Voltage     |
| No.      | (a)  | (b)                   | (c)            | (d)              | (e)    | (f)         |
|          | Town of Ashburnham - General                           | 7.975<br>0.512        | 8.581<br>0.569 | 7,970<br>120/240 | 0      | C           |
| 2        |  | 0.512                 | 0.509          | 120/240          |        |             |
| 4        |  |                       |                |                  |        |             |
| 5        |  |                       |                |                  |        |             |
| 6        |  |                       |                |                  |        |             |
| 6<br>7   |  |                       |                |                  |        |             |
| 8<br>9   |  |                       |                |                  |        |             |
| 9        |  |                       |                |                  |        |             |
| 10       |  |                       |                |                  |        |             |
| 11       |  |                       |                |                  |        |             |
| 12<br>13 |  |                       |                |                  |        |             |
| 14       |  |                       |                |                  |        |             |
| 14<br>15 |  |                       |                |                  |        |             |
| 16       |  |                       |                |                  |        |             |
| 17       |  |                       |                |                  |        |             |
| 18       |  |                       |                |                  |        |             |
| 19       |  |                       |                |                  |        |             |
| 20<br>21 |  |                       |                |                  |        |             |
|          |  |                       |                |                  |        |             |
| 22<br>23 |  |                       |                |                  |        |             |
| 24       |  |                       |                |                  |        |             |
| 25       |  |                       |                |                  |        |             |
| 26<br>27 |  |                       |                |                  |        |             |
| 27<br>28 |  |                       |                |                  |        |             |
| 26<br>29 |  |                       |                |                  |        |             |
| 30       |  |                       |                |                  |        |             |
| 31       |  |                       |                |                  |        |             |
| 32       |  |                       |                |                  |        |             |
| 33       |  |                       |                |                  |        |             |
| 34       |  |                       |                |                  |        |             |
| 35<br>36 |  |                       |                |                  |        |             |
| 36<br>37 |  |                       |                |                  |        |             |
| 38       |  |                       |                |                  |        |             |
| 39       |  |                       |                |                  |        |             |
| 40       |  |                       |                |                  |        |             |
| 41       |  |                       |                |                  |        |             |
| 42       |  |                       |                |                  |        |             |
| 43       |  |                       |                |                  |        |             |
| 44<br>45 |  |                       |                |                  |        |             |
| 45<br>46 |  |                       |                |                  |        |             |
| 47       |  |                       |                |                  |        |             |
| 48       |  |                       |                |                  |        |             |
| 49       | TOTALS   | 8.487                 | 9.150          | 7,970            | 0      | (           |
|          | *indicate number of conductors per cable               |                       |                |                  |        |             |

|          | STRE                     | EET L | AMPS C    | ONNE  | CTED T    | O SYS | STEM       |          |           |       |
|----------|--------------------------|-------|-----------|-------|-----------|-------|------------|----------|-----------|-------|
|          |                          |       |           |       |           | Ту    | /pe        |          |           |       |
|          |                          |       | Incande   |       | Mercury   | Vapor | Florescent | & Quartz | Sodiu     |       |
| Line     | City or Town             | Total | Municipal | Other | Municipal |       | Municipal  | Other    | Municipal | Other |
| No.      | (a)                      | (b)   | (c)       | (d)   | (e)       | (f)   | (g)        | (h)      | (i)       | (j)   |
|          | Ashburnham Hwy.          | 185   | 139       | 0     | 0         | 0     |            | 0        |           |       |
|          | Ashburnham Water         | 2     | 0         | 0     | 0         | 0     | _          | 0        | 2         | 0     |
|          | Private Res & Comm       | 432   | 0         | 113   |           | 16    |            | 0        |           |       |
|          | Stevens Memorial Library | 1     | 1         | 0     | 0         | 0     | 0          | 0        | 0         | 0     |
| 5        |                          |       |           |       |           |       |            |          |           |       |
| 6<br>7   |                          |       |           |       |           |       |            |          |           |       |
| / 8      |                          |       |           |       |           |       |            |          |           |       |
| 8        |                          |       |           |       |           |       |            |          |           |       |
| 10       |                          |       |           |       |           |       |            |          |           |       |
| 11       |                          |       |           |       |           |       |            |          |           |       |
| 12       |                          |       |           |       |           |       |            |          |           |       |
| 13       |                          |       |           |       |           |       |            |          |           |       |
| 14       |                          |       |           |       |           |       |            |          |           |       |
| 15       |                          |       |           |       |           |       |            |          |           |       |
| 16       |                          |       |           |       |           |       |            |          |           |       |
| 17       |                          |       |           |       |           |       |            |          |           |       |
| 18       |                          |       |           |       |           |       |            |          |           |       |
| 19       |                          |       |           |       |           |       |            |          |           |       |
| 20<br>21 |                          |       |           |       |           |       |            |          |           |       |
| 22       |                          |       |           |       |           |       |            |          |           |       |
| 23       |                          |       |           |       |           |       |            |          |           |       |
| 24       |                          |       |           |       |           |       |            |          |           |       |
| 25       |                          |       |           |       |           |       |            |          |           |       |
| 26       |                          |       |           |       |           |       |            |          |           |       |
| 27       |                          |       |           |       |           |       |            |          |           |       |
| 28       |                          |       |           |       |           |       |            |          |           |       |
| 29       |                          |       |           |       |           |       |            |          |           |       |
| 30       |                          |       |           |       |           |       |            |          |           |       |
| 31       |                          |       |           |       |           |       |            |          |           |       |
| 32<br>33 |                          |       |           |       |           |       |            |          |           |       |
| 34       |                          |       |           |       |           |       |            |          |           |       |
| 35       |                          |       |           |       |           |       |            |          |           |       |
| 36       |                          |       |           |       |           |       |            |          |           |       |
| 37       |                          |       |           |       |           |       |            |          |           |       |
| 38       |                          |       |           |       |           |       |            |          |           |       |
| 39       |                          |       |           |       |           |       |            |          |           |       |
| 40       |                          |       |           |       |           |       |            |          |           |       |
| 41       |                          |       |           |       |           |       |            |          |           |       |
| 42       |                          |       |           |       |           |       |            |          |           |       |
| 43       |                          |       |           |       |           |       |            |          |           |       |
| 44       |                          |       |           |       |           |       |            |          |           |       |
| 45<br>46 |                          |       |           |       |           |       |            |          |           |       |
| 46       |                          |       |           |       |           |       |            |          |           |       |
| 48       |                          |       |           |       |           |       |            |          |           |       |
| 49       |                          |       |           |       |           |       |            |          |           |       |
| 50       |                          |       |           |       |           |       |            |          |           |       |
| 51       |                          |       |           |       |           |       |            |          |           |       |
| 52       |                          | 620   | 140       | 113   | 0         | 16    | 0          | 0        | 48        | 303   |

#### RATE SCHEDULE INFORMATION

1. Attach copies of all Filed Rates for General Consumers

2. Show below the changes in rate schedules during year and the estimated increase or decrease in annual revenues predicted on the previous year's operations.

| or decrease in annual revenues predicted on the previous year's operations. |          |          |           |           |  |  |
|---|----------|----------|-----------|-----------|--|--|
|   |          |          | Estin     | nated     |  |  |
| Effective   | M.D.P.U. | Rate     | Effec     | ct on     |  |  |
| Date  | Number   | Schedule |           | Revenues  |  |  |
| Date  | IAMILING | Ochedule | Ingresses |           |  |  |
|   |          |          | Increases | Decreases |  |  |
|   |          |          |           |           |  |  |
|   |          | NONE     |           |           |  |  |
|   |          |          |           |           |  |  |
|   |          |          |           |           |  |  |
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|   |          |          |           |           |  |  |

| THIS RETURN IS SIGNED UN                                       | NDER THE PENALTIES OF PERJURY   |
|--|---|
|  |   |
| Brooke Czasnowski  |   |
| Prehad QQX   | ?   |
| Richard Ahlin  |   |
| Mark Carlisle  A and the G Wish.                               | or  |
| Candace Wright   | Municipal<br>  Light  |
|  | Board   |
|  |   |
|  | ·· ······)  |
|  | E PARTIES AFFIXED OUTSIDE THE COMMONWEALTH OF HUSETTS MUST BE PROPERLY SWORN TO |
| SS   | 19  |
| Then personally appeared                                       |   |
|  |   |
| ,  |   |
|  |   |
| And severally made oath to the subscribed according to their b | e truth of the foregoing statement by them pest knowledge and belief.           |
|  | Notary Public or  Justice of the Peace  |

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