



The COMMONWEALTH OF MASSACHUSETTS  
BOARD OF UNDERWATER ARCHAEOLOGICAL RESOURCES  
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS  
100 Cambridge Street, Suite 900, Boston, MA 02114

Tel. (617) 845-7961

[www.mass.gov/orgs/board-of-underwater-archaeological-resources](http://www.mass.gov/orgs/board-of-underwater-archaeological-resources)

**Members**

State Archaeologist: Justin Malcolm – designee

State Archivist: John Warner

Director of the Department of Conservation and Recreation Waterways: Jonathan Patton – designee

Director of Coastal Zone Management: Daniel Sampson – designee

Director of Environmental Law Enforcement: Jack Chapin – designee

Executive Director of the Historical Commission: Brona Simon

Marine Archaeologist: Graham McKay – gubernatorial appointment

Dive Community Representative 1 (at-large): Mark McClanahan – gubernatorial appointment

Dive Community Representative 2 (organization): Vincent Malkoski, Jr. – gubernatorial appointment

May 7, 2024

RE: **Notice of Public Meeting (hybrid format – in-person and via Zoom)**  
**Board of Underwater Archaeological Resources**  
**Executive Office of Energy and Environmental Affairs**  
**Thursday, May 30, 2024; 12:30 PM**  
**100 Cambridge Street, 9<sup>th</sup> Floor, Boston, MA 02114**

PRELIMINARY AGENDA:

1. Minutes: March 28, 2024
2. Director's Report
3. Board Member Reports
4. Public Engagement Activities
5. Old Business:
  - a. Baker – Permit Renewal
  - b. Hassanamisco Nipmuc – Permit Extension
  - c. NADE – Permit Extension
  - d. PAL – Permit Renewal
  - e. RCG&A – Permit Renewal
  - f. SEARCH – Permit Completion
6. New Business:
  - a. RCG&A – Special Use Permit (Westport)
  - b. STAMP Program

NOTE: This notice is intended to comply with the legal notification requirements for a public meeting. This notice is posted at <https://www.mass.gov/service-details/buar-public-meeting-information> and sent to the Regulations Division of the Secretary of State and the Executive Office of Administration and Finance in compliance with 940 CMR 29.

Sincerely yours,

David S. Robinson  
Director  
[david.s.robinson@mass.gov](mailto:david.s.robinson@mass.gov)

