



## DIVISION OF FISHERIES & WILDLIFE

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### Natural Heritage & Endangered Species Advisory Committee Meeting

Thursday, January 9, 2020 – 1:30 p.m.

Location: Southwest Meeting Room (Room #103)  
Field Headquarters  
1 Rabbit Hill Road  
Westborough, MA 01581

#### AGENDA

1. Minutes of the December Meeting
2. Chair's Comments – Mark Mello
3. Board Member's Comments – Joseph Larson
4. NHESP & Assistant Director's Report – Eve Schlüter
5. *"Spring Salamander Assessment in Massachusetts"* – Jake Kubel, Conservation Scientist
6. Member's & Associate Member's Comments

*Posted Friday, January 3, 2020 at 10:00 A.M.*

If you have a disability or medical condition and would like to request special accommodations, please contact Susan Sacco at (508) 389-6342.

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