

## DIVISION OF FISHERIES & WILDLIFE

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Jack Buckley, Director

## **Natural Heritage & Endangered Species Advisory Committee Meeting**

Thursday, April 13, 2017 – 1:30 p.m.

Location: Southwest Meeting Room (Room #103)
Field Headquarters
1 Rabbit Hill Road
Westborough, MA 01581

## AGENDA

- 1. Minutes of the March Meeting
- 2. Chair's Comments Kathleen Anderson
- 3. Board Member's Comments Joseph Larson
- 4. NHESP Report
- 5. Assistant Director's Report Thomas French
- 6. Recent Federal Listing Decisions and Implications for States Brent Powers, NRCS Review Biologist
- 7. Member's & Associate Member's Comments

Posted Monday, April 10, 2017 at 1:30 P.M.

If you have a disability or medical condition and would like to request special accommodations, please contact Susan Sacco at 508-389-6342.