

## MARINE FISHERIES ADVISORY COMMISSION BUSINESS MEETING AGENDA

November 1, 2017; 10:00 AM DFW Field Headquarters 1 Rabbit Hill Road Westborough, MA

- 1. Introductions and Announcements
- 2. Review and Approval of the November 1, 2017 Agenda
- 3. Review and Approval of the October 3, 2017 Draft Minutes
- 4. Comments
  - a. Chairman
  - b. Commissioner
  - c. Director
  - d. Law Enforcement
- 5. Update on ASMFC Management Issues
  - a. Review of October ASMFC Meeting
  - b. Overview of Amendment 3 to ASMFC's Menhaden Plan
- 6. Presentation on Jonah Crab Fishery and Research
- 7. Lunch
- 8. Discussion Items
  - a. Gillnet Permit Endorsement Transferability Decision
  - b. Seafood Marketing Grant Opportunities
  - c. Analysis of 2017 Striped Bass and Black Sea Bass Commercial Fisheries
- 9. Other Business
- 10. Commission Member Comments
- 11. Comments from the Public

## **Future Meeting Dates**

December 14, 2017
DFW Field Headquarters
1 Rabbit Hill Road, Westborough

**Directions:** Take Rt. 495 to Exit 23B. Follow Rt. 9 West for about 8 miles. Take Right onto Rt. 135 and continue onto Milk Street. Make 3<sup>rd</sup> right onto North Drive. Continue to your left onto Lyman School Road. Make right onto Rabbit Hill Road.